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VERGIL'S AENEID,

BOOK I.,

WITH

ERRATA.

For note on *Formae*, page 66, read—

Formae, objective genitive. The genitive is called *objective* when it is regarded as the *object* towards which the substantive on which it depends is directed: as, *amor patriae*, the love of country, *i.e.*, the love which we have for our country, where country is the "object" of our love. The objective genitive may have for signs such words as *in*, *for*, *with*, *regarding*, *done to*, &c.: as, *injuria spretae formae*, wrong done to her slighted beauty.

For note on *Danaum*, page 66, read—

Danaum is the old form of the gen., and is here "the subjective genitive." The genitive is called *subjective* when it is regarded as the *subject* from which the substantive on which it depends proceeds: as, *amor parentis*, the love of the parent, *i.e.*, the love which the parent has for us, where the parent is the "subject" who loves.

In page 137 insert—

Quamvis, adv. *Although, however.*

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BOOK I.,
WITH
EXAMINATION PAPERS,
NOTES AND VOCABULARY.

BY
THE REV. J. ROBERTSON, LL.D.,

AUTHOR OF "DAILY EXERCISES IN SCRIPTURE HISTORY," "GOSPEL QUESTIONS,"
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PREFACE.

THE Editor has aimed at simplicity in the Notes, avoiding difficult critical questions as being unsuited to the class of pupils for whom the book is intended. In the text he has retained the old style of spelling, in accordance with the practice of the University Examiners, but in the Papers and Notes has used the modern in order to accustom the pupils to the sight of words in both systems. In the Examination Papers attention has been drawn to the various Figures of Speech used by Virgil in the Aeneid, and also to the difficult scanning of a few lines, which questions, however, can be omitted by younger pupils at the discretion of the master. Particular reference has been made to the Geographical, Historical and Mythological allusions in the Aeneid, as it is essential that these should be known in order to gain a clear insight into the poet's descriptions. That these Papers may be practically useful in preparing pupils for the Local and other Examinations, very full questions have been set on the Genders and different cases of the Nouns, &c., and the principal parts of the Verbs. The Editor firmly believes that pupils well drilled in these Papers will be able to gain good places in the Class Lists.

J. R.

UPTON HOUSE,
ADELAIDE ROAD, N.W.

ARGUMENT.



THE story told in the First Book of the Aeneid is that of Aeneas, after the capture of Troy, who, having wandered nearly seven years in search of a new settlement, is driven to the coast of Libya by a tremendous storm, which was raised by Aeolus at the request of Juno, who had a strong feeling of hatred against the Trojans. On landing, Aeneas kills seven deer, which he distributes among his followers, and encourages them to hope for better things. Venus, his mother, intercedes with Jupiter on their behalf, and he unfolds to her the coming events, and predicts the greatness of the Roman Empire, which Aeneas is to found. She thereupon disguises herself as a maiden of the country, and goes forth to meet him. She informs him of the safety of the remaining portion of his fleet, and of his companions, and directs him to enter the city of Carthage, which Dido was then building. Encompassed by her in a cloud, which rendered him invisible, he enters the city, and there meets his lost friends, and is graciously welcomed by Dido, who provides for him a grand banquet. Venus causes Cupid to assume the form of his son Ascanius, and inspire Dido with a passionate love for Aeneas.

P. VERGILI MARONIS
AENEIDOS

LIBER PRIMUS.

*[Ille ego, qui quondam gracili modulatus avena
Carmen, et egressus silvis, vicina coëgi
Ut quamvis avido parerent arva colono:
Gratum opus agricolis: at nunc horrentia Martis.]*

ARMA virumque cano, Troiae qui primus ab oris
Italiam fato profugus Laviniaque venit
Litora; multum ille et terris iactatus et alto
Vi superum, saevae memorem Iunonis ob iram,
Multa quoque et bello passus, dum conderet urbem 5
Inferretque deos Latio; genus unde Latinum
Albanique patres, atque altae moenia Romae.

Musa, mihi causas memora, quo numine laeso,
Quidve dolens, regina deum tot volvere casus
Insignem pietate virum, tot adire labores 10
Impulerit. Tantaene animis caelestibus irae?

Urbs antiqua fuit, Tyrii tenuere coloni,
Karthago, Italiam contra Tiberinaque longe
Ostia, dives opum, studiisque asperrima belli;
Quam Iuno fertur terris magis omnibus unam 15
Posthabita coluisse Samo. Hic illius arma,
Hic currus fuit; hoc regnum dea gentibus esse,
Si qua fata sinant, iam tum tenditque fovetque.
Progeniem sed enim Troiano a sanguine duci
Audierat, Tyrias olim quae verteret arces; 20
Hinc populum late regem belloque superbum
Venturum excidio Libyae: sic volvere Parcas.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 1—22.

1.—Which of the Muses does Virgil invoke? Name the Nine Muses and say for what they were celebrated.

2.—When was *Troy* destroyed by the Greeks? How far did the kingdom of Priam extend?

3.—Where were *Italia*, *Lavinia litora*, *Alba*, *Roma*, *Carthago*, *Samos*, *Libya*?

4.—Explain *Epezegeesis*, *Synizesis* or *Synaeresis*, *Historio infinitive*, *Syncope*, *Ellipse*.

5.—Comment on *saevae memorem Junonis ob iram*.

6.—For what are *superúm*, *deúm*, *audierat* contracted?

7.—Decline *vir*, *vis*, *genus*, *deus*, *opem*, *unus*.

8.—Give the gender and gen. sing. of *oris*, *fato*, *litora*, *urbem*, *numine*, *casus*, *gentibus*, *progeniem*, *sanguine*, *arces*.

9.—Compare *primus*, *multum*, *superus*, *altus*, *coelestis*, *dives*, *asper*, *late*.

10.—Give the pres. inf., perf. and sup. (if any) of *cano*, *venio*, *patior*, *condo*, *infero*, *memoro*, *laedo*, *doleo*, *volvo*, *adeo*, *impello*, *teneo*, *fero*, *posthabeo*, *colo*, *sino*, *tendo*, *foveo*, *duco*, *verto*.

AENEIDOS LIB. I.

Id metuens veterisque memor Saturnia belli,
Prima quod ad Troiam pro caris gesserat Argis :—
Necdum etiam causae irarum saevique dolores 25
Exciderant animo; manet alta mente repostum
Iudicium Paridis, spretaeque iniuria formae,
Et genus invisum, et rapti Ganymedis honores :—
His accensa super, iactatos aequore toto
Troas, reliquias Danaum atque immitis Achilli, 30
Arcebat longe Latio; multosque per annos
Errabant, acti fatis, maria omnia circum.
Tantae molis erat Romanam condere gentem.
Vix e conspectu Siculae telluris in altum
Vela dabant laeti et spumas salis aere ruebant, 35
Cum Iuno, aeternum servans sub pectore volnus,
Haec secum: 'Mene incepto desistere victam,
'Nec posse Italia Teucrorum avertere regem?
'Quippe vetor fatis. Pallasne exurere classem
'Argivom atque ipsos potuit submergere ponto 40
'Unius ob noxam et furias Aiacis Oïli?
'Ipsa, Iovis rapidum iaculata e nubibus ignem,
'Disiecitque rates, evertitque aequora ventis:
'Illum, expirantem transfixo pectore flammam,
'Turbine corripuit, scopuloque infixit acuto; 45
'Ast ego, quae divom incedo regina, Iovisque
'Et soror et coniunx, una cum gente tot annos
'Bella gero. Et quisquam numen Iunonis adorat
'Praeterea, aut supplex aris imponet honorem?'

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 23—49.

- 1.—Who was "*Saturnia*," and why was she so called?
- 2.—Explain—

"Judicium Paridis, spretaeque injuria formae,
Et genus invisum, et rapti Ganymedis honores."
- 3.—What case is *Danaum*, *Achilli*, *Oili*, *Argivum*, *divom*?
- 4.—Comment on—

"Pallasne exurere classem
Argivom, atque ipsos submergere ponto,
Unius ob noxam et furias Ajacis Oilei?"
- 5.—What do you understand by "*Jovis rapidum ignem*?"
- 6.—Where were *Troja*, *Argos*, *Latium*, *Sicula tellus*?
- 7.—Give the construction for *belli* (line 23), *animo* (26), *his* (29), *Latio* (31), *molis* (33), *Oilei* (41), *pectore* (44), *regina* (46), *annos* (47), *aris* (49).
- 8.—(α) For what is *repóstum* contracted? (β) Explain *secum* and *mene*. (γ) What meaning does *sal* take in the plural number?
- 9.—Give the nom. sing. of *veteris*; acc. sing. of *genus*; dat. sing. of *totus*; abl. sing. of *maria*; nom. sing. of *aere* and *aëre*.
- 10.—Give the princ. parts of the following words: *metuens*, *gesserat*, *exciderant*, *manet*, *spretas*, *rapti*, *accensa*, *arcebat*, *acti*, *condere*, *dabant*, *ruebant*, *desistere*, *victam*, *avertere*, *vetor*, *exurere*, *potuit*, *submergere*, *disjecit*, *corripuit*, *infixit*, *incedo*, *imponet*.

AENEIDOS LIB. I.

Talia flammato secum dea corde volutans, 50
Nimborum in patriam, loca feta furentibus Austris,
Aeoliam venit. Hic vasto rex Aeolus antro
Luctantes ventos tempestatesque sonoras
Imperio premit, ac vinclis et carcere frenat.
Illi indignantes magno cum murmure montis 55
Circum claustra fremunt; celsa sedet Aeolus arce
Sceptra tenens, mollitque animos et temperat iras :
Ni faciat, maria ac terras caelumque profundum
Quippe ferant rapidi secum verrantque per auras.
Sed Pater omnipotens speluncis abdidit atris, 60
Hoc metuens; molemque et montes insuper altos
Imposuit, regemque dedit, qui foedere certo
Et premere et laxas sciret dare iussus habenas.
Ad quem tum Iuno supplex his vocibus usa est :
‘Aeole, namque tibi divom Pater atque hominum rex 65
‘Et mulcere dedit fluctus et tollere vento,
‘Gens inimica mihi Tyrrhenum navigat aequor,
‘Ilium in Italiam portans victosque Penates :
‘Incute vim ventis, submersasque obrue puppes,
‘Aut age diversos et dissiice corpora ponto. 70
‘Sunt mihi bis septem praestanti corpore Nymphae;
‘Quarum, quae forma pulcherrima Deïopeam
‘Conubio iungam stabili propriamque dicabo,
‘Omnes ut tecum meritis pro talibus annos
‘Exigat, et pulchra faciat te prole parentem.’ 75

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 50—75.

1.—Who was *Aeolus*; where was *Aeolia*; what is its modern name? Name the chief *winds*.

2.—Where was *Tyrrhenum aequor*? Who were the *Tyrrheni*?

3.—(a) What city is meant by *Ilium*; by what other names is it known? (β) what is implied in *Ilium portans, victosque Penates*?

4.—Distinguish between *Penates*, *Lares*, and *Genii*.

5.—What do you understand by the figure *Hendiadys* and the *Proleptic* use of an adjective?

6.—Scan, and state the peculiarities of Prosody in

Posthabita coluisse Samo: hic illius arma.

Connubio jungam stabili, propriamque dicabo.

7.—Account for the construction of *corde* (line 50), *Austris* (51), *antro* (52), *imperio* (54), *faciat* (58), *vocibus* (63), *mulcere* (66), *mihi* (67), *aequor* (67), *ventis* (69), *mihi* (71), *forma* (72).

8.—What are the two plurals of *locus*, the plural of *coelum*, and the meaning of *carcer* in the plural?

9.—Give the acc. sing. of *cor*, *foedus*, *fluctus*, *aequor*; abl. sing. of *mare*, *moles*, *rex*, *vis*, *puppis*; gen. pl. of *mons*, *arx*, *pater*, *vox*, *tu*, *gens*, *vis*.

10.—Give the pres. inf., perf. and sup. (if any) of *voluto*, *venio*, *premo*, *freno*, *fremo*, *sedeo*, *teneo*, *mollio*, *tempero*, *facio*, *fero*, *verro*, *abdo*, *metuo*, *impono*, *do*, *scio*, *jubeo*, *utor*, *mulceo*, *tollo*, *navigo*, *vinco*, *incutio*, *submergo*, *obruo*, *disjicio* *jungo*, *dico* (to appropriate), *exigo*.

AENEIDOS LIB. I.

Aeolus haec contra : 'Tuus, O regina, quid optes,
'Explorare labor ; mihi iussa capessere fas est.
'Tu mihi quodcumque hoc regni, tu sceptrâ Iovemque
'Conciliâs ; tu das epulis accumbere divom,
'Nimborumque facis tempestatumque potentem.' 80
Haec ubi dicta, cavum conversa cuspide montem
Impulit in latus : ac venti velut agmine facto,
Qua data porta, ruunt et terras turbine perfliant.
Incubuerè mari, totumque a sedibus imis
Una Eurusque Notusque ruunt, creberque procellis 85
Africus, et vastos volvont ad litora fluctus.
Insequitur clamorque virum stridorque rudentum.
Eripiunt subito nubes caelumque diemque
Teucrorum ex oculis ; ponto nox incubat atra.
Intonuere poli, et crebris micat ignibus aether ; 90
Praesentemque viris intentant omnia mortem.
Extemplo Aeneae solvuntur frigore membra :
Ingemit, et duplices tendens ad sidera palmas,
Talia voce refert : 'O terque quaterque beati,
'Queis ante ora patrum Troiae sub moenibus altis 95
'Contigit oppetere ! o Danaum fortissime gentis
'Tydide, mène Iliacis occumbere campis
'Non potuisse, tuaque animam hanc effundere dextra !
'Saevus ubi Aecidae telo iacet Hector, ubi ingens
'Sarpedon ; ubi tot Simoïs correpta sub undis 100
'Scuta virum galeasque et fortia corpora volvit ?'

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 76—101.

- 1.—Who were *Tydidēs*, *Æacides*, *Hector*, *Sarpēdon*?
- 2.—Where was *Simois*?
- 3.—What do you understand by *Patronymics*? Give the chief masc. and fem. endings.
- 4.—Distinguish between (α) *epulum* and *epulae*; (β) *ruunt* in line 83 and *ruunt* in line 85; (γ) *scutum*, *parma* and *clypeus*.
- 5.—Explain the figures of speech called *Onomatopœia*, *Zeugma* and *Ellipse*; and give an example of each from this extract.
- 6.—Give three examples of *cardinal*, *ordinal*, *distributive*, *multiplicative*, *adverbial*, *proportional* numerals respectively.
- 7.—Decline *Æneas*, *Jupiter*, *coelum*, *aether*, *Tydidēs*.
- 8.—Account for the construction of *optes* (line 76), *mihi* (77), *regni* (78), *accumbere* (79), *nimborum* (80), *agmine* (82), *mari* (84), *procellis* (85), *viris* (91), *queis* (95).
- 9.—Compare *imīs*, *creber*, *dextra*.
- 10.—Give the princ. parts of *optes*, *explorare*, *capessere*, *conciliās*, *accumbere*, *facis*, *dicta*, *conversa*, *impulit*, *data*, *ruunt*, *perflant*, *incubuere*, *cripiunt*, *incubat*, *intonuere*, *micat*, *solvuntur*, *ingemit*, *refert*, *contigit*, *oppetere*, *occumbere*, *jacet*, *correpta*, *volvit*.

AENEIDOS LIB. I.

Talia iactanti stridens Aquilone procella
Velum adversa ferit, fluctusque ad sidera tollit.
Franguntur remi; tum prora avertit, et undis
Dat latus: insequitur cumulo praeruptus aquae mons. 105
Hi summo in fluctu pendent; his unda dehiscens
Terram inter fluctus aperit; furit aestus arenis.
Tres Notus abreptas in saxa latentia torquet;
Saxa vocant Itali, mediis quae in fluctibus, Aras;
Dorsum inmane mari summo. Tres Eurys ab alto 110
In brevia et syrtes urguet (miserabile visu)
Inluditque vadis atque aggere cingit arenae.
Unam, quae Lycios fidumque vehebat Oronten,
Ipsius ante oculos ingens a vertice pontus
In puppim ferit: excutitur pronusque magister 115
Volvitur in caput; ast illam ter fluctus ibidem
Torquet agens circum, et rapidus vorat aequore vortex.
Apparent rari nantes in gurgite vasto,
Arma virum, tabulaeque, et Troia gaza per undas.
Iam validam Ilionei navem, iam fortis Achatae, 120
Et qua vectus Abas, et qua grandaevus Aletes,
Vicit hiems; laxis laterum compagibus omnes
Accipiunt inimicum imbrem, rimisque fatiscunt.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 102—123.

- 1.—Explain *Aras*.
- 2.—Who were the *Lycii*, *Orontes*, *Ilioneus*, *Achates*, *Abas*, *Aletes*?
- 3.—What is the force of *de* in *dehiscens*, and *prae* in *praeruptus*?
- 4.—What kind of ablatives are *Aquilone*, *cumulo*, *arenis*, *mari*, respectively?
- 5.—Comment on (a) *brevia et syrtes*; (β) *pronusque magister*.
- 6.—What is the positive form of *summus*?
- 7.—Give the gen. sing. and gend. of *fluctus*, *sidus*, *remus*, *latus*, *cumulus*, *aestus*, *agger*, *vertex*, *puppis*, *aequor*, *gurgis*, *hiems*, *compages*, *rima*.
- 8.—Account for the construction of *jactanti*, (line 102), *fluctus* (103), *undis* (104), *aquae* (105), *his* (106), *quae* (109), *visu* (111), *aggere* (112), *ipsius* (113), *virum* (119), *tabulae* (119).
- 9.—Scan line 120.
- 10.—Give the pres. inf., perf. and supine (if any) of *strideo*, *ferio*, *tollo*, *frango*, *averto*, *do*, *insequor*, *praerumpo*, *pendeo*, *dehisco*, *aperio*, *furo*, *abripio*, *lateo*, *torqueo*, *urgeo*, *video*, *illido*, *cingo*, *veho*, *excutio*, *volvo*, *torqueo*, *no*, *vinco*, *accipio*, *fatisco*.

AENEIDOS LIB. I.

Interea magno misceri murmure pontum,
Emissamque hiemem sensit Neptunus, et imis 125
Stagna refusa vadis, graviter commotus; et alto
Prospiciens, summa placidum caput extulit unda.
Disiectam Aeneae toto videt aequore classem,
Fluctibus oppressos Troas caelique ruina;
Nec latuere doli fratrem Iunonis et irae. 130
Eurum ad se Zephyrumque vocat, dehinc talia fatur:
‘Tantane vos generis tenuit fiducia vestri?
‘Iam caelum terramque meo sine numine, Venti,
‘Miscere, et tantas audetis tollere moles?
‘Quos ego—Sed motos praestat componere fluctus: 135
‘Post mihi non simili poena commissa luetis.
‘Maturate fugam, regique haec dicite vestro:
‘Non illi imperium pelagi saevumque tridentem,
‘Sed mihi sorte datum. Tenet ille inmania saxa,
‘Vestras, Eure, domos; illa se iacet in aula 140
‘Aeolus, et clauso ventorum carcere regnet.’
Sic ait, et dicto citius tumida aequora placat,
Collectasque fugat nubes, solemque reducit.
Cymothoë simul et Triton adnexus acuto
Detrudunt naves scopulo; levat ipse tridenti, 145
Et vastas aperit syrtis, et temperat aequor;
Atque rotis summas levibus perlabitur undas.
Ac veluti magno in populo cum saepe coorta est
Seditio, saevitque animis ignobile volgus;
Iamque faces et saxa volant; furor arma ministrat: 150
Tum, pietate gravem ac meritis si forte virum quem
Conspexere, silent, arrectisque auribus astant;
Ille regit dictis animos, et pectora mulcet:
Sic cunctus pelagi cecidit fragor, aequora postquam
Prospiciens genitor, caeloque invectus aperto, 155
Flectit equos, curruque volans dat lora secundo.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 124—156.

- 1.—Comment on *generis fiducia* (line 132).
- 2.—What do you understand by the figure of speech called *Aposiopesis*? Give an example from this extract.
- 3.—What is the allusion in the expression *sorte* in line 139?
- 4.—Who were *Neptune, Eurus, Zephyrus, Cymothoe* and *Triton*?
- 5.—Who is meant by *fratrem Iunonis* in line 130, and *genitor* in line 155?
- 6.—What peculiarity is there in the scanning of line 131?
- 7.—Compare *magno, imis, graviter, alto, summa, simili, citius, saepe*.
- 8.—Account for the construction of *misceri* (line 124), *vadis* (126), *aequore* (128), *fluctibus* (129), *mihi* (136), *poena* (136), *regi* (137), *illi* (138), *dicto* (142), *scopulo* (145), *tridenti* (145), *pietate* (151), *curru* (156).
- 9.—Give the gen. sing. and gen. of *hiems, caput, aequor, classis, genus, numen, moles, fluctus, pelagus, sors, domus, carcer, sol, syrtis, vulgus, fax, auris, pectus, fragor, coelum, currus*.
- 10.—Give the princ. parts of *misceri, emissam, sensit, commotus, prospiciens, extulit, disjectam, videt, oppressos, latuere, fatur, tenuit, audetis, tollere, praestat, componere, luetis, dicite, datum, clauso, fugat, reducit, aperit, perlabitur, coorta est, saevit, volant, conspexere, silent, astant, cecidit, flectit*.

AENEIDOS LIB. I.

Defessi Aeneadae, quae proxima, litora cursu
Contendunt petere, et Libyae vertuntur ad oras.
Est in secessu longo locus: insula portum
Efficit objectu laterum, quibus omnis ab alto 160
Frangitur inque sinus scindit sese unda reductos.
Hinc atque hinc vastae rupes geminique minantur
In caelum scopuli, quorum sub vertice late
Aequora tuta silent: tum silvis scaena coruscis
Desuper horrentique atrum nemus imminet umbra. 165
Fronte sub adversa scopulis pendentibus antrum;
Intus aquae dulces, vivoque sedilia saxo,
Nympharum domus. Hic fessas non vincula naves
Ulla tenent; unco non alligat ancora morsu.
Huc septem Aeneas collectis navibus omni 170
Ex numero subit; ac magno telluris amore
Egressi, optata potiuntur Troës arena,
Et sale tabentes artus in litore ponunt.
Ac primum silici scintillam excudit Achates,
Sucepitque ignem foliis, atque arida circum 175
Nutrimenta dedit, rapuitque in fomite flammam.
Tum Cererem corruptam undis Cerealiaque arma
Expediunt, fessi rerum; frugesque receptas
Et torrere parant flammis et frangere saxo.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 157—179.

1.—Who are meant by the *Aeneadae*? What do you understand by *Patronymics*? Give the chief masculine and feminine endings. Who was *Ceres*, for what does *Cererem* stand in line 177, and what is meant by *Cerealia arma*?

2.—Where was *Libya*?

3.—Who was *Achates*?

4.—What was the whole number of vessels in *Aeneas'* fleet, and how many were eventually recovered? which were *the seven* that now entered the Carthaginian harbour?

5.—Comment on *Nympharum domus*.

6.—Account for the construction of *cursu* (line 157), *quibus* (166), *quorum* (163), *umbra* (165), *aquae* (167), *morsu* (169), *arena* (172), *sae* (173), *silici* (174), *rerum* (178).

7.—Decline *litus*, *locus*, *portus*, *latus*, *nemus*, *domus*, *ullus*.

8.—Compare *proxima*, *late*, *primum*.

9.—Give the 3rd plur. perf. ind. of *peto*; 2nd sing. impf. subj. of *efficio*; 3rd plur. fut. simp. of *minor*; 3rd plur. pres. ind., 3rd sing. fut. simp., 3rd plur. pres. subj., and 3rd sing. impf. subj. of *subeo*.

10.—Give the pres. inf., perf. and supine (if any) of *defetiscor*, *contendo*, *peto*, *vertor*, *efficio*, *frango*, *scindo*, *minor*, *sileo*, *immineo*, *pendeo*, *teneo*, *alligo*, *colligo*, *subeo*, *egredior*, *potior*, *pono*, *excudo*, *suscipio*, *do*, *rapio*, *corrumpo*, *expedio*, *recipio*, *torreo*, *paro*.

AENEIDOS LIB. I.

Aeneas scopulum interea conscendit, et omnem	180
Prospectum late pelago petit, Anthea si quem	
Iactatum vento videat, Phrygiasque biremes,	
Aut Capyn, aut celsis in puppibus arma Caïci,	
Navem in conspectu nullam, tres litore cervos	
Prospicit errantes; hos tota armenta sequuntur	185
A tergo, et longum per valles pascitur agmen.	
Constitit hic, arcumque manu celeresque sagittas	
Corripuit, fidus quae tela gerebat Achates;	
Ductoresque ipsos primum, capita alta ferentes	
Cornibus arboreis, sternit; tum volgus, et omnem	190
Miscet agens telis nemora inter frondea turbam.	
Nec prius absistit, quam septem ingentia victor	
Corpora fundat humi, et numerum cum navibus aequet.	
Hinc portum petit, et socios partitur in omnes.	
Vina bonus quae deinde cadis onerarat Acestes	195
Litore Trinacrio, dederatque abeuntibus heros,	
Dividit, et dictis maerentia pectora mulcet;	
‘O socii (neque enim ignari sumus ante malorum),	
‘O passi graviora, dabit deus his quoque finem.	
‘Vos et Scyllaeam rabiem penitusque sonantes	200
‘Accestis scopulos; vos et Cyclopea saxa	
‘Experti: revocate animos, maestumque timorem	
‘Mittite. Forsan et haec olim meminisse iuvabit.	
‘Per varios casus, per tot discrimina rerum	
‘Tendimus in Latium, sedes ubi fata quietas	205
‘Ostendunt; illic fas regna resurgere Troiae.	
‘Durate, et vosmet rebus servate secundis.’	

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 180—207.

- 1.—Who were *Antheus*, *Capys*, *Caicus*, *Achates*, *Acestes*?
- 2.—Comment on *Phrygiæ biremes*, *Scyllæam rabiem*, *Cyclopea saxa*.
- 3.—Where were *Litus Trinacrium*, *Latium*, *Troja*?
- 4.—(a) For what are *onerarat* and *accestis* contracted?
(β) Give the acc. sing. of *heros*.
- 5.—Scan line 195.
- 6.—(a) Why are *fundat* and *aequet* in line 193 in the subjunctive mood? (β) Give the subject of *juvabit* in line 203.
- 7.—(a) Give similar adverbial genitives to *humis*. (β) Explain *olim*.
- 8.—Account for the construction of *pelago* (line 180), *vento* (181), *litore* (184), *quæ* (188), *vulgus* (190), *abeuntibus* (196), *malorum* (198), *his* (199), *haec* (203), *rerum* (204), *resurgere* (206), *rebus* (207).
- 9.—For what is *quæ cadis onerarat* an hypallage? Explain what you mean by *Hypallage*.
- 10.—Give the princ. parts of *conscendit*, *petit*, *videat*, *prospicit*, *sequuntur*, *pascitur*, *constitit*, *corripuit*, *gerebat*, *ferentes*, *sternit*, *miscet*, *absistit*, *fundat*, *aequet*, *partitur*, *onerarat*, *dederat*, *abeuntibus*, *dividit*, *mulcet*, *passi*, *sonantes*, *accestis*, *experti*, *mittite*, *meminisse*, *juvabit*, *tendimus*, *resurgere*.

AENEIDOS LIB. I.

Talia voce refert, curisque ingentibus aeger
 Spem voltu simulat, premit altum corde dolorem.
 Illi se praedae accingunt dapibusque futuris : 210
 Tergora diripiunt costis et viscera nudant,
 Pars in frusta secant, verubusque trementia figunt,
 Litore aëna locant alii, flammisque ministrant.
 Tum victu revocant vires, fusique per herbam
 Implentur veteris Bacchi pinguisque ferinae. 215
 Postquam exempta fames epulis, mensaeque remotae,
 Amisos longo socios sermone requirunt,
 Spemque metumque inter dubii, seu vivere credant,
 Sive extrema pati, nec iam exaudire vocatos.
 Praecipue pius Aeneas, nunc acris Oronti, 220
 Nunc Amyci casum gemit et crudelia secum
 Fata Lyci, fortemque Gyan, fortemque Cloanthum.
 Et iam finis erat; cum Iuppiter aethere summo
 Despiciens mare velivolum terrasque iacentes,
 Litoraue et latos populos, sic vertice caeli 225
 Constitit, et Libyae defixit lumina regnis.
 Atque illum tales iactantem pectore curas,
 Tristior et lacrimis oculos suffusa nitentes
 Adloquitur Venus: 'O qui res hominumque deumque
 'Aeternis regis imperiis, et fulmine terres, 230
 'Quid meus Aeneas in te committere tantum,
 'Quid Troës potuere, quibus, tot funera passis,
 'Cunctus ob Italiam terrarum clauditur orbis?
 'Certe hinc Romanos olim, volventibus annis,
 'Hinc fore ductores, revocato a sanguine Teucris, 235
 'Qui mare, qui terras omni ditione tenerent,
 'Pollicitus: quae te, genitor, sententia vertit?
 'Hoc equidem occasum Troiae tristesque ruinas
 Solabar, fati contraria fata rependens.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 208—239.

1.—(α) Who was *Bacchus*? (β) For what does *Bacchi* stand in line 215? (γ) Give a similar instance of Virgil's using the name of the goddess instead of the gifts of the earth over which she was said to preside.

2.—Who were *Orontes*, *Amycus*, *Lycus*, *Gyas*, *Oloanthus*, *Jupiter*, *Venus*, *Teucer*?

3.—Where were *Libya*, *Italia*, *Troja*?

4.—Explain the construction *pars secant* in line 212. What do you understand by the figure of speech called *Synesis*, of which this is an example?

5.—(α) Explain the construction *oculos suffusa* in line 228. What kind of accusative is *oculos*? Give similar examples. (β) For what does *deum* stand in line 239?

6.—Explain (α) the moods of *clauditur* (line 233), *fore* (235), *tenerent* (236); (β) the cases of *quibus* (232) and *hoc* (238); (γ) the construction of *pollicitus* (237); (δ) the meaning of *ob Italiam* (233).

7.—Compare *ingens*, *aeger*, *vetus*, *dubius*, *exterus*, *pius*, *acer*, *superus*, *certe*.

8.—What part of speech is *tot*? Give the correlatives to *is*, *talis*, *tantus*, *tot*.

9.—Decline *cor*, *dapem*, *alius*, *vis*, *epulum*, *acer*, *aether*.

10.—Give the pres. inf., perf. and supine (if any) of *refero*, *premo*, *accingo*, *diripio*, *figo*, *fundo*, *impleo*, *removeo*, *vivo*, *credo*, *patior*, *gemo*, *despicio*, *consisto*, *niteo*, *adloquor*, *committo*, *claudio*, *volvo*, *polliceor*, *verto*, *solor*, *rependo*.

AENEIDOS LIB. I.

- ‘Nunc eadem fortuna viros tot casibus actos 240
‘Insequitur. Quem das finem, rex magne, laborum?
‘Antenor potuit, mediis elapsus Achivis,
‘Illyricos penetrare sinus atque intima tutus
‘Regna Liburnorum, et fontem superare Timavi,
‘Unde per ora novem vasto cum murmure montis 245
‘It mare proruptum, et pelago premit arva sonanti.
‘Hic tamen ille urbem Patavi sedesque locavit
‘Teucrorum, et genti nomen dedit, armaque fixit
‘Troia; nunc placida compostus pace quiescit:
‘Nos, tua progenies, caeli quibus adnuis arcem, 250
‘Navibus (infandum) amissis, unius ob iram
‘Prodimur, atque Italiam longe disiungimur oris.
‘Hic pietatis honos? sic nos in sceptris reponis?’
 Olli subridens hominum sator atque deorum
Vultu, quo caelum tempestatesque serenat, 255
Oscula libavit natae; dehinc talia fatur:
‘Parce metu, Cytherea: manent immota tuorum
‘Fata tibi; cernes urbem et promissa Lavini
‘Moenia, sublimemque feres ad sidera caeli
‘Magnanimum Aenean; neque me sententia vertit. 260
‘Hic tibi (fabor enim, quando haec te cura remordet,
‘Longius et volvens fatorum arcana movebo)
‘Bellum ingens geret Italia, populosque feroces
‘Contundet; moresque viris et moenia ponet,
‘Tertia dum Latio regnantem viderit aestas, 265
‘Ternaue transierint Rutulis hiberna subactis.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 240—266.

- 1.—Who were *Antenor*, *Achivi*, *Cytherea*, *Rutuli*?
- 2.—Where were *Illyrici sinus*, *Regna Liburnorum*, *Fons Timavi*, *Urbs Patavi*?
- 3.—From this extract give examples of (a) *Syncope*, (β) *Enallage*, (γ) *Zeugma*, and (δ) *Synizesis* or *Synaeresis*.
- 4.—Who is meant by *unius* in line 251, and by *hominum sator atque Deorum* in line 254?
- 5.—Explain *olli* in line 254, and *metu* in line 257.
- 6.—What is the force of the suffix *culum* in *osculum* (line 256)? Give other suffixes expressing the same meaning.
- 7.—Comment on “*sublimemque feres ad sidera caeli magnanimum Aenean*.”
- 8.—Give the dat. sing. of *eadem fortuna*; *tua progenies*; abl. plur. of *nata*; acc. plur. of *coelum*; gen. plur. of *moenia*.
- 9.—Explain the construction of *casibus* (line 240), *rex* (241), *Achivis* (242), *pelago* (246), *genti* (248), *quibus* (250), *navibus* (251), *oris* (252), *quo* (255), *tibi* (258), *tibi* (261), *Italia* (263), *viris* (264), *Rutulis* (266).
- 10.—Give the princ. parts of *insequitur*, *potuit*, *elapsus*, *it*, *premit*, *dedit*, *fixit*, *quiescit*, *annuis*, *prodimur*, *disjungimur*, *reponis*, *manent*, *feres*, *vertit*, *fabor*, *remordet*, *geret*, *movebit*, *contundet*, *ponet*, *viderit*, *transierint*.

AENEIDOS LIB. I.

'At puer Ascanius, cui nunc cognomen Iulo	
'Additur, (Ilus erat, dum res stetit Ilia regno),	
'Triginta magnos volvendis mensibus orbes	
'Imperio explōbit, regnumque ab sede Lavini	270
'Transferet, et longam multa vi muniet Albam.	
'Hic iam ter centum totos regnabitur annos	
'Gente sub Hectorea, donec regina sacerdos	
'Marte gravis geminam partu dabit Ilia prolem.	
'Inde lupae fulvo nutricis tegmine laetus	275
'Romulus excipiet gentem, et Mavortia condet	
'Moenia, Romanosque suo de nomine dicet.	
'His ego nec metas rerum nec tempora pono,	
'Imperium sine fine dedi. Quin aspera Iuno,	
'Quae mare nunc terrasque metu caelumque fatigat,	280
'Consilia in melius referet, mecumque fovebit	
'Romanos, rerum dominos, gentemque togatam.	
'Sic placitum. Veniet lustris labentibus aetas,	
'Cum domus Assaraci Phthiam clarasque Mycenae	
'Servitio premet, ac victis dominabitur Argis.	285
'Nascetur pulchra Troianus origine Caesar,	
'Imperium Oceano, famam qui terminet astris,	
'Iulius, a magno demissum nomen Iulo.	
'Hunc tu olim caelo, spoliis Orientis onustum,	
'Accipies securā; vocabitur hic quoque votis.	290
'Aspera tum positae mitescent saecula bellis!	
'Cana Fides et Vesta, Remo cum fratre Quirinus	
'Iura dabunt; dirae ferro et compagibus artis	
'Claudentur Belli portae; Furor impius intus,	
'Saeva sedens super arma, et centum vinctus aënis	295
Post tergum nodis, fremet horridus ore cruento.'	

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 267—296.

- 1.—Why is *Ascanius* called *Iulus*?
- 2.—Explain *Iliades*, *Gente Hectorea*, *Geminam prolem*, *Lupae nutricis*, *Mavortia Moenia*, *Gentem togatam*, *Trojanus origine Caesar*, *Spoliis Orientis*, *Balli portae*.
- 3.—Where were *Lavinium*, *Alba Longa*, *Phthia*, *Mycenae*, *Argos*?
- 4.—Who were *Romulus*, *Remus*, *Ilia*, *Iuno*, *Assaracus*, *Vesta*?
- 5.—What is the allusion in *Remo cum fratre Quirinus*?
- 6.—(α) Why is *Iūlo* (line 267) in the dative case? (β) How is *regnabitur* used? (γ) What is the gender of *sacerdos* in line 273, and why?
- 7.—Account for the construction of *cui* (line 267), *annos* (272), *Argis* (285), *origine* (286), *terminet* (287).
- 8.—What is the derivation of the following words:—*cognomen*, *explebit*, *muniēt*, *prolem*, *tegmine*, *imperium*, *lustris*, *servitio*, *dominabitur*, *onustum*, *compagibus*, *aēnus*?
- 9.—Decline *res*, *vis*, *domus*, *jus*, *os* (oris).
- 10.—Give the pres. inf., perf. and supine (if any) of *sto*, *volvo*, *expleo*, *transfero*, *munio*, *do*, *excipio*, *condo*, *dico*, *pono*, *refero*, *foveo*, *labor*, *premo*, *nascor*, *mitesco*, *claudio*, *sedeo*, *vincio*, *fremo*.

AENEIDOS LIB. I.

Haec ait; et Maia genitum demittit ab alto,
Ut terrae, utque novae pateant Karthaginis arces
Hospitio Teucris, ne fati nescia Dido
Finibus arceret. Volat ille per aëra magnum 300
Remigio alarum, ac Libyae citus astitit oris.
Et iam iussa facit; ponuntque ferocia Poeni
Corda, volente deo; in primis regina quietum
Accipit in Teucros animum mentemque benignam.
At pius Aeneas, per noctem plurima volvens, 305
Ut primum lux alma data est, exire locosque
Explorare novos, quas vento accesserit oras,
Qui teneant, nam inculta videt, hominesne feraene,
Quaerere constituit, sociisque exacta referre.
Classem in convexo nemorum sub rupe cavata 310
Arboribus clausam circum atque horrentibus umbris
Occulit; ipse uno graditur comitatus Achate,
Bina manu lato crispans hastilia ferro.
Cui mater media sese tulit obvia silva,
Virginis os habitumque gerens et virginis arma 315
Spartanae, vel qualis equos Threïssa fatigat
Harpalyce, volucremque fuga praevertitur Hebrum.
Namque humeris de moreabilem suspenderat arcum
Venatrix, dederatque comam diffundere ventis,
Nuda genu, nodoque sinus collecta fluentes. 320
Ac prior, 'Heus,' inquit, 'iuvenes, monstrate mearum
'Vidistis si quam hic errantem forte sororum,
'Succinctam pharetra et maculosae tegmine lyncis,
'Aut spumantis apri cursum clamore prementem.'

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 297—324.

- 1.—Who is meant by *Maia genitum* in line 297?
- 2.—Who were *Teucris*, *Dido*, *Poeni*, *Aeneas*, *Achates*, *Harpalyce*?
- 3.—Where were *Carthage*, *Libya*, *Thrace*, *Hebrus*?
- 4.—Scan line 308, and point out any peculiarity.
- 5.—Explain the force of the Zeugma in the word *gerens* in line 315.
- 6.—Decline *aëra*, *oras*, *os*, *Aeneas*, *nemorum*.
- 7.—Parse *accesserit*, *exacta*, *occulit*, *comitatus*.
- 8.—Account for the construction of *pateant* (line 298), *hospitio Teucris* (299), *fati* (299), *deo* (303), *vento* (306), *oras* (306), *teneant* (307), *sociis* (309), *exacta* (309), *nemorum* (310), *cui* (314), *obvia* (314), *ventis* (319), *genu* (320).
- 9.—(a) What kind of verb is *ait*? Go through its pres. and impf. tenses. (β) What kind of particle is *ne*? (γ) What sort of numeral is *bina*? would *duo hastilia* have the same meaning? (δ) What kind of verb is *inquit*? Go through its pres. and fut. simp. tenses.
- 10.—Give the princ. parts of *genitum*, *demittit*, *pateant*, *arceret*, *volat*, *astitit*, *facit*, *ponunt*, *volente*, *accipit*, *volvens*, *data est*, *exire*, *accesserit*, *teneant*, *videt*, *quaerere*, *constituit*, *referre*, *occulit*, *graditur*, *tulit*, *gerens*, *suspenderat*, *diffundere*, *fluentes*.

AENEIDOS LIB. I.

Sic Venus; et Veneris contra sic filius orsus : 325
'Nulla tuarum audita mihi, neque visa sororum,
'O—quam te memorem ?—virgo; namque haud tibi voltus
'Mortalis, nec vox hominem sonat. O dea certe:
'An Phoebi soror? an Nympharum sanguinis una?
'Sis felix, nostrumque leves, quaecumque, laborem, 330
'Et, quo sub caelo tandem, quibus orbis in oris
'Iactemur, doceas. Ignari hominumque locorumque
'Erramus, vento huc vastis et fluctibus acti.
'Multa tibi ante aras nostra cadet hostia dextra.'
Tum Venus: 'Haud equidem tali me dignor honore;
'Virginibus Tyriis mos est gestare pharetram, 336
'Purpureoque alte suras vincire cothurno.
'Punica regna vides, Tyrios et Agenoris urbem;
'Sed fines Libyci, genus intractabile bello.
'Imperium Dido Tyria regit urbe profecta, 340
'Germanum fugiens. Longa est iniuria, longae
'Ambages; sed summa sequar fastigia rerum.
'Huic coniunx Sychaeus erat, ditissimus agri
'Phoenicum, et magno miserae dilectus amore,
'Cui pater intactam dederat, primisque iugarat 345
'Ominibus. Sed regna Tyri germanus habebat
'Pygmalion, scelere ante alios inmanior omnes.
'Quos inter medius venit furor. Ille Sychaeum
'Impius ante aras atque auri caecus amore
Clam ferro incautum superat, securus amorum 350
Germanaë; factumque diu celavit, et aegram,
'Multa malus simulans, vana spe lusit amantem.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 325—352.

1.—Who is meant by *Veneris filius* in line 325, and by *Phoebi soror* in line 329?

2.—Who were the *Tyrii*? and for what was *Tyre* celebrated?

3.—Who were *Dido*, *Sichaeus*, *Pygmalion*?

4.—(a) Explain *Punica regna*, *Agenoris urbem*, *Fines Libyci*. (β) Scan line 332. What is the meaning of *Synapheia*?

5.—Decline *vultus*, *sanguinis*, *nostrum* (line 330), *quo*.

6.—Parse *memorem* (line 327), *quibus* (331), *hominum* (332), *acti* (333), *jugarat* (345).

7.—Distinguish between *cothurnus* and *soccus*, *caedet* and *caedet*, *lēvis* and *laevis* and *lēvis*.

8.—Account for the construction of *mihi* (line 326), *hominem* (328), *sis* (330), *hominum* (332), *honore* (335), *virginibus* (336), *genus* (339), *urbe* (340), *huic* (343), *agri* (343), *miserae* (344), *cui* (345).

9.—What is the derivation of the following words: *mortalis*, *ignari*, *intractabile*, *ambages*, *fastigia*, *intactam*, *jugarat*, *securus*, *simulans*?

10 —Give the pres. inf., perf. and supine (if any) of *ordior*, *sono*, *levo*, *doceo*, *ago*, *cado*, *vincio*, *video*, *fugio*, *sequor*, *do*, *venio*, *ludo*.

AENEIDOS LIB. I.

‘Ipsa sed in somnis inhumati venit imago	
‘Coniugis ; ora modis attollens pallida miris,	
‘Crudeles aras traiectaque pectora ferro	355
‘Nudavit, caecumque domus scelus omne retextit.	
‘Tum celerare fugam patriaque excedere suadet,	
‘Auxiliumque viae veteris tellure recludit	
‘Thesaurus, ignotum argenti pondus et auri.	
‘His commota fugam Dido sociosque parabat.	360
‘Conveniunt, quibus aut odium crudele tyranni	
‘Aut metus acer erat ; naves, quae forte paratae,	
‘Corripiunt, onerantque auro. Portantur avari	
‘Pygmalionis opes pelago ; dux femina facti.	
‘Devenere locos, ubi nunc ingentia cernes	365
‘Moenia surgentemque novae Karthaginis arcem,	
‘Mercatique solum, facti de nomine Byrsam,	
‘Taurino quantum possent circumdare tergo.	
‘Sed vos qui tandem ? quibus aut venistis ab oris ?	
‘Quove tenetis iter ?’ Quaerenti talibus ille	370
Suspirans, imoque trahens a pectore vocem :	
‘O dea, si prima repetens ab origine pergam,	
‘Et vacet annales nostrorum audire laborum,	
‘Ante diem clauso componat Vesper Olympo.	
‘Nos Troia antiqua, si vestras forte per aures	375
‘Troiae nomen iit, diversa per aequora vectos	
‘Forte sua Libycis tempestas adpulit oris.	

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 353—377.

1.—Who is meant by *inhumati conjugis imago*? What was the notion of the ancients respecting unburied persons?

2.—Comment on *facti de nomine Byrsam*.

3.—Explain *clauso Olympo* (line 374). Where was *Olympus*, and for what was it noted?

4.—Who were *Dido* and *Pygmalion*; and where were *Carthago*, *Troja* and *Libycae orae*?

5.—Give an example of (α) *Enallage*, and (β) *Zeugma* in this extract.

6.—Distinguish between *in somnis* and *insomnis*; *auxilium* and *auxilia*; *parabat* and *parebat*; *opus* and *opes*; *locos* and *loca*; *vōcem* and *vōcem*; *aures* and *auras*; *quaero* and *queror*.

7.—Compare *vetus*, *acer*, *inferus*, *prae*, *antiquus*.

8.—Decline *domus*, *scelus*, *tellus*, *pondus*.

9.—Give the gen. sing. and gend. of *imago*, *conjug*, *os*, *ara*, *pectus*, *metus*, *navis*, *dux*, *arx*, *iter*, *vox*.

10.—Give the princ. parts of *venit*, *attollens*, *trajecta*, *retextit*, *excedere*, *suadet*, *recludit*, *commota*, *conveniunt*, *corripiunt*, *devenere*, *surgentem*, *possent*, *circumdare*, *quaerenti*, *trahens*, *repetens*, *vacet*, *componet*, *iit*, *appulit*.

AENEIDOS LIB. I.

‘Sum pius Aeneas, raptos qui ex hoste Penates
‘Classe veho mecum, fama super aethera notus.
‘Italiam quaero patriam et genus ab Iove summo. 380
‘Bis denis Phrygium conscendi navibus aequor,
‘Matre dea monstrante viam, data fata secutus.
‘Vix septem convolsae undis Euroque supersunt.
‘Ipse ignotus, egena, Libyae deserta paragro,
‘Europa atque Asia pulsus.’ Nec plura querentem 385
Passa Venus medio sic interfata dolore est :
 ‘Quisquis es, haud, credo, invisus caelestibus auras
‘Vitales carpis, Tyriam qui adveneris urbem.
‘Perge modo, atque hinc te reginae ad limina perfer.
‘Namque tibi reduces socios classemque relata 390
‘Nuntio, et in tutum versis Aquilonibus actam,
‘Ni frustra augurium vani docuere parentes.
‘Aspice bis senos laetantes agmine cyncos,
‘Aethera quos lapsa plaga Iovis ales aperto
‘Turbabat caelo ; nunc terras ordine longo 395
‘Aut capere, aut captas iam despectare videntur :
‘Ut reduces illi ludunt stridentibus alis,
‘Et coetu cinxere polum, cantusque dedere,
‘Haud aliter puppesque tuae pubesque tuorum
‘Aut portum tenet, aut pleno subit ostia velo. 400
Perge modo et, qua te ducit via, dirige gressum.’

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 378—401.

1.—Distinguish between *Penates*, *Lares* and *Genii*.

2.—Why is Æneas called *pius*?

3.—Comment on—

“*Italiam quaero patriam et genus ab Jove summo.*”

4.—Where were *Italia*, *Phrygium aequor*, *Libyae deserta*, *Europa*, *Asia*, *Tyria urbs*?

5.—Distinguish between *redūces* and *redūces*; *plāga* and *plāga*; *portum* and *portam*; *ales* and *alis*.

6.—(a) How do *duo* and *deni*, *sex* and *seni*, differ generally in meaning? (β) What bird is meant by *Jovis ales*?

7.—Write out the imperat. act. of *appulit*; plupf. subj. pass. of *quaero*; impf. ind. pass. of *claudio*.

8.—Decline *genus*, *ipse* in the singular; and in the plural *dea*, *navis*, *mater*.

9.—Compare *pius*, *superus*, *multus*.

10.—Give the pres. inf., perf. and supine (if any) of *rapio*, *teho*, *quaero*, *conscendo*, *sequor*, *supersum*, *pello*, *queror*, *pator*, *credo*, *carpo*, *advenio*, *pergo*, *perfero*, *doceo*, *aspicio*, *aperio*, *capio*, *cingo*, *do*, *subeo*, *duco*, *dirigo*.

AENEIDOS LIB. I.

Dixit ; et avertens rosea cervice refulsit,
Ambrosiaeque comae divinum vertice odorem
Spiravere ; pedes vestis defluxit ad imos :
Et vera incessu patuit dea. Ille ubi matrem 405
Adgnovit, tali fugientem est voce secutus :
' Quid natum totiens, crudelis tu quoque, falsis
' Ludis imaginibus ? cur dextrae iungere dextram
' Non datur, ac veras audire et reddere voces ?'
Talibus incusat, gressumque ad moenia tendit. 410
At Venus obscuro gradientes aëre sepsit,
Et multo nebulae circum dea fudit amictu,
Cernere ne quis eos, neu quis contingere posset,
Molirive moram, aut veniendi poscere causas.
Ipsa Paphum sublimis abit, sedesque revisit 415
Laeta suas, ubi templum illi, centumque Sabaeo
Ture calent arae, sertisque recentibus halant.
Corripuere viam interea, qua semita monstrat.
Iamque ascendebant collem, qui plurimus urbi
Imminet, adversasque aspectat desuper arces. 420
Miratur molem Aeneas, magalia quondam ;
Miratur portas, strepitumque et strata viarum.
Instant ardentes Tyrii ; pars ducere muros
Molirique arcem, et manibus subvolvere saxa ;
Pars optare locum tecto, et concludere sulco ; 425
Iura magistratusque legunt, sanctumque senatum ;
Hic portus alii effodiunt ; hic lata theatris
Fundamenta locant alii, inmanesque columnas
Rupibus excidunt, scaenis decora alta futuris.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 402—429.

- 1.—(a) Where was *Paphos*? (β) Who were the *Sabaei*?
- 2.—What do you understand by the figures *Tmesis* and *Zeugma*? Give an example of each from this extract.
- 3.—What is meant by the *Historic Infinitive*? Give an example from this extract.

4.—Scan line 405, and point out any peculiarity in the Prosody.

5.—Account for the construction of the following words: *cervice* (line 402), *incessu* (405), *dextrae* (408), *aëre* (411), *posset* (413), *veniendi* (414), *Paphum* (415), *illi* (416), *urbi* (419), *viarum* (422), *portus* (427).

6.—Give the comparative of *imos*, the superlative of *dextrae*, the positive of *plurimus*.

7.—Give and compare the adverbs of *sanctum*, *alta*, *immanes*.

8.—Write out the imperat. act. of *ducere* and *concludere*; the fut. simp. of *miratur*, and impf. subj. pass. of *legunt*.

9.—(a) Parse *quondam*, *theatris*, *rupibus*, *decora*. (β) Explain *magalia*. (γ) Decline *dea*. (δ) Distinguish between *voces* and *voces*.

10.—Give the princ. parts of *avertens*, *refulsit*, *spiravere*, *defluxit*, *patuit*, *agnovit*, *fugientem*, *secutus est*, *ludis*, *jungere*, *reddere*, *tendit*, *gradientes*, *sepsit*, *circumfudit*, *cernere*, *contingere*, *moliri*, *poscere*, *abit*, *corripuere*, *miratur*, *instant*, *legunt*, *effodiunt*, *excidunt*.

AENEIDOS LIB. I.

Qualis apes aestate nova per florea rura	430
Exercent sub sole labor, cum gentis adultos	
Educunt fetus, aut cum liquentia mella	
Stipant, et dulci distendunt nectare cellas ;	
Aut onera accipiunt venientum, aut agmine facto	
Ignavum fucos pecus a praesepibus arcent ;	435
Fervet opus, redolentque thymo fragrantia mella.	
‘O fortunati, quorum iam moenia surgunt?’	
Aeneas ait, et fastigia suspicit urbis.	
Infert se saeptus nebula (mirabile dictu)	
Per medios, miscetque viris, neque cernitur ulli.	440
Lucus in urbe fuit media, laetissimus umbrae,	
Quo primum iactati undis et turbine Poeni	
Effodere loco signum, quod regia Iuno	
Monstrarat, caput acris equi : sic nam fore bello	
Egregiam et facilem victu per saecula gentem.	445
Hic templum Iunoni ingens Sidonia Dido	
Condebat, donis opulentum et numine divae ;	
Aerea cui gradibus surgebant limina, nexaeque	
Aere trabes ; foribus cardo stridebat aënis.	
Hoc primum in luco nova res oblata timorem	450
Leniit ; hic primum Aeneas sperare salutem	
Ausus, et adflictis melius confidere rebus.	
Namque sub ingenti lustrat dum singula templo	
Reginam opperiens, dum, quae fortuna sit urbi,	
Artificumque manus inter se operumque laborem	455
Miratur, videt Iliacas ex ordine pugnas,	
Bellaque iam fama totum volgata per orbem,	
Atridas, Priamumque, et saevom ambobus Achillem.	

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 430—458.

1.—(α) Who was *Juno*? (β) Why is Dido called *Sidonia*? (γ) What were the *Iliacae pugnae*? (δ) Who were the *Atridae*, *Priam* and *Achilles*; and why was Achilles *saevus ambobus*?

2.—How many *Similes* does Virgil use in this Aeneid? point them out.

3.—Scan line 448, and explain *Synapheia*.

4.—What is meant by the figure *Enallage*? Give an example from this extract.

5.—Comment on *facilem victu* in line 445, and on *inter se* in line 455.

6.—Explain the construction of *thymo* (line 436), *quorum* (437), *dictu* (439), *ulli* (440), *umbræ* (441), *loco* (443), *cui* (448), *sit* (454).

7.—Distinguish between *nexæ* and *nixæ*; *opus* and *opes*; *pecus* (*pecoris*) and *pecus* (*pecudis*); *viris* and *viribus*; *liquor* and *liquor*.

8.—(α) Give the different meanings of *lusto*. (β) What sort of verbs are *ait*, *ausus* and *miratur*; and what are their peculiarities? (γ) For what is *monstrârat* contracted?

9.—Give the nom. sing. and gend. of *rura*, *mella*, *præsepibus*, *viris*, *turbine*, *numine*, *trabes*, *salutem*, *rebus*, *artificum*, *operum*.

10.—Give the pres. inf., perf. and supine (if any) of *adoleo*, *educo*, *liquor*, *distendo*, *accipio*, *venio*, *facio*, *fio*, *ferveo*, *redoleo*, *surgō*, *suspicio*, *infero*, *sepio*, *dico*, *misceo*, *cerno*, *effodio*, *vivo*, *condo*, *necto*, *strideo*, *offero*, *lenio*, *audeo*, *confido*, *opperior*, *miror*, *video*.

AENEIDOS LIB. I.

Constitit, et lacrimans, 'Quis iam locus,' inquit, 'Achate,
'Quae regio in terris nostri non plena laboris? 460
'En Priamus! Sunt hic etiam sua praemia laudi;
'Sunt lacrimae rerum, et mentem mortalia tangunt.
'Solve metus; feret haec aliquam tibi fama salutem.'
Sic ait, atque animum pictura pascit inani,
Multa gemens, largoque humectat flumine voltum. 465
Namque videbat, uti bellantes Pergama circum
Hac fugerent Graii, premeret Troiana iuventus;
Hac Phryges; instaret curru cristatus Achilles.
Nec procul hinc Rhesi niveis tentoria velis
Adgnoscit lacrimans, primo quae prodita somno 470
Tydides multa vastabat caede cruentus,
Ardentesque avertit equos in castra, priusquam
Pabula gustassent Troiae Xanthumque bibissent.
Parte alia fugiens amissis Troilus armis,
Infelix puer, atque inpar congressus Achilli, 475
Fertur equis, curruque haeret resupinus inani,
Lora tenens tamen; huic cervixque comaeque trahuntur
Per terram, et versa pulvis inscribitur hasta.
Interea ad templum non aequae Palladis ibant
Crinibus Iliades passis, peplumque ferebant, 480
Suppliciter tristes et tunsae pectora palmis:
Diva solo fixos oculos aversa tenebat.
Ter circum Iliacos raptaverat Hectora muros
Exanimumque auro corpus vendebat Achilles.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 459—484.

1.—Who were *Achates*, *Priamus*, *Achilles*, *Tydidēs*, *Troilus*, *Pallas*, *Iliades*, *Hector*?

2.—Where were *Pergama*, *Phrygia*, *Rhesus*, *Xanthus*?

3.—What do you understand by *Enallage* and *Syncope*? Give an example of each from this extract.

4.—Give an example from this extract of (α) a Nominative with an Interjection; (β) an Accusative of Respect, and (γ) an Ablative of Price.

5.—Scan line 478 and point out any peculiarity in the Prosody.

6.—Comment on—

“*Arduentesque avertit equos in castra, priusquam
Pabula gustassent Trojae, Xanthumque bibissent;*”

also on “*peplumque ferebant.*”

7.—Account for the construction of *laboris* (line 460), *laudi* (461), *rerum* (462), *tibi* (463), *pictura* (464), *fugerent* (467), *hac* (468), *armis* (474), *Achilli* (475), *huic* (477).

8.—What is the derivation of the following words: *mortalis*, *pictura*, *humecto*, *cristatus*, *tentorium*, *agnoscit*, *pabulum*, *impar*, *resupinus*, *exanimus*.

9.—(α) Give the two plurals of *locus*; (β) gen. sing. fem. of *alius*; (γ) 3rd plur. fut. simp. of *eo*; (δ) superl. of *multus*.

10.—Give the princ. parts of *constitit*, *tangunt*, *solve*, *feret*, *pascit*, *gemens*, *videbat*, *fugerent*, *premeret*, *instaret*, *agnoscit*, *proditā*, *avertit*, *bibissent*, *congressus*, *fertur*, *haeret*, *trahuntur*, *inscribitur*, *ibant*, *passis*, *ferebant*, *tunsae*, *fixos*, *vendebat*.

AENEIDOS LIB. I.

Tum vero ingentem gemitum dat pectore ab imo, 485
 Ut spolia, ut currus, utque ipsum corpus amici
 Tendentemque manus Priamum conspexit inermes.
 Se quoque principibus permixtum adgnovit Achivis,
 Eoasque acies et nigri Memnonis arma.
 Ducit Amazonidum lunatis agmina peltis 490
 Penthesilea furens, mediisque in millibus ardet,
 Aurea subnectens exsertae cingula mammae,
 Bellatrix, audetque viris concurrere virgo.
 Haec dum Dardanio Aeneae miranda videntur,
 Dum stupet, obtutuque haeret defixus in uno ; 495
 Regina ad templum, forma pulcherrima Dido,
 Incessit, magna iuvenum stipante caterva.
 Qualis in Eurotae ripis, aut per iuga Cynthi
 Exerces Diana choros, quam mille secutae
 Hinc atque hinc glomerantur Oreades ; illa pharetram 500
 Fert humero, gradiensque deas supereminet omnes ;
 Latonae tacitum pertemptant gaudia pectus ;
 Talis erat Dido, talem se laeta ferebat
 Per medios, instans operi regnisque futuris
 Tum foribus divae, media testudine templi, 505
 Saepta armis, solioque alte subnixa resedit.
 Iura dabat legesque viris, operumque laborem
 Partibus aequabat iustis, aut sorte trahebat ;
 Cum subito Aeneas concursu accedere magno
 Anthea Sergestumque videt fortemque Cloanthum. 510
 Teucrorumque alios, ater quos aequore turbo
 Dispulerat, penitusque alias avexerat oras.
 Obstupuit simul ipse, simul percussus Achatas
 Laetitiaque metuque : avidi coniungere dextras
 Ardebant ; sed res animos incognita turbat. 515
 Dissimulant ; et nube cava speculantur amicti,
 Quae fortuna viris ; classem quo litore linquant ;
 Quid veniant : cunctis nam lecti navibus ibant,
 Orantes veniam, et templum clamore petebant.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 485—519.

1.—Who were *Priam*, *Memnon*, the *Amazons*, *Penthesilea*, *Dido*, *Diana*, the *Oreades*, *Latona*, *Antheus*, *Sergestus*, *Cloanthus*, *Achates*?

2.—Why is Aeneas called *Dardanius*?

3.—Where were *Eurotas* and *Cynthus*?

4.—Comment on *lunatis peltis* and on *testudine templi*.

5.—How many *Similes* does Virgil use in this Aeneid? point them out.

6.—(a) What number, gender, person and case is *quam* in line 499, and why? (β) Distinguish between *subnexus* and *subnixus*. (γ) What kind of verbs are those that end in *-sco*?

7.—Scan line 494, and point out any peculiarity in the Prosody.

8.—Account for the construction of *currus* (line 486), *manus* (487), *peltis* (490), *mammae* (492), *Aeneae* (494), *forma* (496), *caterva* (497), *humero* (501), *operi* (504), *foribus* (505), *sorte* (508), *Teucrorum* (511), *linquant* (517).

9.—Compare *inferus*, *niger*, *aureus*, *pulcher*, *magnus*, *alte*, *dexter*.

10.—Give the pres. inf., perf and supine (if any) of *do*, *tendo*, *conspicio*, *agnosco*, *duco*, *furo*, *ardeo*, *subnecto*, *audeo*, *concurro*, *miror*, *videor*, *stupeo*, *haereo*, *incedo*, *sequor*, *fero*, *sepio*, *resido*, *traho*, *accedo*, *video*, *dispello*, *aveho*, *obstupesco*, *percello*, *conjungo*, *speculor*, *linquo*, *eo*, *peto*.

AENEIDOS LIB. I.

- Postquam introgressi, et coram data copia fandi, 520
 Maximus Ilioneus placido sic pectore coepit :
 'O regina, novam cui condere Iuppiter urbem
 'Iustitiaque dedit gentes frenare superbas,
 'Troës te miseri, ventis maria omnia vecti,
 'Oramus : prohibe infandos a navibus ignes ; 525
 'Parce pio generi, et propius res aspice nostras.
 'Non nos aut ferro Libyco populare penates
 'Venimus, aut raptas ad litora vertere praedas ;
 'Non ea vis animo, nec tanta superbia victis.
 'Est locus, Hesperiam Graii cognomine dicunt, 530
 'Terra antiqua, potens armis atque ubere glæbae ;
 'Oenotri coluere viri ; nunc fama, minores
 'Italiam dixisse ducis de nomine gentem ;
 'Hic cursus fuit ;
 'Cum subito adsurgens fluctu nimbosus Orion 535
 'In vada caeca tulit, penitusque procacibus Austris
 'Perque undas, superante salo, perque invia saxa
 'Dispulit. Huc pauci vestris adnavimus oris.
 'Quod genus hoc hominum ? quæve hunc tam barbara
 morem
 'Permittit patria ? hospitio prohibemur arenae ! 540
 'Bella cient, primaque vetant consistere terra.
 'Si genus humanum et mortalia temnitis arma,
 'At sperate deos memores fandi atque nefandi.
 'Rex erat Aeneas nobis, quo iustior alter
 'Nec pietate fuit nec bello maior et armis : 545
 'Quem si fata virum servant, si vescitur aura
 'Aethæria, neque adhuc crudelibus occubat umbris,
 'Non metus, officio nec te certasse priorem
 'Pæniteat. Sunt et Siculis regionibus urbes,
 'Armaque, Troianoque a sanguine clarus Acestes. 550

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 520—550.

- 1.—Who were *Ilioneus*, *Jupiter*, *Oenotri*, *Orion*, *Acestes*?
- 2.—Where were *Libya*, *Hesperia*, *Siculae regiones*, *Troja*?
- 3.—Distinguish between *Penates*, *Lares* and *Genii*.
- 4.—Comment on *maximus* (line 521), *dedit condere* (523), *vecti maria* (524), *populare* (527), *ducis* (533), *nimbosus Orion* (535), *procacibus Austris* (536).
- 5.—Who are meant by *gentes superbas* in line 523?
- 6.—Distinguish between *copiam* and *copias*; *coepit* and *cepit*; *ferro* and *fero*; *vēnimus* and *vēnīmus*; *locos* and *loca*; *dūcis* and *dūcis*; *ōris* and *ōris*; *auras* and *ures*; *alter* and *alius*; *vectis* and *victis*.
- 7.—(α) Give the pos. of *maximus*; the superl. of *propius*, and the comp. of *antiquus*. (β) Why is *generi* in the dat. in line 526? (γ) What part of the verbs are *fandi* and *nefandi*? (δ) Give the dat. sing. of *alter*. (ε) For what is *certasse* synocopated?
- 8.—What do you understand by *impersonal* verbs? Give an example from this extract.
- 9.—Give the gen. sing. and gender of *pectus*, *mare*, *genus*, *res*, *dux*, *metus*, *urbs*.
- 10.—Give the princ. parts of *introgressi*, *data*, *fandi*, *coepit*, *condere*, *vecti*, *parce*, *aspice*, *venimus*, *raptas*, *vertere*, *victis*, *dicunt*, *coluere*, *assurgens*, *tulit*, *dispulit*, *permittit*, *cient*, *vetant*, *consistere*, *temnitis*, *vescitur*, *occubat*, *poeniteat*.

AENEIDOS LIB. I.

‘Quassatam ventis liceat subducere classem,
‘Et silvis aptare trabes et stringere ramos;
‘Si datur Italiam, sociis et rege recepto,
‘Tendere, ut Italiam laeti Latiumque petamus;
‘Sin absumpta salus, et te, pater optime Teucrum, 555
‘Pontus habet Libyae, nec spes iam restat Iuli,
‘At freta Sicaniae saltem sedesque paratas,
‘Unde huc advecti, regemque petamus Acesten.’
Talibus Ilioneus; cuncti simul ore fremebant
Dardanidae. 560

Tum breviter Dido, voltum demissa, profatur:
‘Solvite corde metum, Teuceri, secludite curas.
‘Res dura et regni novitas me talia cogunt
‘Moliri, et late fines custode tueri.
‘Quis genus Aeneadum, quis Troiae nesciat urbem, 565
‘Virtutesque virosque, aut tanti incendia belli?
‘Non obtusa adeo gestamus pectora Poeni,
‘Nec tam aversus equos Tyria Sol iungit ab urbe.
‘Seu vos Hesperiam magnam Saturniaque arva,
‘Sive Erycis fines regemque optatis Acesten, 570
‘Auxilio tutos dimittam, opibusque iuvabo.
‘Vultis et his mecum pariter considerare regnis?
‘Urbem quam statuo, vestra est; subducite naves,
‘Tros Tyriusque mihi nullo discrimine agetur.
‘Atque utinam rex ipse, Noto compulsus eodem, 575
‘Adforet Aeneas! Equidem per litora certos
‘Dimittam, et Libyae lustrare extrema iubebo,
‘Si quibus electus silvis aut urbibus errat.’

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 551—578.

1.—Who were the *Teucri*, *Iulus*, *Acestes*, *Ilioneus*, the *Dardanidae*, *Dido*, the *Aeneades*, *Aeneas*?

2.—Where were *Italia*, *Latium*, *Libya*, *Sicania*, *Tyria urbs*, *Hesperia magna*, *Saturnia arva*, *Eryx*?

3.—Account for the construction of *Italiam* (line 553), *pater* (555), *talibus* (559), *vultum* (561), *corde* (562), *opibus* (571), *quam* (573), *mihi* (574).

4.—Parse *vultum* (line 561), *corde* (562), *moliri* (564), *Aeneadum* (565).

5.—What is the derivation of the following words: *absumpta*, *secludite*, *cogunt*, *incendia*, *discrimine*, *dimittam*, *lustrare*?

6.—Give the comparative and superlative of *breviter*, *dura*, *late*, *magnam*, *bene*, *exterus*.

7.—What are the genders and nominatives of *corde*, *fines*, *urbem*, *Erycis*, *opibus*, *discrimine*, *litora*?

8.—(a) What kind of verbs are *liceat*, *profatur*, *vultis* respectively? (β) What is the force of *sub* in composition? (γ) Distinguish between *subducite naves* and *deducite naves*. (δ) For what is *sin* abbreviated?

9.—(a) Give the 3rd sing., pres. ind., pres. subj., impf. sub. of *volo*? (β) Give the other form of *adforet*. (γ) Explain *mecum*. (δ) Give the Latin names of the chief winds.

10.—Give the pres. inf., perf. and supine (if any) of *subduco*, *stringo*, *do*, *recipio*, *tendo*, *peto*, *absumo*, *resto*, *adveho*, *fremo*, *solvo*, *secludo*, *cogo*, *molior*, *tueor*, *nescio*, *averto*, *jungo*, *dimitto*, *juvo*, *consido*, *ago*, *compello*, *adsum*, *jubeo*.

AENEIDOS LIB. I.

His animum arrecti dictis, et fortis Achates	
Et pater Aeneas iamdudum erumpere nubem	580
Ardebant. Prior Aenean compellat Achates :	
‘Nate dea, quae nunc animo sententia surgit?	
‘Omnia tuta vides, classem sociosque receptos.	
‘Unus abest, medio in fluctu quem vidimus ipsi	
‘Submersum ; dictis respondent cetera matris.’	585
Vix ea fatus erat, cum circumfusa repente	
Scindit se nubes, et in aethera purgat apertum.	
Restitit Aeneas, claraque in luce refulsit,	
Os humerosque deo similis ; namque ipsa decoram	
Caesariem nato genetrix, lumenque iuventae	590
Purpureum, et laetos oculis adflarat honores :	
Quale manus addunt ebori decus, aut ubi flavo	
Argentum Pariusve lapis circumdatur auro.	
Tum sic reginam adloquitur, cunctisque repente	
Improvisus ait : ‘Coram, quem quaeritis, adsum	595
‘Troius Aeneas, Libycis ereptus ab undis.	
‘O sola infandos Troiae miserata labores,	
‘Quae nos, reliquias Danaum, terraeque marisque	
‘Omnibus exhaustos iam casibus, omnium egenos,	
‘Urbe, domo, socias ! grates persolvere dignas	600
‘Non opis est nostrae, Dido, nec quidquid ubique est	
‘Gentis Dardaniae, magnum quae sparsa per orbem.	
‘Di tibi, si qua pios respectant numina, si quid	
Usquam iustitia est et mens sibi conscia recti,	
Praemia digna ferant.	605

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 579—605.

1.—Who is meant by *Nate dea* in line 582, *matris* in line 585, and *genitrix* in line 590?

2.—*Unus abest*; who was he, and where did he die?

3.—What do you understand by *Parius lapis*? Where was *Paros*?

4.—Comment on *erumpere nubem*.

5.—Explain *reliquias Danaum*, in line 598.

6.—Account for the construction of *animus* (line 579), *dea* (582), *animo* (582), *dictis* (585), *os* (589), *deo* (589), *oculis* (591), *ebori* (592), *omnium* (599), *opis* (601), *gentis* (602), *sibi* (604), *recti* (604).

7.—What two cases does *similis* govern, and with what difference of meaning?

8.—(α) Decline *dea*, *unus*, *aether*. (β) Give the gen. sing. of *Aeneas*, *Achates*. (γ) Write out the pres. imperat. of *abest*, and the pres. ind. of *fatus*. (δ) Give the superl. of *prior*, *similis*, *magnus*. (ε) For what is *afflārat* contracted? (ζ) Distinguish between *compellat* and *compellit*.

9.—Give the nom. sing. and gender of *dictis*, *classem*, *fluctu*, *luce*, *caesariem*, *ebori*, *casibus*, *domo*.

10.—Give the princ. parts of *arrecti*, *erumpere*, *ardebant*, *surgit*, *vides*, *receptos*, *abest*, *submersum*, *respondent*, *fatus erat*, *circumfusa*, *scindit*, *apertum*, *restitit*, *refulsit*, *addunt*, *circumdatur*, *alloquitur*, *quaeritis*, *ereptus*, *miserata*, *exhaustos*, *persolvere*, *sparsa*, *ferant*.

AENEIDOS LIB. I.

‘Quae te tam laeta tulerunt

‘Saecula? qui tanti talem genuere parentes?

‘In freta dum fluvii current, dum montibus umbrae

‘Lustrabunt convexa, polus dum sidera pascet;

‘Semper honos nomenque tuum, laudesque manebunt,

‘Quae me cumque vocant terrae.’ Sic fatus, amicum 610

Ilionea petit dextra, laevaue Serestum

Post alios, fortemque Gyan, fortemque Cloanthum.

Obstupuit primo aspectu Sidonia Dido,

Casu deinde viri tanto; et sic ore locuta est:

‘Quis te, nate dea, per tanta pericula casus 615

‘Insequitur? quae vis inmanibus applicat oris?

‘Tunc ille Aeneas, quem Dardanio Anchisae

‘Alma Venus Phrygii genuit Simoëntis ad undam?

‘Atque equidem Teucrum memini Sidona venire

‘Finibus expulsum patriis, nova regna petentem 620

‘Auxilio Beli; genitor tum Belus opimam

‘Vastabat Cyprum, et victor ditione tenebat.

‘Tempore iam ex illo casus mihi cognitus urbis

‘Troianae, nomenque tuum, regesque Pelasgi.

‘Ipse hostis Teucros insigni laude ferebat, 625

‘Seque ortum antiqua Teucrorum a stirpe volebat.

‘Quare agite, o tectis, iuvenes, succedite nostris.

‘Me quoque per multos similis fortuna labores

‘Iactatam hac demum voluit consistere terra:

‘Non ignara mali miseria succurrere disco.’ 630

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 605—630.

1.—Who were *Ilioneus*, *Serestus*, *Gyas*, *Oloanthus*, *Anchises*, *Teucer*, *Venus*, *Belus*, *Pelasgi*, *Teuceri*?

2.—Where were *Phrygia*, *Sidon*, *Simois*, *Cyprus*, *Troja*?

3.—Scan lines 611 and 617, and point out any peculiarities in the Prosody.

4.—What do you understand by *Tmesis*, *Ellipse* and *Protozeugma*? Give examples of each from this extract.

5.—Name the different kinds of *Derived Verbs*; give an example of one of them from this extract.

6.—Compare *prae*, *antiquus*, *multus*, *similis*, *juvenis*, *malus*, *miser*.

7.—What is the derivation of the following words: *lustrabunt*, *obstupuit*, *aspectu*, *immanibus*, *patriis*, *antiqua*, *succedite*?

8.—Account for the construction of *montibus* (line 607), *quaecumque* (610), *dextra* (611), *casu* (614), *ore* (614), *dea* (615), *oris* (616), *Anchisae* (617), *Teucrum* (619), *Sidona* (619), *mihi* (623), *tectis* (627), *juvenes* (627), *mali* (630), *miseris* (630).

9.—Decline (α) *vir*, *vis*, *casus*, in both numbers; (β) *in-signis laus*, *antiqua stirps*, and *similis fortuna* in the sing. only. (γ) What kind of verb is *memini*?

10.—Give the inf., perf. and supine (if any) of *fero*, *gigno*, *curro*, *pasco*, *maneo*, *peto*, *obstupesco*, *loquor*, *nascor*, *insequor*, *memini*, *venio*, *expello*, *cognosco*, *orior*, *volo*, *ago*, *succedo*, *consisto*.

AENEIDOS LIB. I.

Sic memorat; simul Aenean in regia ducit
Tecta; simul divom templis indicit honorem.
Nec minus interea sociis ad litora mittit
Viginti tauros, magnorum horrentia centum
Terga suum, pingues centum cum matribus agnos, 635
Munera laetitiamque dii.
At domus interior regali splendida luxu
Instruitur, mediisque parant convivia tectis:
Arte laboratae vestes ostroque superbo,
Ingens argentum mensis, caelataque in auro 640
Fortia facta patrum, series longissima rerum,
Per tot ducta viros antiqua ab origine gentis.
Aeneas (neque enim patrius consistere mentem
Passus amor) rapidum ad naves praemittit Achaten,
Ascanio ferat haec, ipsumque ad moenia ducat; 645
Omnis in Ascanio cari stat cura parentis.
Munera praeterea, Iliacis erepta ruinis,
Ferre iubet, pallam signis auroque rigentem,
Et circumtextum croceo velamen acantho,
Ornatus Argivae Helenae; quos illa Mycenis, 650
Pergama cum peteret inconcessosque hymenaeos,
Extulerat, matris Ladae mirabile donum;
Praeterea sceptrum, Ilione quod gesserat olim,
Maxima natarum Priami, colloque monile
Bacatum, et duplicem gemmis auroque coronam. 655
Haec celerans, iter ad naves tendebat Achates.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 631—656.

1.—Who were *Aeneas*, *Achates*, *Ascanius*, *Helena*, *Leda Ilione*, *Priam*?

2.—Where were *Pergama*, *Argos*, and *Mycenae*?

3.—Explain (α) *Iliacis ruinis*; (β) *Pallam*; (γ) *Incessos Hymenaeos*.

4.—Comment on *munera laetitiamque dii*.

5.—What do you understand by *Hendiadys* and *Enallage*? Give an example of each from this extract.

6.—Account for the cases of *suum* (line 635), *luxu* (637), *arte* (639), *ostro* (639), *viro* (642), *munera* (647), *ruinis* (647), *acantho* (649), *Helenae* (650), *Pergama* (651), *donum*, (652), *natarum* (654), *collo* (654), *gemmis* (655).

7.—Scan line 651, and point out the peculiarity in the Prosody.

8.—What do you understand by *Ablative absolute*, *deponent*, *cognate accusative*?

9.—(α) Distinguish between *suis* and *suis*; *mensis* and *mensis*; *auro*, *aura*, and *aure*; *ferre* and *ferre*; *colle* and *collo*. (β) Give the correlatives to *is*, *talis*, *tantus*, *tot*. (γ) Give the acc. sing. of *Aeneas*, gen. sing. of *Achates*, gen. and acc. sing. of *Ilione*. (δ) Explain *olim*. (ε) What is used as the superl. of *senex*? (ζ) Give the 2nd sing., pres. imperat. of *duco*.

10.—Give the princ. parts of *memorat*, *ducit*, *indicit*, *mittit*, *horrentia*, *instruitur*, *consistere*, *passus*, *ferat*, *stat*, *crepta*, *jubet*, *rigentem*, *peteret*, *extulerat*, *gesserat*, *tendebat*.

AENEIDOS LIB. I.

At Cytherea novas artes, nova pectore versat
Consilia, ut faciem mutatus et ora Cupido
Pro dulci Ascanio veniat, donisque furentem
Incendat reginam, atque ossibus implicet ignem. 660
Quippe domum timet ambiguum Tyriosque bilingues.
Urit atrox Iuno, et sub noctem cura recursat.
Ergo his aligerum dictis adfatur Amorem :
'Nate, meae vires, mea magna potentia solus,
'Nate, Patris summi qui tela Typhoia temnis, 665
'Ad te confugio, et supplex tua numina posco.
'Frater ut Aeneas pelago tuus omnia circum
'Litora iactetur odiis Iunonis acerbae,
'Nota tibi, et nostro doluisti saepe dolore.
'Nunc Phoenissa tenet Dido, blandisque moratur 670
'Vocibus; et vereor, quo se Iunonia vertant
'Hospitia; haud tanto cessabit cardine rerum.
'Quocirca capere ante dolis et cingere flamma
'Reginam meditor, ne quo se numine mutet;
'Sed magno Aeneae mecum teneatur amore. 675
'Qua facere id possis, nostram nunc accipe mentem.
'Regius accitu cari genitoris ad urbem
'Sidoniam puer ire parat, mea maxima cura,
'Dona ferens, pelago et flammis restantia Troiae;

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 657—679.

1.—Who were *Cytheræa*, *Cupid*, *Ascanius*, *Tyrii*, *Juno*, *Typhoeus*, *Dido*?

2.—Where were *Tyre*, *Phœnice*, *Sidon*, and for what were they celebrated?

3.—Scan line 668, and point out the peculiarity in the Prosody.

4.—Comment on *domum ambiguum Tyriosque bilingues*.

5.—What do you understand by (α) Accusative of *respect*; (β) *Enallage*; (γ) the *Proleptic* use of the Adjective; (δ) *Ellipse*? and give an example of each from this extract.

6.—Distinguish between *ds* and *ōs*; *vires* and *viros*; *confūgit* and *confūgit*; *numina* and *nomina*; *odī* and *odii*; *nōtus* and *nōtus*; *dolus* and *dolor*; *vōces* and *vōces*; *quā* and *quā*; *possis* and *posses*; *pāret* and *pāret*.

7.—What is the derivation of the following words: *incendo*, *implico*, *ambiguus*, *bilinguis*, *recurso*, *aliger*, *iniquus*, *accitus*?

8.—Decline *domus*, *vis*, *solus*, *res*.

9.—(α) Compare *atrox*, *superus*, *saepe*, *magnus*. (β) What kind of verbs are *recurso*, *moror*, *possum*, respectively? (γ) What part of speech is *qua* in line 676? (δ) Account for the case of *accitu* in line 677, and *pelago* in line 679.

10.—Give the pres. inf., perf. and supine (if any) of *venio*, *furo*, *incendo*, *temno*, *confugio*, *posco*, *nosco*, *verēor*, *verto*. *cipio*, *cingo*, *facio*, *possum*, *accipio*, *eo*, *fero*.

AENEIDOS LIB. I.

'Hunc ego, sopitum somno, super alta Cythera'	680
'Aut super Idalium sacrata sede recondam,	
'Ne qua scire dolos, mediusve occurrere possit.	
'Tu faciem illius noctem non amplius unam	
'Falle dolo, et notos pueri puer indue voltus;	
'Ut, cum te gremio accipiet laetissima Dido	685
'Regales inter mensas laticemque Lyaeum,	
'Cum dabit amplexus atque oscula dulcia figet,	
'Occultum inspires ignem, fallasque veneno.'	
Paret Amor dictis carae genetricis, et alas	
Exuit, et gressu gaudens incedit Iuli.	690
At Venus Ascanio placidam per membra quietem	
Inrigat, et fotum gremio dea tollit in altos	
Idaliae lucos, ubi mollis amaracus illum	
Floribus et dulci adspirans complectitur umbra.	
Iamque ibat dicto parens et dona Cupido	695
Regia portabat Tyriis, duce laetus Achate.	
Cum venit, aulaeis iam se regina superbis	
Aurea composuit sponda, mediamque locavit;	
Iam pater Aeneas, et iam Troiana iuventus	
Conveniunt, stratoque super discumbitur ostro.	700
Dant famuli manibus lymphas, Cereremque canistris	
Expediunt, tonsisque ferunt mantelia villis.	
Quinquaginta intus famulae, quibus ordine longo	
Cura penum struere, et flammis adolere penates;	
Centum aliae, totidemque pares aetate ministri,	705
Qui dapibus mensas onerant et pocula ponunt.	

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 680—706.

1.—Who were *Dido*, *Lyaeus*, *Iulus*, *Venus*, *Ascanius*, *Cupido*, *Tyrri*, *Achates*?

2.—Where were *Cythera*, *Idalium*, *Tyre*?

3.—(α) Who was *Ceres*? (β) For what does *cererem* stand in line 701? (γ) Give a similar instance of Virgil's using the name of the god instead of the gifts of the earth over which he was said to preside.

4.—Distinguish between *Penates*, *Lares* and *Genii*.

5.—Scan line 698, and point out any peculiarity in the Prosody.

6.—Distinguish between *pārens* and *pārens*; *foſum* and *fatum*; *altus* and *alter*; *sēdes* and *sēdes*; *dolus* and *dolor*; *menſis* and *menſis*; *dūces* and *dūces*; *vēnit* and *vēnit*; *auro*, *aura* and *aure*; *mānibus* and *mānibus*.

7.—Give three examples of *cardinal*, *ordinal*, *distributive*, *multiplicative*, *adverbial*, *proportional* numerals respectively.

8.—(α) What peculiarity is there in *penus*? (β) For what is *flammis adolere Penates* an hypallage? (γ) Give the reason for *noctem* in line 683 being in the acc., and *dicto* in line 695 in the dat. (δ) Parse *discumbitur* in line 700.

9.—Comment on *aulaeis superbis*, *aurea sponda*, *mediam locavit*.

10.—Give the princ. parts of *recondam*, *occurrere*, *possit*, *falle*, *indue*, *accipio*, *dabit*, *figet*, *paret*, *exuit*, *gaudens*, *incedit*, *foſum*, *tollit*, *complectitur*, *ibat*, *venit*, *composuit*, *tonſis*, *ferunt*, *struere*, *adolere*, *ponunt*.

AENEIDOS LIB. I.

Nec non et Tyrii per limina laeta frequentes
Convenere, toris iussi discumbere pictis.
Mirantur dona Aeneae; mirantur Iulum,
Flagrantesque dei voltus, simulataque verba, 710
Pallamque, et pictum croceo velamen acantho.
Praecipue infelix, pesti devota futurae,
Expleri mentem nequit, ardescitque tuendo
Phoenissa, et pariter puero donisque movetur.
Ille ubi complexu Aeneae colloque pependit, 715
Et magnum falsi implevit genitoris amorem,
Reginam petit. Haec oculis, haec pectore toto
Haeret; et interdum gremio foveat; inscia Dido
Insidat quantus miserae deus! At memor ille
Matris Acidaliae paulatim abolere Sychaeum 720
Incipit, et vivo tentat praevertere amore
Iam pridem resides animos desuetaque corda.

Postquam prima quies epulis, mensaeque remotae,
Crateras magnos statuunt, et vina coronant.
Fit strepitus tectis, vocemque per ampla volutant 725
Atria: dependent lychni laquearibus aureis
Incensi, et noctem flammis funalia vincunt.

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 707—727.

- 1.—Who were *Tyrii*, *Iulus*, *Dido*, *Sichaeus*?
- 2.—Who are meant by *Phoenissa* in line 714, and *Acidalia* in line 720?
- 3.—Scan line 726.
- 4.—Translate into English—
 - (α) *Haud equidem tali me dignor honore.*
 - (β) *Mene efferre pedem, genitor, te posse relicto,*
Sperasti?
 - (γ) *Quid natum toties crudelis tu quoque falsis*
Ludis imaginibus?
 - (δ) *Tuus, O regina, quid optes.*
Explorare labor; mihi jussa capessere fas est.
- 5.—Give the nom. sing. and gender of *limina*, *toris*, *dona*, *pesti*, *pectore*, *corda*.
- 6.—Give the voc. sing., nom., gen., and dat. plur. of *deus*; dat. sing. of *totus*; gen. pl. of *mater*.
- 7.—Comment on *pallam* (line 711), *pictum* (711), *prima quies* (723), *mensae* (723), *crateras vino coronant* (724), *dependent lychni laquearibus* (726).
- 8.—Account for the construction of *toris* (line 708), *acantho* (711), *pesti* (712), *mentem* (713), *puero* (714), *complexu* (715), *oculis* (717), *insideat* (719), *miserae* (719).
- 9.—Derive *discumbere*, *simulata*, *velamen*, *complexu*, *inscia*, *insideat*, *resides*, *funalia*.
- 10.—Give the pres. inf., perf. and supine (if any) of *convenio*, *jubeo*, *discumbo*, *miror*, *pingo*, *devoveo*, *expleo*, *ardesco*, *tueor*, *moveo*, *pendeo*, *pendo*, *peto*, *haereo*, *foveo*, *insideo*, *aboleo*, *incipio*, *praevertō*, *fio*, *dependeo*, *incendo*, *vinco*.

AENEIDOS LIB. I.

Hic regina gravem gemmis auroque poposcit
Implevitque mero pateram, quam Belus, et omnes
A Belo soliti; tum facta silentia tectis : 730
'Iuppiter, hospitibus nam te dare iura loquuntur,
'Hunc laetum Tyriisque diem Troiaque profectis
'Esse velis, nostrosque huius meminisse minores.
'Adsit laetitiae Bacchus dator, et bona Iuno.
'Et vos, o, coetum, Tyrii, celebrate faventes. 735
Dixit, et in mensam laticum libavit honorem,
Primaque, libato, summo tenus adtigit ore;
Tum Bitiae dedit increpitans; ille inpiger hausit
Spumantem pateram, et pleno se proluit auro;
Post alii proceres. Cithara crinitus Iopas 740
Personat aurata, docuit quem maximus Atlas.
Hic canit errantem lunam solisque labores;
Unde hominum genus, et pecudes; unde imber, et ignes;
Arcturum, pluviasque Hyadas, geminosque Triones;
Quid tantum Oceano properent se tingere soles 745
Hiberni, vel quae tardis mora noctibus obstet.
Ingeminant plausu Tyrii, Troësque sequuntur.
Nec non et vario noctem sermone trahebat
Infelix Dido, longumque bibebat amorem.
Multa super Priamo rogitans, super Hectore multa; 750
Nunc, quibus Aurorae venisset filius armis;
Nunc, quales Diomedis equi, nunc, quantus Achilles.
'Immo age, et a prima, dic, hospes, origine nobis
'Insidias,' inquit, 'Danaum casusque tuorum,
'Erroresque tuos. Nam te iam septima portat 755
'Omnibus errantem terris et fluctibus aestas.'

AENEIDOS LIB. I.

EXAMINATION PAPER. Lines 728—756.

1.—Who were *Belus, Jupiter, Tyrii, Bacchus, Juno, Bitias, Iopas, Atlas, Troës, Priam, Hector, Aurora, Diomede, Achilles, Danaï*?

2.—Where were *Tyre, Troy, Mt. Atlas*?

3.—Comment on—

(α) “*Arcturum, pluviasque Hyadas, geminosque Triones.*”

(β) *Auroræ filius*; (γ) *Diomedis equi*.

4.—Explain the construction of *auro* (line 728), *mero* (729), *quam* (729), *hospitibus* (731), *Troja* (732), *velis* (733), *hujus* (733), *laticum* (736), *ore* (737), *Bitiae* (738), *cithara* (740), *noctibus* (746).

5.—Translate—

(α) *Rimisque fatiscunt.*

(β) *Anthea si quem jactatum vento videat.*

(γ) *Tergora deripiunt costis.*

(δ) *Magalia quondam.*

(ε) *Tonsisque ferunt mantilia villis.*

6.—Explain (α) *Reduplication*, (β) *Semi-deponent*, (γ) *Deponent*, (δ) *Defective*, (ε) *Frequentative*; and give an example of each from this extract.

7.—In what sense is *impiger* used in line 738?

8.—Compare *gravis, parvus, prae, superus, magnus, multus, infelix*: to what adjectives are *minores natu*, and *maximus natu* attached in comparison?

9.—Explain *Epanalepsis*, and give an example from this extract.

10.—Give the princ. parts of *poposcit, implevit, soliti, facta, dare, loquuntur, profectis, velis, meminisse, adsit, dixit, attigit, hausit, docuit, canit, tinguere, obstat, sequuntur, trahebat, bibebat, venisset*.

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NOTES.

The Latin Primer referred to in the Notes is the Public Schools' Latin Primer.

The first four lines printed in *italics* are omitted in most editions, because their genuineness is doubtful, and they are not considered worthy of Virgil.

Ille ego, supply "sum," *I am he*.

Avena, "reed;" emblematic of pastoral poetry, referring to Virgil's Eclogues.

Silvis vicina arva, referring to the Georgics.

Horrentia Martis arma, referring to the Aeneid, an epic poem.

1.—*Arma*, "arms," *i.e.*, wars; the war waged between Aeneas and Turnus in Italy.

The *Aeneid*, the grandest epic poem of the Romans, describes the wars of Aeneas in Italy, hence its name. Virgil considers Aeneas as the great representative of the Roman people, and therefore loses no opportunity of praising him. The poem is intended to compliment Augustus, the Roman Emperor.

Virum, "the hero," *i.e.*, Aeneas; he was a Trojan prince, son of Anchises and the goddess Venus, and ancestor of the Roman people. During the Trojan war he defended his country with great vigour, and fought with Diomedes and Achilles. When Troy was in flames he carried away his father Anchises on his shoulders, and the statues of his household gods (hence his epithet *pius*), leading in his hand his son Ascanius, leaving his wife Creusa to follow, whom, however, he never found again. After the war with Turnus he married Lavinia, in whose honour he built Lavinium. After a short reign Aeneas was killed in a battle against the Etrurians. Some say that he was drowned in the *Numicus*, a river in Latium. The Latins not finding his body, supposed that he had been taken up to heaven, and worshipped him under the title of *Jupiter Indiges*.

Trojae. Troy, a city of Asia Minor, famous for its ten years' siege by the Greeks, by whom it was destroyed 1184 B.C. The kingdom of Priam extended from the river Aesepus to the promontory of Lectum, and was bounded on the east by Ida, and on the west by the Aegean. After the Trojan war the district obtained the name of *Phrygia*.

Primus. Antenor, a Trojan prince, arrived in Italy before Aeneas, but at the other side, on the Adriatic. This is not, strictly speaking, included in the Italia of the Ancients, as *Italia Antiqua* was bounded

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on the north by the Rubicon. Aeneas was the first to come from Troy to Lavinium.

2.—*Italiam*. Acc. of place whither. (Lat. Primer, § 101.) Italia was a celebrated country of Europe, bounded on the north and north-west by the Alps; on the east by the Mare Superum or Adriaticum; on the west by Mare Inferum or Tyrrhenum; and on the south by the Mare Ionium. Ancient Italy may be divided into three parts: the northern, *Gallia cisalpina*; the central, *Italia propria*; and the southern, *Magna Graecia*.

Fato, "by the will of Heaven."

Laviniaque. In scanning this line notice the synizesis, *Laviniaque* = *Lāvinyāquē*. By *synizesis* or *synaeresis* is meant "the contraction of two vowels into one."

Laviniaque litora. This is explanatory of *Italiam*, an instance of *epexegetis*, where the entire is mentioned first; then the particular part. By *epexegetis* is meant "the subjoining a limited notion to a more general one, to define it more closely."

Que may here be construed "even."

Lavinium was a city of Latium, near the sea-coast, founded by Aeneas in honour of his wife Lavinia.

Venit, perf. tense. Observe the difference between perf. *vēnit* and pres. *vēnit*.

3.—*Jactatus*, i.e., "jactatus est." This is what is called an *ellipse*, i.e., the omission of something, sometimes of a substantive, as *ferina*, "venison" (supply caro); sometimes of a verb, as *ille ego*, "I am he" (supply sum).

4.—*Superum* for "superorum," by *syncope*, i.e., "the taking away of letters from the middle of a word."

Saevae memorem Junonis ob iram. Juno's anger was the cause of Aeneas' suffering. Juno was an enemy of the Trojans, because Paris had awarded the palm of beauty to Venus. Juno was the daughter of Saturn and Ops, and wife of Jupiter, and Queen of Heaven.

5.—*Passus*, i.e., *passus est*, by ellipsis. See note on line 3.

Dum, "until," takes a subjunct., implying purpose.

Urbem, i.e., Lavinium. See note on line 2.

6.—*Deos*, i.e., Penates, the household gods.

Latio, "to Latium," a poetic use of dat. after "inferret," instead of *in Latium*, as it would have been in prose. Latium was a country of Italy, in which Rome was situated, lying south of Etruria; it extended from the Tiber to the river Liris.

Unde, "from which event," supply "ortum est," arose. *Unde* is here an "adverb of time;" it is sometimes an "adverb of place." The new-comers joined with the original inhabitants and formed a new race—the Latin race.

7.—*Albani patres*. Ascanius, the son of Aeneas, after the death of his father left Lavinium and built Alba Longa, a city of Latium, and

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made it the seat of his kingdom. It was here that Romulus, the founder of the Roman empire, was born. Thus the Albans were the fathers, or ancestors of the Romans.

Romae. Rome was a city of central Italy, on the banks of the Tiber, the capital of the Roman empire. It was built 753 B.C.

8. *Musa*, "O Muse!" *i.e.*, Calliope, the muse of epic poetry. The muses were daughters of Jupiter and Mnemosyne. They were nine in number. *Clio*, who presided over history; *Calliope* over heroic song, *Melpomene* over tragedy, *Thalia* over comedy, *Erato* over love-songs and hymns, *Euterpe* over lyric poetry, *Terpsichorē* over the harp and dances, *Polyhymnia* over rhetoric and theatrical gestures, and *Uranīe* over astronomy.

9. *Deum*, old form of gen. for "deorum."

Volvere is in the Infinitive after "impulerit," in imitation of the Greek construction. In Latin prose it would have been *ut volvat*. Observe the difference between the pres. inf. *volvere*, and the 3rd pl. perf. ind. *volvere*.

10. *Insignem pietate virum*. Aeneas is usually styled "*pious*." See note on "virum," line 1.

12. *Tyrīi*, "the Tyrians," *i.e.*, the inhabitants of Tyre, a maritime and commercial city of Phoenicia, noted for its purple.

Tenuere supply "*eam*" by ellipsis. See note on line 3.

13. *Carthago*, "Carthage," a celebrated city of northern Africa, the rival of Rome. It is represented as having been built by Dido about 100 years before the foundation of Rome. It maintained three famous wars against Rome, called the Punic wars. It was destroyed by Scipio Africanus the younger at the close of the third Punic war, 146 B.C. It is called *Urbs Sidonia*, because it was built by Dido, who was born at Sidon. See note on lines 299 and 446.

Italiam. See note on line 2.

Tiberina Ostia. "The mouths of the Tiber." The Tiber was a river of Italy, separating Latium and Etruria, rising in the Apennines and flowing into the Tuscan Sea. Ancus Martius built a town called "Ostia" at the mouth of the Tiber.

14.—*Opum*, gen. pl. of *opes*; gen. of respect after "dives."

15.—*Juno*. See note on line 4.

16.—*Samo*. Samos, an island on the coast of Asia Minor, opposite Ephesus, famed as the birthplace of Pythagoras, the celebrated philosopher; and for the worship of Juno, who was supposed to have been born and brought up here.

In the scanning of this line the *o* in *Samo* is not elided. Here is an *hiatus*, *i.e.*, a meeting of two vowels in two different words, which is not at all uncommon at the *caesura*, and in *arsis*. By "*caesura*" is meant the point in the verse where a word ends, so as to cut the foot in two, and the voice pauses a little. "*Arsis*" is a name given to the syllable on which the *stress* of the voice falls.

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17.—*Dea, i.e., Juno.*

18.—*Si qua, "if by any means."*

Jam tum, "even then," i.e., long before the building of Rome.

Tenditque fovetque, "strove and earnestly desired;" an example of "Historic present," when the present tense implies a past event.

19.—*Sed enim, "but indeed."* This is an "elliptical phrase," fully expressed thus, "but *she found she would not be able to do this*, for she had heard, &c." "*Sed*" suggests a dread, and "*enim*" the reason of it.

20.—*Audierat, syncopated for audiverat.* See note on line 4.

Tyrias arces, "the Carthaginian citadels." See notes on lines 12 and 13.

Olim, from olle, the old form of ille, "that," meaning at that time, hence denoting distant time, either past or future, here future, "in time to come."

Verteret, for "everteret."

22.—*Venturum, i.e., "venturum esse."* See note on line 3.

Excidio, dat. of purpose, after "venturum."

Libyae, Africa, one of the chief divisions of the world, bounded on the east by the Red Sea, on the north by the Mediterranean, on the south and west by the ocean.

Excidio Libyae allude to the destruction of Carthage.

Sic volvere Parcas, "so have the Fates decreed." The "*Parcae*," or "*Fates*," were three in number, *Clotho*, who held the distaff; *Lachesis*, who spun; and *Atropos*, who cut the thread of life.

Volvere Parcas is an oblique construction, dependent on *audierat*; literally, "she had heard that the Fates had decreed thus."

The "*Historic Infinitive*" is used as if it were a finite verb for the imperfect indicative. (Lat. Primer, § 140, 2.)

Veteris, "long-continued." *Vetus* means that which has existed for a long time, as opposed to *recens*; *antiquus*, that which took place in former times, as opposed to *novus*.

23.—*Saturnia, "Juno,"* the daughter of Saturn and Ops. *Saturnia* is subject to *arcebat*, in line 31.

24.—*Trojam.* See note on line 1.

Argis, Argos (neut. in the sing. with cases only nom. and acc., but masc. in plur.). The capital of Argolis, in the Peloponnesus, sacred to Juno, and the most ancient city in Greece; it was the kingdom of Diomedes.

26.—*Repositum, syncopated for repositum.* See note on line 4.

27.—*Judicium Paridis, "the decision of Paris."* Paris was the son of Priam, King of Troy, and the decision referred to is that by which he awarded the palm of *Beauty* to Venus in opposition to Juno and Minerva. He was rewarded by having possession of Helen, the most beautiful woman of her time, whom he carried off from the palace of Menelaus her husband, King of Sparta, and this caused

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the Trojan war. Juno, therefore, resented the judgment, and the "wrong done to her slighted beauty."

Formae, objective genitive. The genitive, is called *objective* when the substantive on which it depends is regarded as the *object* towards which that substantive is directed: as, *amor patriae*, the love of country, *i.e.*, the love which we have for our country, where country is the "object" of our love. The objective genitive may have for signs such words as *in*, *for*, *with*, *regarding*, *done to*, &c.: as, *injuria spectae formae*, wrong done to her slighted beauty.

28.—*Invisum*, "hated," "abhorred," as being descended from Danaus, the son of Jupiter and Electra, the daughter of Atlas. Juno had an irreconcilable hatred to all Jupiter's children by other wives.

Ganymedis. Ganymede was a son of Laomedon, king of Troy. On account of his beauty he was carried off by Jove's eagle from Mount Ida to heaven, and there made Jove's cup-bearer in the place of Hebe, the daughter of Juno, who had been previously vested with that honour.

29.—*Hic*, abl. of cause.

Super, adv. "in addition," equivalent to *insuper*.

30.—*Troas*, Greek acc. pl. of Troes, "Trojans." See note on Troja, line 1.

Reliquias Danaum, "the remnant of the Greeks," *i.e.*, those who have survived the sword of the Greeks.

Danaum is the old form of the gen., and is here "the subjective genitive." The genitive is called *subjective* when the substantive on which it is dependent is regarded as the subject from which that substantive proceeds: as, *amor parentis*, the love of the parent, *i.e.*, the love which the parent has for us, where the parent is the "subject" who loves.

Danai is one of the many names of the Greeks, derived from Danaus, son of Belus, and brother of Aegyptus, who came from Egypt into Greece, and there became king of Argos. The Greeks are also called *Græci*, *Achivi*, *Argivi*.

Atque, "and especially." It is expegetical; after the general term *Greeks*, Achilles is mentioned in particular. For *epexegetis*, see note on line 2.

Achilli, irregular gen. of Achilles. Greek nouns ending in *es* have the gen. in *i*. and acc. in *en*; those in *eus* have the gen. in *ei*, and acc. in *ea*. Achilles was the most renowned Greek hero in the Trojan war; he was the son of Peleus, King of Thessaly, and of the sea-goddess Thetis. He slew Hector, the champion of Troy, and was himself treacherously slain by Paris after the taking of the city.

31.—*Latio*, "from Latium," abl. after "arcebat." See note on line 6.

Multos annos, "many years," viz., seven.

33.—*Tuntæ molis erat*, "of so great difficulty was it," or, "it was a work of such vast difficulty." "*Molis*" is a possessive gen. after "*erat*,"

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dependent on such a word as *opus*, or *res*, understood. The form is therefore elliptic. See note on line 3.

Condere is the subject of *erat*. The Inf. is, properly speaking, a verb-noun, and therefore may be either nom. or acc. (Lat. Primer, § 140, 1.)

34.—*Sicula tellus*, "the Sicilian land," i.e., Sicily, the largest island of the Mediterranean, lying to the south of Italy, from which it is separated by the straits of *Messina*. It is also called *Trinaoria* and *Triguëtra*, from its three promontories, *Pelorus*, *Pachynus* and *Lilybaeum*.

35.—*Vela dabant supply ventis*, "set sail."

Lacti, "joyfully," an adj. used in an adverbial sense.

Spmas, plur. for sing., an instance of enallage. By *enallage* is meant "the use of one word for another:" as, one part of speech for another, or one case for another, or singular for plural, &c.

Aere, i.e., *aeratis proris*, "with their brazen prows." Notice the difference between *aere* from "aes," and *aëre* from "aer."

Ruebant, "were cleaving," "were ploughing." *Ruo* is often used actively.

36.—*Juno*. See note on line 4.

Vulnus for *vulnus*. This refers to Juno's causes of enmity against Aeneas, which Virgil enumerates as fourfold:—(i.) her fears for Carthage; (ii.) the grudge she still maintained since the Trojan war; (iii.) the decision of Paris yet ranking in her mind; and (iv.) the choice of the Trojan, Ganymede, as cupbearer in place of her own daughter Hebe.

37.—*Haec secum*, supply *diuit* or *loquitur*, by ellipsis. See note on line 3.

Mene desistere, "am I to desist from." An acc. with inf. is sometimes used independently, to express surprise or indignation; mostly with the interrogative particle *ne*. It may be called the *Inf. of indignant exclamation*. The construction is sometimes explained by the ellipse of *deceet*; "is it fitting that I should desist?"

38.—*Italia*, abl. after "avertere." The preposition *a* in composition governs the abl. (Lat. Primer, § 122, a.)

Teucrorum regem, i.e., *Teucrorum ducem*. The Trojans were called Teucri from Teucer, a Cretan prince, son of Scamander of Crete, who migrated to the north of Asia Minor at a very early period; he became son-in-law of Dardanus, and afterwards king of Troy.

39.—*Pallasne*. *Ne* the enclitic particle, here used for *nonne*.

Pallas is the Greek name for Minerva, the daughter of Jupiter, who was the goddess of wisdom, of the arts and sciences, of poetry, and of spinning and weaving. She is fabled to have sprung ready armed from the brain of Jupiter.

40.—*Argivom*, for Argivum, the old gen. of Argivi, one of the many names of the Greeks, derived from Argos. See note on line

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24. The Locrians, however, are here more especially meant. The story is, that Ajax, son of Oileus, King of the Thessalian Locrians, on the night of the capture of Troy, offered violence to Cassandra, the prophetic daughter of Priam, in the very sanctuary of Minerva, whither she had fled for security; for which profanation he was shipwrecked and struck by lightning on Caphareus, a promontory of Euboea.

Ajaxis Oili, "of Ajax, the son of Oileus."

Oili the old gen. of Oileus, dependent on *fili* understood, in apposition with *Ajaxis*.

42.—*Ipsa*, "she herself," "she in person." Instead of Jupiter, the rightful person, she herself did it, usurping his power.

Jovis ignem, "thunderbolt." *Jupiter*, or *Jove*, was a son of Saturn and Ops, and king of the heathen gods.

Jaculata, "having hurled." An example of *onomatopoeia*, *i.e.*, "an adapting of the sound of the words to the sense conveyed."

46.—*Divom* for *divum*, the old form of gen.

Incedo, "walk majestic as," *i.e.*, "am."

47.—*Tot annos*, acc. of duration of time. (Lat. Primer, § 102, 1.)

49.—*Præterea*, an adv. of time, "hereafter," "any longer."

Aris, dat. after *imponet*. (Lat. Primer, § 106, a.) *Altare* is an altar to one of the *dii superi* only; *ara* to any deity or hero.

Honorem, "a sacrifice."

50.—*Dea*, *i.e.*, Juno. See note on line 4.

51.—*Loca*, Locus, a place, has two plurals, *loci* and *loca*; *loci* denoting "single places;" *loca*, "a district."

Austris, abl. after *feta*. (Lat. Primer, § 119, b.) The names of the winds were: *Auster*, "the south wind;" *Aquilo* or *Boreas*, "the north wind;" *Africus*, "the south-west wind;" *Eurus*, "the south-east wind;" *Zephyrus* or *Favonius*, "the west wind."

52.—*Aeoliam*. The Aeolian islands, seven in number, were situated between Italy and Sicily; now called the *Lipari* islands.

Aeolus was the son of Hippotas, and obtained the title of "king of the winds," because, from a course of observations, he had acquired some knowledge of the weather, and could at times foretell what wind would blow for some days together.

53.—This line is an excellent example of *onomatopoeia*. See note on line 42.

54.—*Sceptra*, pl. for sing. by *enallage*. See note on line 35.

58.—*Ni* for *nisi*, is joined to a subj. mood when a "contingency" is implied; to an ind. when a "fact" is stated. (Lat. Primer, § 152, III.)

60.—*Abdidit*, supply *eos* by ellipsis. See note on line 3.

61.—*Molem et montes altos*, a *hendiadys* for *molem altorum montium*. By *hendiadys* is meant "the use of two substantives instead of substantive and adjective to express one object," as, *pâtēris libanus et auro* for *libanus aureis pateris*, we pour out a libation from golden goblets.

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63.—*Premere et laxas dare habenas*, "how to tighten the reins and how to slacken them."

Dare with an adj. or partic. forms a circumlocutory phrase for the simple verb. *Laxas habenas*; this is an example of the *proleptic* or *anticipatory* use of the adj., by which a thing is represented as being *already done*, though in reality it is to follow as a *consequence* of the action of the verb on which its subst. depends; as, *scuta latentia condunt*, "they stow away the shields so that they become hidden," i.e., they hide the shields out of sight; where *latentia* is said to belong to *scuta* proleptically, i.e., by anticipation.

64.—*Vocibus*, abl. after "usa est." (Lat. Primer, § 119, a.)

65.—*Aeole*. See note on line 52.

Divom for *divum*, old form of gen. pl.

Pater atque hominum rex, i.e., Jupiter. See note on line 42.

66.—*Mulcere dedit*, a Graecism for *dedit potestatem mulcendi*. *Dare* with inf. has the sense of *permitting, allowing*, etc.

67.—*Tyrrhenum aequor*, i.e., the Tuscan Sea, between Sicily and Italy. The *Tyrrheni* were a Pelasgian people, who migrated to Italy and settled in Etruria.

Navigat aequor, an acc. of cognate meaning after the intrans. vb. (Lat. Primer, § 97.)

68.—*Ilium portans*, i.e., seeking a new habitation in Italy, in which to perpetuate the kingdom of Troy. *Ilium* was one of the names of Troy, which was also called *Dardania* and *Iteucia*.

Italiam. See note on line 2.

Penates, "household gods;" literally, that which is inside the house, and is derived from *penus*, "stores kept in the house."

Penates is properly employed to designate the tutelary gods of a particular "nation;" *Lares* those of the "family," and *Genii* of "single individuals."

69.—*Ventis* is dat. after *incute*. (Lat. Primer, § 160, a.)

Submersas obrue, i.e., *submerge et obrue*, "sink and overwhelm." "Submersas" is an instance of *prolepsis*. See note on line 63.

70.—*Age diversos*, "drive them in different directions." *Diversas* might have been expected here to agree with *puppae*, but the poet is thinking more of the "persons" than of the "ships." This is an example of "*synesis*" or "*constructio ad sensum*," when the verb agrees, not in grammar but in *sense*, with its subject, the adjective with its substantive, or the relative with its antecedent; as, "*pars epulis onerant mensas*," part of them load the tables with food. (Lat. Primer, § 160.)

71.—*Praestanti corpore*, "of distinguished appearance;" abl. of quality. (Lat. Primer, § 115.)

Nymphae, "Nymphs." These were inferior goddesses, inhabiting either the sea, rivers, woods, trees or mountains.

72.—*Quarum*, gen. of thing distributed after superl. (Lat. Primer, § 130.)

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Forma, abl. of respect after superl. (Lat. Primer, § 116.)

Deiopeiam, the fairest of the fourteen nymphs that waited on Juno.

73.—*Connubio*, to be scanned as if *cōnnūbjō*, by *synizesis*. See note on line 2.

75.—*Pulchra prole*, abl. of quality. (Lat. Primer, § 115.)

Te parentem, double acc. after *faciat*. (Lat. Primer, § 99.)

76.—*Aeolus haec*, supply *dixit* by ellipsis. See notes on line 3 and 52.

Regina, i.e., Juno. See note on line 4.

77.—*Labor*, supply *est* by ellipsis. See note on line 3.

78.—*Quodcumque*, supply *est* by ellipsis. See note on line 3.

Regni, gen. of thing measured. (Lat. Primer, § 131.)

Sceptra for *sceptrum* by enallage. See note on line 35.

Jovem. See note on line 42.

79.—*Concolias*, &c., "you have procured for me my sceptre, and secured the favour of Jove." An approximation to the figure *Zeugma*, i.e., "when one verb governs two substantives, but must receive with each a meaning suitable to the governed word," as, *coelum tempestatesque serenat*, he renders the sky serene, and calms the tempest.

Das accumbere, a Graecism. See note on line 66. The word *accumbere*, to recline, refers to the ancient manner of reclining on couches at table, and to be admitted to the table of the gods implies deification.

Epulis from *epulum*, neut. in sing., meaning "a religious feast," which makes *epulae* fem. in plur., meaning "a sumptuous banquet."

Divom for *divum*, an old form of gen. plur.

80.—*Nimborum*, gen. after "potens." (Lat. Primer, § 133.)

Facis potentem, supply *me* by ellipsis, double acc. (Lat. Primer, § 99.)

81.—*Dicta*, supply *sunt* by ellipsis. See note on line 3.

82.—*Agmine facto*, abl. absolute, as, "as in a marshalled troop." *Agmen* is literally "an army in motion." (Lat. Primer, § 125.)

83.—*Ruunt*, a neuter verb.

84.—*Iotum*, supply *mare* by ellipsis. See note on line 3.

85.—*Eurus, notus*. See note on line 51.

Ruunt, a transitive verb.

This and the following lines are noted instances of *onomatopoeia*. See note on line 42.

86.—*Africus*. See note on line 51.

Volvunt for *volvunt*.

89.—*Teucrorum*. See note on line 38.

91.—*Viris*, dat. after "intentant." (Lat. Primer, § 106, a.)

92.—*Aeneae*. See note on line 1.

93.—*Duplices*, "clasped, folded." *Duplex* is a multiplicative numeral. See note on line 94.

94.—*Italia voce refert*, "utters these words." *Voce* is redundant by *pleonasm*, i.e., "using more words than are necessary to express the meaning," as, "*sic ore locutus est*," where *ore* is redundant,

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Torques quaterque, "three and four times," *i.e.*, seven, to express the most consummate happiness; seven, according to the doctrine of the Pythagoreans, being a perfect number.

Ter and *quater* are adverbial numerals. Numerals are of various kinds:—(i.) the *cardinal* numbers show *how many* persons or things are mentioned, as, *unus* one, *duo* two, *tres* three, &c.; (ii.) *ordinal* numerals show in what order persons or things stand in reference to one another, as, *primus* first, *secundus* second, *tertius* third, &c.; (iii.) *distributive* numerals denote so many each, or at each time, as, *singuli* one apiece, *bini* two apiece, *terni* three apiece, &c.; (iv.) *multiplicative* numerals denote the multiplying or increasing of numbers, as, *simplex* simple, *duplex* twofold, *triplex* threefold, &c.; (v.) *adverbial* numerals denote the number of times that anything happens, as, *semel* once, *bis* twice, *ter* three times, &c.; (vi.) *proportional* numerals denote "how many times as great," as, *duplus* twice as great, *tripplus* three times as great, *quadruplus* four times as great, &c.

95.—*Queis* for *quibus*, dat. plur. of *qui* after *contigit*. (Lat. Primer, § 107.)

Trojae. See note on line 1.

96.—*Oppetere*, supply *mortem* by ellipsis. See note on line 3. It means not simply "to die," but "to die bravely."

Danaum, old form of the gen. See note on line 30.

Fortissime gentis, gen. of the thing distributed. (Lat. Primer, § 130.)

97.—*Tydidē*, voc. of Tydides, son of Tydeus, a patronymic noun, *i.e.*, a name derived from a parent:—(i.) the masc. forms are *-ides*, as, Aeneades, son of Aeneas; *-īdes*, as, Thestiades, son of Thestius; *-ides*, as, Tyndarides, son of Tyndarus; *-ides*, as, Tydides, son of Tydeus. (ii.) The fem. forms are: *-is*, as, Tyndaris, daughter of Tyndarus; *-is*, as, Neleis, daughter of Neleus; *-ās*, as, Thestias, daughter of Thestius.

Tydidēs, or Diomedes, one of the most renowned chiefs in the Trojan war, was son of Tydeus and Deiphyle. He would have slain Aeneas in single combat but for the intervention of Venus.

Mene. See note on line 37.

Iliacis campis, "on Trojan plains." See note on line 68.

99. *Saccus*, "bold, valiant."

Acacidae, Achilles, grandson of Aeacus, and son of Peleus. See notes on lines 30 and 97.

Hector, the eldest son of Priam and Hecuba; he was the chief defender of Troy, and with his death ended the Trojan war. He was slain by Achilles, who fastened his dead body to a war chariot and dragged it three times round the walls of Troy.

100.—*Sarpedon*, son of Jupiter and Laodamia, was a king of Lycia, and an ally of Priam, and was killed before Troy by Patroclus.

Simois, a small river of Troas in Asia Minor, flowing from Mount Ida into the Scamander.

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101.—*Scuta*, "shields." *Scutum* is an oblong shield of wood; *parma*, a round shield of leather; *clypeus*, a round shield of brass.

102.—*Jactanti*, dat. of person affected. (Lat. Primer, § 107.)

Aquilone, "from the north." See note on line 51. Abl. of instrument. (Lat. Primer, § 112.)

103.—*Velum adversa ferit*, "strikes the sail full in front." *Ferit*, from "ferio."

104.—*Avertit*, supply *se* by ellipsis. See note on line 3.

Undis, dat. of indirect object. (Lat. Primer, § 106, 3.)

105.—*Cumulo*, descriptive ablative. (Lat. Primer, § 113.)

Praeruptus aquae mons, "a towering wave." The prefix *prac* indicates "broken off in front."

106.—*Summo in fluctu*, "on the top of the wave." *Summus* is superl. of "superus." There are some adjectives, such as *summus* highest, *medius* middle, *imus* lowest, *reliquus* remaining, *ultimus* last, *extremus* last, &c., which are generally translated into English by substantives, as, *summus mons*, the top of the mountain; *ima quercus*, the foot of the oak; *reliquum opus*, the rest of the work.

Deliscens "yawning." The prefix *de* implies "to its greatest depth."

107.—*Furit aestus arenis*, "the surge rages on the sands;" or use *arenis* as abl. of instrument, and construe it "as the surge madly boils with sand,"—not the sand on the shore, but at the bottom of the sea.

108.—*Tres*, supply *naves* by ellipsis. See note on line 3.

Notus, "wind;" not here the "south wind," the word being used in a general sense. See note on line 51.

109.—*Itali*. See note on line 2.

Quae, supply *sunt* by ellipsis. See note on line 3.

Aras, "the Altars;" a name given to some rocks in the Mediterranean Sea, between Sicily, Sardinia and Africa.

110.—*Dorsum*, "a reef."

Mari summo. See note on line 106. The reef rose close to the surface, but was still concealed by the waters.

Tres, supply *naves* by ellipsis. See note on line 3.

Eurus. See note on line 51.

111.—*In brevia et syrtes*, "on shallows and sandbanks." Some take this to be a *hendiadys* for "brevia syrtium." See note on line 61. The *syrtes* here mentioned are not "the Syrtes," properly so called, Major and Minor, of Africa.

Miserabile visu. The supine in *u*. (Lat. Primer, § 141, 6.)

113.—*Unam*, supply *navam* by ellipsis. See note on line 3.

Lycios, a people of Lycia, a country of Asia Minor, bounded on the east by Pisidia and Pamphylia; on the north by Phrygia; on the west by Caria; and on the south by the Mediterranean.

Oronten (Gk. acc.). A chief of the Lycii, one of the companions of Aeneas.

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- 114.—*Ipsius, i.e., Aeneas.*
A vertice, from above.
- 115.—*Magister, i.e., "the Pilot," by name "Leucaspis."*
- 116.—*Volvitur in caput, "rolls headlong."*
- Ter.* See note on line 94. *Ter* in this line is not to be taken literally, but indefinitely "several times."
- 119.—*Virum, old gen. for virorum.* See note on line 4.
- Troia, "Trojan."* See note on line 1.
- Gaza, originally a Persian word, which signifies any kind of rich furniture, as well as treasures of gold and silver.*
- 120.—*Ilionei, gen. of Ilioneus.* See note on line 30. *Πυδναῖ, by synizesis or synaeresis.* See note on line 2. *Ilioneus* was a Trojan, one of the followers of Aeneas.
- Achates, the trusty companion of Aeneas, whose fidelity was so exemplary that "fidus Achates" became a proverb.*
- 121.—*Qua, supply "navem" as the antecedent.*
- Vectus, supply est by ellipsis.* See note on line 3.
- Abas, a Trojan, one of the followers of Aeneas.*
- Aletes, a Trojan, one of the followers of Aeneas, described as a prudent and venerable old man.*
- 122.—*Hiems, "storm."*
- 124.—*Interea, etc.* The order is:—*Interea Neptunus, graviter commotus, sensit pontum misceri magno murmure, hiememque emissam (esse), et stagna refusa (esse) imis vadis.*
- 125.—*Neptunus, the god of the sea, was son of Saturn and Ops, and brother to Jupiter, Pluto and Juno.*
- Imis.* See note on line 106.
- 126.—*Alto prospiciens, "gazing over the deep;" alto abl. case after "prospiciens." (Lat. Primer, § 121.)*
- 127.—*Summa.* See note on line 106.
- 129.—*Coeli ruina, a poetic expression for "storm;" literally, "the fall of heaven."*
- 130.—*Fratrem Junonis, i.e., Neptune.* See note on line 125.
- 131.—*Eurum Zephyrumque.* See note on line 51.
- Dehinc* to be scanned as one syllable, *dēinc* by *synizesis* or *synaeresis*. See note on line 2.
- 132.—*Generis fiducia, "confidence in their birth."* The winds were said to be the sons of Aurora and Astraëus, one of the Titans who made war against Jupiter. This fable of the Titans attempting to scale heaven and dethrone Jupiter is evidently a traditional perversion of the building of the Tower of Babel.
- 135.—*Quos ego, "whom I'll" (i.e., punish).* The sentence is left incomplete, and is an instance of the figure called *aposiopesis, i.e., "a becoming silent."* It is common in the comic writers, and is employed when a speaker suddenly breaks off from what he is saying through some sudden feeling or tumultuous passion. Here the nece-

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taking immediate measures to allay the tempests interrupts the threats of Neptune.

Praestat, "it is better," impersonal, with clause as subject. (Lat. Primer, § 157.)

136.—*Non simili*, "unlike," *i.e.*, different sort of.

139.—*Sorte*, "by lot." The empire of Saturn was divided by the drawing of lots between his three sons, Jupiter, who drew Heaven; Neptune, who drew the Sea; and Pluto, who drew the Infernal Regions.

Datum, supply *est* by ellipsis. See note on line 3.

140.—*Eure*. See note on line 51. Notice the use of *vestras* applied to *Eure*; it shows that the *Eurus* is intended to represent itself and companions, otherwise *tuas* would be used.

142.—*Dicto citius*, "more quickly than spoken," *i.e.*, "at once, without delay." *Dicto* is abl. after the compar. *citius*. (Lat. Primer, § 124.)

144.—*Cymothoë*, a sea-nymph or Nereid, daughter of Nereus and Doris.

Triton was the son of Neptune and Amphitrite; he was Neptune's trumpeter, and is always represented in the act of blowing a shell; his body above the waist is like a man, and below, a dolphin.

Adnexus refers to both *Cymothoë* and *Triton*, but agrees with the substantive nearest to it.

145.—*Scopulo*, abl. after *detrudunt*. (Lat. Primer, § 122, a.)

146.—*Syrtes*. See note on line 111.

147.—An instance of *onomatopœia*. See note on line 42.

148–153.—This is one of the four similes used by Virgil in this book of the *Aeneid*; it is that of Neptune stilling the tempest as a great and good man stills a sedition by look and word. The other three are (lines 430–436): where the busy toil of building Carthage is likened to the busy toil of a beehive; (lines 498–502) where Dido coming to the Temple is likened to Diana on the hills; and (lines 592, 593) where Venus bestows beauty on Aeneas as the artist does on ivory, silver or marble.

148.—*Ac veluti*, etc. The order is:—*ac veluti saepe in magno populo, quum*, etc.

149.—*Seditio*. Insurrections were not uncommon in Rome during the latter years of the Republic.

Volgus for *vulgus*.

150.—*Faces* from *fax*, "firebrands."

154.—*Cecidit* from *cado*. Observe the difference between *cecidit* from *cado* and *cecidit* from *caedo*.

155.—*Genitor*, *i.e.*, Neptune. See note on line 125.

Coelo invectus aperto, "wafted through the cloudless sky."

156.—*Curru*, old dat. gov. by "dat." (Lat. Primer, § 106, 3.)

157.—*Aeneadae*, "the followers of Aeneas," *i.e.*, the Trojans. See note on line 97.

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Quae proxima, supply "*sunt*" by ellipsis. See note on line 3.

158.—*Libyae*. See note on line 22.

Vertuntur, "proceed."

159.—*Insula portum, etc.*, "an island forms a harbour by its jutting sides, against which every wave from the ocean is broken, and parts asunder into a retired bay."

160.—*Quibus, i.e., ad quae litora.*

164.—*Scaena* (from the Gk. *skēnē*), originally "a bower, arbour, tent," *i.e.*, an apartment formed, either by nature or art, of the branches and leaves of trees; in a *secondary* sense, the "scene or stage," the place in the theatre where the actors perform; then *figuratively*, "show, parade, prospect, view."

166.—*Fronte sub adversa*, supply *ingredientibus*, "under the brow of the cliff facing (those entering the bay)."

167.—*Intus*, supply "*sunt*" by ellipsis. See note on line 3.

168.—*Nympharum*. See note on line 71. All bowers, etc., formed by nature were supposed to be the homes of the sylvan deities.

170.—*Septem navibus, i.e.*, the *one* carrying Aeneas, the *three* that Triton lifted from the rocks, and the *three* that Neptune freed from the sands. The whole fleet, *twenty* in all, was finally recovered, with the exception of the ship that carried Orontes.

Aeneas. See note on line 1.

172.—*Troës*, "Trojans." See note on line 1.

Arena, abl. after *potiuntur*. (Lat. Primer, § 119, a.)

174.—*Scilici*, abl.

Achates. See note on line 120.

175.—*Suocepit*, old form for *suscepit*.

177.—*Cererem*, "corn." "*Ceres*," daughter of Saturn and Ops, was the goddess presiding over corn, and is here poetically used for corn. This habit of the poets is by no means unfrequent; thus we have *Vulcanus* for "fire," *Mars* for "war," *Liber* or *Bacchus* for "wine," *Venus* for "love," etc.

Cerealia arma, i.e., instruments for grinding, baking, etc., such as kneading-trough, mill, etc. *Arma* does not mean simply "warlike weapons," but "implements" generally, for any purpose whatever.

178.—*Fessi rerum*, "exhausted with misfortunes;" a Greek construction, gen. of respect. (Lat. Primer, § 132.)

Receptas, "rescued" from the wreck.

179.—*Frangere saxo*, "to grind." The primitive method of grinding by breaking the corn with a stone.

180.—*Aeneas*. See note on line 1.

181.—*Pelago*, abl. of place, following "prospectum petit."

Anthea (Gk. acc.), in apposition with *quem*. Antheus was one of the Trojan followers of Aeneas.

Si quem videat, supply by ellipsis *sociorum amissorum*, "to see if he could discern any of his lost companions, Antheus," etc.

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182.—*Phrygias biremes*, "Trojan ships." As Troy was in Phrygia Minor, the word may here be translated Trojan. Phrygia was a country of Asia Minor, divided into Great and Little Phrygia. "Phrygia Minor" lay along the southern shore of the Propontis (Sea of Marmora).

Biremes, "ships," properly vessels with two banks of oars; those with three banks were called *triremes*.

183.—*Capyn* (Gk. acc.). Capys was a Trojan who came with Aeneas into Italy, and is said to have founded Capua. He wished to destroy the wooden horse which, being admitted within the walls, led to the destruction of Troy.

Caici. Caicus was a Trojan follower of Aeneas, and was doubtless the chief man on board his ship; the arms of the commander were usually placed on the stern of his ship.

185.—*Armenta*, "herds," from *aro*, to plough, as if it were *aramenta*, just as *jumentum* from *juvo*, to help, as if it were *juvamentum*. The word is properly applied to "cattle," but is often used for other kinds of animals.

186.—*A tergo*, "in the rear," "behind."

188.—*Achates*. See note on line 120.

190.—*Cornibus arboreis*, "with tree-like horns," i.e., "huge branching antlers."

Vulgus for *vulgus*, "the common sort," as opposed to the *ductores*.

193.—*Fundat* and *aequet*, subj. after "prius quam," indicating "purpose."

Humi, adverbial gen., "on the ground," used in the same way as *domi*, "at home;" *militiae*, "on military service;" *belli*, "at the war;" *ruri*, "in the country." (Lat. Primer, § 121, B b.)

194.—*In omnes*, equivalent to *inter omnes*.

195.—*Deinde*, observe the *Synizesis*. See note on line 2. *Deinde* is in an unusual position; the order of the construction is, *deinde dividit vina, quæ bonus heros Acestes onerarat cadis, dederatque abeuntibus, &c.*

Quæ cadis onerarat is an *hypallage*, for *quibus cadis onerarat*. By *hypallage* is meant "an interchange of cases," as, *dare classibus Austros* for *dare classes Austris*.

Onerarat, by syncope for *oneraverat*. See note on line 4.

Acestes, or *Agestus*, was king of the country near Drepanum, in Sicily. He assisted Priam in the Trojan war, and kindly entertained Aeneas during his voyage, and helped him to bury his father on Mount Eryx.

196.—*Litore Trinacrio*, "on the Sicilian shore." See note on line 34.

Dederat, supply *eis* by ellipsis. See note on line 3.

Heros, i.e., Acestes. *Heros* has a Greek acc. sing. *heroa*.

198.—*Ante* should be joined with "sumus," the historic present, in the sense of *antea*, "in former times," and not with "malorum,"

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199.—*Graviora*, supply *mala*, and with *his* supply *malis* by ellipsis. See note on line 3.

200.—*Scyllaeam rabiem*, "the violence of Scylla." *Scylla* was a rock on the western coast of Calabria. The violence of the waves, and the whirling eddies in that narrow sea, having often proved fatal to ships, gave occasion to the poets to feign that Scylla, the daughter of Phorcus, was fixed here by the magic power of the enchantress Circe, after having been transformed by her into a hideous monster, the upper parts of whose body resembled a beautiful virgin, and the middle that of a wolf, terminating in the tail of a fish. *Rabies* is properly "canine" madness, and therefore fitly applied to Scylla as a "barking monster."

201.—*Accestis*, by syncope for *accessistis*. See note on line 4.

Cyclopea sara, "the rocky shore of the Cyclops." The Cyclops were the primitive inhabitants of Sicily, and had their chief residence near Mount Aetna; they were reputed to be savage and inhospitable. Hence the poets fabled that they were a race of monstrous giants, who had but one eye, which was in their forehead (hence their name, from the Greek *kyklos*, "round," and *ops*, "an eye"), and that they fed on human flesh. From their nearness to Mount Aetna they were supposed to be Vulcan's servants, who employed them in forging Jupiter's thunderbolts.

202.—*Experti*, supply *estis* by ellipsis. See note on line 3.

203.—*Haec*, acc. after "*meminisse*." (Lat. Primer, § 133 a.)

Olim, "hereafter." See note on line 20.

Juabit, "it will be pleasant," used impersonally with a clause as subject. (Lat. Primer, § 157.)

205.—*Latium*. See note on line 6.

206.—*Fas*, supply *est* by ellipsis. See note on line 3.

Trojae. See note on line 1.

207.—*Durate*, intransitive, "endure."

Vosmet, or *vosmetipsos*, "yourselves."

208.—*Tulia voce refert*. See note on line 94.

Aeger, "sick at heart."

209.—*Vultu* for *vultu*.

210.—*Praedae*, i.e., the seven head of deer which Aeneas had killed.

212.—*Pars secant*, plural verb with singular subject, an example of *Synesis*. (Lat. Primer, Rule § 160.) See note on line 70.

215.—*Implentur* for *implentur*, "fill themselves." *Impleri* governs a gen. in imitation of the Greek.

Bacchi, "wine." See note on line 177.

Bacchus, also called *Liber*, was son of Jupiter and Semele, and god of wine and poets.

Ferinae, supply *carnis* by ellipsis. See note on line 3.

216.—*Exempta*, supply *est*. *Remotae*, supply *sunt* by ellipsis.

Mensae, lit. "tables," but also "that which is put on the table," food, dishes, e.g., *secunda mensa*, "the second course."

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218.—*Inter*, placed after its accusatives.

219.—*Extrema pati*, "are suffering extremities," i.e., "are dying a violent death."

Neo jam exaudire vocatos. This is an allusion to the ancient custom of calling upon the dead, which was the last ceremony performed in funeral obsequies. After the body was interred, the friends three times called aloud upon the deceased by name, and after thrice repeating the word *Vale*, "farewell," they departed.

220.—*Pius Aeneas*. See note on line 1.

Oronti. See notes on Achilli, line 30, and on line 113.

221.—*Amyoi*. Amycus was one of the Trojan companions of Aeneas, who almost perished in a storm on the coast of Africa. He was killed by Turnus.

222.—*Lyci*. Lycus was one of the Trojan companions of Aeneas.

Gyan (Greek acc). Gyas was one of the Trojan companions of Aeneas, who distinguished himself at the games after the death of Anchises in Sicily, and obtained the third prize, viz., two brazen vessels, and two silver vases adorned with beautiful workmanship.

Cloanthum. Cloanthus was one of the Trojan followers of Aeneas. Virgil always calls him *fortis*, "brave."

223.—*Jupiter*. See note on line 42.

Summo. See note on line 106.

226.—*Libyae*. See note on line 22.

228.—*Oculos*, acc. of respect after "suffusa." (Lat. Primer, § 100.) The Latin poets often use an acc. instead of the abl. of limiting circumstance, which is called "the acc. of respect or limitation," or from its great frequency in Greek, the "*Accusativus Graecus*." It is also used after neuter verbs and adjectives, as, *tremat artus; os humerosque deo similis*.

229.—*Venus* was the goddess of love and beauty, and the mother of Cupid; she was the daughter of Jupiter, and supposed to have sprung from the foam of the sea. She was the mother of Aeneas by Anchises.

Deum, gen. for "*deorum*" by syncope. See note on line 4.

231.—*Aeneas*. See note on line 1.

Quid meus Aeneas in te committere tantum, supply *potuit* and *scelus* by ellipsis. See note on line 3. "What so great crime can my Aeneas have committed against thee?"

232.—*Trois*. See note on line 1.

Potuerit, supply *committere* by ellipsis. See note on line 3.

Tot is an indecl. num. adj.; its corresponding relative is *quot*, as, "is, qui," "*talis, qualis*," "*tantus, quantus*."

233.—*Italiam*. See note on line 2.

Ob Italiam, "on account of Italy," i.e., "lest they should reach Italy and found the Roman nation destined to destroy Carthage."

234.—*Hinc*, "from them," i.e., from these Trojans. *Hinc* is an adv. of "time," "place," and "cause."

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Romanos. See note on line 7.

Olim. See note on line 20.

Volventibus, supply *se*. Transitive verbs often omit the reflexive pronoun, and thus become middle or neuter verbs.

235.—*Teucri.* See note on line 38.

236.—*Qui, qui.* This repetition of "qui," instead of using a conjunction, is called *anaphora*.

Tenerent, subj. after "*qui*" final. (Lat. Primer, § 150.)

237.—*Pollicitus*, supply *es* by ellipsis. See note on line 3.

Genitor, i.e., Jupiter. See note on line 42.

238.—*Hoc*, abl. "with this promise."

Trojae. See note on line 1.

240.—*Iot.* See note on line 232.

241.—*Rex magne, i.e.*, Jupiter. See note on line 42.

242.—*Antenor*, a Trojan prince related to Priam; he was suspected of holding a secret correspondence with the Greeks. He was in favour of making peace with them and restoring Helen. After the fall of Troy he went to Italy, and there founded Patavium (Padua). See note on line 1.

Achivis, "Greeks." See note on line 30.

243.—*Illyricos sinus*, "Illyrian bay," at the north of the Adriatic. "*Illyricum*" or "*Illyria*" was a country on the shore of the Adriatic, opposite Italy.

244.—*Regna Liburnorum*, "the kingdoms of the Liburnians." Liburnia was a province of Illyricum, along the Adriatic Sea, over against Italy, between Dalmatia on the south, and Istria on the north.

Fontem Timavi, "the source of the Timavus," a celebrated stream of Italy, in Venetia, north-east of Aquileia and falling into the Adriatic. It took its rise from several subterranean sources in the territory of the Carni, and flowed in a very broad and rapid stream about a mile in length into the gulf of Tergeste (*Trieste*).

247.—*Urbem Patavi* for *Patavii*. Patavium, now Padua, was a city of Gallia cisalpina, the birthplace of Livy.

248.—*Teuclorum.* See note on line 38.

Nomen dedit. He called them Veneti (a corruption of *Heneti*), a large body of whom followed him from Paphlagonia.

Arma fuit, "hung up his arms," equivalent to saying that he "enjoyed peace;" for when soldiers were freed from military service for life, they consecrated their armour to some deity, hanging it up in his temple.

249.—*Troia*, Trojan. See note on line 1.

Compositus, by syncope for "*compositus*." See note on line 4.

250.—*Nos, i.e.*, Venus and the Trojans.

Adnus for *annuis*, "promise," literally, "nod to."

251.—*Infandum*, nom. neut. sing. exclamatory, "unutterable." (Lat. Primer, § 138.)

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Unius, i.e., Juno. See note on line 4.

252.—*Italīs orīs*, "from the Italian shores." See note on line 2. Observe the difference between *ōris*, abl. pl. of *ora*, a shore, and *ōris*, gen. sing. of *ōs*, a mouth.

253.—*Hic*, supply *estne* by ellipsis. See note on line 3.

Sceptra, "empire," for *sceptrum* by *enallage*. See note on line 35.

254.—*Olli*, old dat. for *illi*, "on her," *i.e., Venus*.

Hominum sator atque deorum, "father of men and of gods," *i.e., Jupiter*.

255.—*Voltu for cultu*.

Coelum tempestatesque serenat, "renders the sky serene and calms the tempest." Notice the *zeugma*. See note on line 79.

256.—*Oscula*, "kisses," lit. "little mouths," the suffix *-culum* indicating "diminution;" as also *-ulus, -olus, -ellus, -culus*; as, *rivulus*, a rivulet, from *rivus*; *filiolus*, a little son, from *filius*; *agellus*, a little field, from *ager*; and *flosculus*, floweret, from *flos*.

Natae, dative, *i.e., Venus*.

Dehinc by *synizesis* or *synaeresis* for *dēinc*. See note on line 2.

257.—*Parce metu*, "abstain from fear." *Metu*, old dat.

Cytherea, a name given to Venus from the island *Cythēra*, which was the first land on which she trod when she came forth from the foam of the sea.

258.—*Lavini*, syncopated for *Lavinii*. See notes on lines 2 and 4. (Observe the *a* is here short, whereas in line 2 it was long.)

259.—*Feres*, etc. Jupiter here promises that Venus herself shall take part in bearing the noble Aeneas to Heaven. After his death he was worshipped by the Romans as "Jupiter Indiges." See note on line 1.

261.—*Hic, i.e., Aeneas*.

Tibi, an ethic dative, dependent on *geret bellum*. (Lat. Primer, § 107, a.) Zumpt says, "The dative of personal pronouns is very often used where it is superfluous as far as the meaning is concerned, but it always conveys the expression of a *lively feeling*, and is therefore termed '*Dativus Ethicus*.'"

262.—*Longius*, compar. of *longe*, "to a greater distance" than is wont to be done.

263.—*Italia*, abl. of place. See note on line 2.

Populos feroces, i.e., the Rutuli and Etrusci. By making Jupiter deliver this prophecy Virgil is paying a compliment to Augustus, and is referring to the increase and splendour of the Roman empire under his rule.

264.—*Ponet*, "shall enact laws and build a city." Observe the *zeugma*. See note on line 79.

265.—*Dum*, equivalent to *donec*, "till."

Latio, abl. of place. See note on line 6. The meaning of Jupiter's prophecy is that Aeneas was to reign three years, Ascanius for thirty,

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the Alban kings for three hundred,—but that there was no limit fixed to the Roman empire.

266.—*Terna*, "three," the distributive for the cardinal. See note on line 94.

Rutulū subactis, i.e., "*post Rutulōs subactos*," "after the Rutuli have been subdued," dat. case, in imitation of the Greek. The *Rutulī* were an ancient people of Latium, along the coast below the mouth of the Tiber, whose king was Turnus.

Hiberna (*tempora* understood), "winters."

267.—*Ascanius* was son of Aeneas and Crēusa. His original name was Euryleon, and after the flight from Troy he received the name Ascanius, from a river of Phrygia; he was never called Iūlus except by the Roman poets, in compliment to the Caesars who belonged to the gens *Julia*, who traced their origin to Ascanius.

Iūlo, dat. by attraction to *cui*, a Greek construction. The name may be either in the nom., dat. or less commonly gen., as, "*nomen mihi est Iūlus*," or "*nomen mihi est Iūlo*," or "*nomen mihi est Iūli*."

268.—*Res Iliā*, "the Ilian state," i.e., Troy. See note on line 68.

269.—*Volventis*, "rolling," a fut. part. pass. for a present, equivalent to *se volventibus*.

270.—*Lavinī*, contracted for *Lavinii*. See note on line 2.

271.—*Alba*. See note on line 7.

272.—*Ter*. See note on line 94.

Regnabitur, impersonal, "kings shall reign," literally, "it shall be reigned," i.e., by kings.

Annos, acc. of duration of time. (Lat. Primer, § 102, 1.)

273.—*Gente sub Hectorea*, "under the Trojan dynasty." *Hectorea*, literally, "belonging to Hector," hence "Trojan." See note on line 99.

Sacerdos, here fem. gen. "priestess" of Vesta. Her name was Rhea Sylvia; she was the daughter of Numitor, king of Alba.

274.—*Marte*. Mars was the god of war, and father of Romulus and Remus by Rhea Sylvia, daughter of Numitor.

Geminam prolem, i.e., Romulus and Remus.

Iliā, a poetical name of Rhea Sylvia.

275.—*Lupae nutricis*, "his foster-mother, the she-wolf." The story is that Romulus and Remus were thrown into the Tiber by order of Amulius, who usurped the crown of his brother Numitor, but they were preserved by being stranded and found by a wolf, who suckled them.

276.—*Romulus* was the son of Mars and Rhea Sylvia, the twin brother of Remus, and the first king of Rome.

Mavortia moenia, "the walls of Rome." *Mavortia*, lit. "belonging to Mavors or Mars," hence "Roman."

278.—*Metas rerum*, "the bounds of the empire."

279.—*Iuno*. See note on line 4. Juno, Jupiter and Minerva were the guardians of the Roman empire.

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280.—*Metu fatigat*, "disquiets," lit. "vexes with alarm."

282.—*Gentem togatam*, "the toga-wearing nation," i.e., the Roman people. The *toga* was the distinctive Roman dress.

283.—*Sic placitum*, "thus it is decreed," supply *est* by ellipsis. See note on line 3.

Lustris. The original idea of *lustrum* is an expiatory offering made on behalf of the Roman people at the end of every five years, hence the accepted meaning of "a space of five years."

284.—*Assaraci domus*, "the house of Assaracus," i.e., the Romans as descended from Assaracus, who was a king of Phrygia, a son of Tros, father of Capys and grandfather of Anchises. Ilus was the other son of Tros.

Phthiam, a city of Thessaly, the birthplace of Achilles.

Mycenas, a city of Argolis, in southern Greece, of which Agamemnon was king.

285.—*Argis*. See note on line 24.

286.—*Trojanus origine Caesar*. "Origine" abl. of origin after "Trojanus." (Lat. Primer, § 123.) Virgil calls Caesar Augustus "Trojanus Origine," because the Julian family claimed descent from Iulus, the son of Aeneas. See note on line 267. His full name was Caius Julius Caesar Augustus Octavianus; he was the second Emperor of Rome and son of Octavius, a senator, and Accia, daughter of Julius and sister to Julius Caesar. He was adopted by his cousin and succeeded him in the empire.

287.—*Imperium*. The Roman empire under Augustus extended from the Atlantic to the Ganges, and from the Rhine to the Libyan deserts.

288.—*Julius*, not Julius Caesar, the first Emperor of Rome, but Augustus, who was called "Julius" by adoption.

Iulo. See note on line 267.

289.—*Olim*. See note on line 20.

Orientis, "of the East," referring to the victories of Augustus over Antony at Actium, 31 B.C. in which he regained Egypt, Asia Minor, Syria, &c.

290.—*Secura*, nom. sing. fem., in agreement with "tu," subject to accipies, "free from anxiety;" as Juno even will have been appeased.

Hic quoque, i.e., Augustus.

292.—*Canā Fides*, "Hoary Faith." Faith is here personified as a goddess.

Vesta was the daughter of Saturn and Rhea, the guardian goddess of houses and states. Numa introduced the worship of Vesta from Lavinium into Rome.

Remo. Remus was the twin brother of Romulus. See note on line 276.

Quirinus, the name given to Romulus after he was reckoned as a god.

Remo cum fratre Quirinus may be intended to refer to Augustus and Agrippa. There was at one time an idea of conferring on Augustus the title of Quirinus.

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293.—*Ferro et compagibus* by hendiadys for "*ferreis compagibus*." See note on line 61.

Artis for arctis.

294.—*Belli portae*, "the Gates of War," i.e., the Gates of Janus. Numa ordained that the Temple of Janus should be open in war, and closed in time of peace. They were shut only *three times* during a period of 700 years; once under Numa, then at the close of the Punic war, and by Augustus after the battle of Actium.

Furor impius, "unnatural rage," refers to the "Civil Wars" which had been so long raging.

297.—*Maia genitum*, abl. of origin after "genitum" (Lat. Primer, § 123), "him that was sprung from Maia," i.e., Mercury, the son of Jupiter and Maia, a daughter of Atlas. He was born at Cyllene, a mountain of Arcadia. He was the messenger of the gods, and god of eloquence, merchandise and thieves, the presider over roads, and the conductor of departed souls to the Lower Regions.

298.—*Carthaginiis*. See note on line 13.

299.—*Hospitio Teucris*, double dat. *Hospitio*, the dat. of purpose. (Lat. Primer, § 108.)

Teucris. See note on line 38.

Dido, called also *Elisa* or *Elissa*, was the daughter of Belus, King of Tyre, and wife of Sichaenus. When her brother Pygmalion murdered her husband, she fled with her vast riches into Africa, and there founded Carthage. By making Aeneas a contemporary of Dido Virgil introduces an anachronism of nearly 300 years.

300.—*Arceret*, supply *eos*, i.e., *Teucros*, by ellipsis. See note on line 3.

Aëra, Gk. acc. of *aër*, which has also *aërem*.

301.—*Libyae*. See note on line 22.

302.—*Poeni*, "Carthaginians." The word seems to be a corruption of *Phoeni*, or *Phoenices*, as the Carthaginians were of Phoenician origin.

303.—*Volente deo*, abl. abs., "at the will of the god." Mercury may here be meant, or the expression may apply to the gods generally.

304.—*Teucros*. See note on line 38.

305.—*Aeneas*. See note on line 1.

306.—*Ut primum*, "as soon as."

Exire and *explorare* depend on *constitit*. (Lat. Primer, § 140, 4.)

308.—In scanning this line notice that the last syllable of *videt* is lengthened by *arsis*. See note on line 16.

Qui teneant, supply *ea loca* by ellipsis. See note on line 3.

Hominesne feraene, *ne* the enclitic particle. Virgil has here used *ne* twice instead of "*utrum . . . an*."

309.—*Sociis*, dat. after *referre*. (Lat. Primer, § 106, 3.)

Exacta referre, "to bring back word of the result of his enquiries."

310.—*Concevo nemorum*, "in the bosom of a grove," i.e., in a retired glade surrounded by groves.

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- 311.—*Circum*, adv.
 312.—*Uno Achate*, "by Achates alone," gov. by "*cum*," understood. See note on line 120.
 313.—*Bina* for "*duo*." *Bina* is really a distributive adj. See note on line 94.
 314.—*Cui*, i.e., Aeneas, dat. after "*obvia*." (Lat. Primer, § 106 a.)
Mater, i.e., Venus.
 315.—*Gerens*. Notice the threefold *zeugma*. See note on line 79.
 "Having the features, wearing the costume, and carrying the arms."
 316.—*Spartanae*, "Spartan." Sparta was the capital of Laconia in southern Greece, situated on the bank of the Eurotas.
Threissa, "Thracian." Thrace was an extensive country between the Aegean, Buxine and Danube.
 317.—*Harpalyce*, the daughter of the Thracian king Harpalycus, and brought up as a warrior.
Hebrum, "Hebrus," the principal river of Thrace, now the Maritza; it rises in Mount Haemus, and flows into the Aegean.
 318.—*De more*, supply "*venatricum*" by ellipsis. See note on line 3.
Habilem, "well suited," i.e., to the person carrying the bow, whether he were strong or weak.
 319.—*Venatrix*, fem. form of *venator*.
Dederat comam diffundere, Graecism for *dederat comam diffundendam*, infin. of purpose.
 320.—*Genu*, "as to her knee," acc. of respect. (Lat. Primer, § 100.)
Sinus, acc. after "*collecta*." The perf. pass. partic. is sometimes used in an active force, pointing out what a person has done for himself, and is then followed by an accus. This is an imitation of the Greek middle participle.
 321.—*Monstrate*, "tell me." The order is:—"monstrate si vidistis quam mearum sororum, succinctam pharetra et tegmine maculosae lynceis, errantem hic forte, aut prementem cursum spumantis apri clamore."
Prementem, "keenly pursuing."
 325.—*Venus*, supply "*locuta est*" by ellipsis. See notes on lines 3 and 229.
Veneris filius, i.e., Aeneas. See note on line 1.
Orsus, i.e., "*orsus est*," from *ordior*, supply "*loqui*" by ellipsis. See note on line 3.
 326.—*Tuarum sororum*, gen. of thing distributed after "*nulla*." (Lat. Primer, § 130.)
Audita, supply "*est*" by ellipsis. See note on line 3.
Mihi, dat. of agent after "*audita*." (Lat. Primer, § 107, d.)
Visa, i.e., *visa est*.
 327.—*Memorem*, pres. conj. of "*memoro*."
Haud tibi, "you have not," supply "*est*" by ellipsis. See note on line 3.

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Tibi, gov. by "*est*." (Lat. Primer, § 107, e.)

Vultus for "*vultus*."

328.—*Nec vox hominem sonat*, "nor does thy voice give forth the sound of a man," i.e., "thy voice does not sound like that of a human being." *Hominem*, acc. after a neuter verb used transitively; neuter verbs generally take an acc. of cognate meaning. (Lat. Primer, § 97).

329.—*Phœbi soror*, supply "*nobis*" by ellipsis. See note on line 3. Diana, the goddess of the chase. She and her brother Phœbus or Apollo were children of Jupiter and Latona.

Nympharum. See note on line 71.

Sanguinis, gov. by "*una*," gen. of thing distributed. (Lat. Primer, § 130.)

330.—*Sis felix*, "be propitious to us." *Sis*, *leves*, *doceas* are used imperatively, or rather, in the sense of the Greek optative, which expresses a wish or desire.

Quaecumque, supply "*es*" by ellipsis. See note on line 3.

331.—*Tandem* gives an additional force to an interrogation, and may be construed "I pray you." It is intended to convey the idea that Æneas is anxious to know whether he is at the end of his wanderings.

332.—*Doceas*. See note on line 330.

In scanning this line notice that there is a syllable too much—hence the line is said to be *hypermetrical*; the *que* at the end of the line is to be elided before *erramus* at the beginning of the next line, by the figure of prosody called *synapheia*, i.e., "continuous scansion."

334.—*Multa hostia*, "many a victim."

335.—*Venus*, supply "*respondit*" by ellipsis. See notes on lines 3 and 229.

Tuli. See note on line 232.

Honore, abl. after "*dignor*." (Lat. Primer, § 119, a.)

336.—*Tyriis*. See note on line 12.

Gestare, a frequentative verb. There are four kinds of verbs derived from other verbs:—viz.: (i.) *Inceptive*, which signify "to begin to do a thing," and end in *-sco*; as, *labasco*, I begin to totter, from *labare*. (ii.) *Desiderative*, which signify "to desire to do a thing," and end in *-urio*; as, *esurio*, I am hungry, i.e., I desire to eat, from *edo*, I eat. (iii.) *Frequentative*, which signify "to do a thing frequently," and end in *-so*, *-to*, and *-ito*; as, *curso*, I run to and fro, from *curro*. (iv.) *Diminutive*, which signify "to do a little thing," and end in *-illo*; as, *cantillo*, I sing a little song, from *cano*, I sing.

337.—*Purpureo*. Tyre was celebrated for its purple dyes,—hence this epithet is appropriately applied here, as Venus is represented as a Tyrian damsel.

Alte, "high up."

Cothurno, "hunting-boot" or "buskin," to protect the legs from brambles. It is a Greek word, and means a high Grecian hunting-boot, laced up in the front and reaching to the middle of the leg. *Soccus*

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was a kind of low-heeled, light shoe, worn by the Greeks, a slipper. *Cothurnus* is used to denote the boot worn by tragic actors, and *soccus* the shoe of the comic actor.

338.—*Punica regna*, "the kingdom of Carthage." See notes on lines 302 and 13.

Tyrios. See note on line 12.

Agenoris. Agenor was an Egyptian, the father of Cadmus and Europa, and great-grandfather of Dido. He founded the kingdom of Sidon.

339.—*Fines Libyci*, supply *sunt*, "the territories are Libyan." *Fines* put for the whole region for Libya. See note on line 22. Notice the *synesis* in "fines—genus." See note on line 70.

340.—*Dido*. See note on line 299.

Tyria urbe, "Tyre." See note on line 12.

Urbe, "abl. of place whence" after *profecta*. (Lat. Primer, § 121, c.)
Profecta, i.e., "quae profecta est."

342.—*Sequar* for *persequar*, "I will recount in order."

343.—*Huic erat*, "she had." (Lat. Primer, § 107, c.)

Sychaeus was a priest of the temple of Hercules in Phoenicia. He was the husband of Dido, and was slain by his brother-in-law Pygmalion for his riches.

Agri, gen. gov. by *ditissimus*. See note on line 441.

344.—*Phoenicum*, gen. pl. equivalent to *inter Phoenices*. The Phoenicians were the people of Phoenicia, a country of Syria, noted for its purple. The chief towns were Tyre and Sidon. They were celebrated as the earliest navigators and as founders of many colonies, especially of Carthage. Dido is called *Phoenissa* because she came from Sidon.

Magno miserae dilectus amore may be rendered "passionately beloved by his unhappy spouse." Some take *miserae* to be gen. after *amore*, others dat. of agent after *dilectus*. (Lat. Primer, § 107, d.)

345.—*Cui*, i.e., Sychaeo, dat. masc. gov. by "*dederat*."

Pater, i.e., Belus. See note on line 299.

Intactam, i.e., "a virgin."

Jugárat by syncope for "*jugaverat*." See note on line 4.

346.—*Ominibus*. Marriage was always preceded by the taking of auguries.

Tyri. See note on line 12.

347.—*Pygmalion* was son of Belus, king of Tyre and brother of Dido, and was both cruel and avaricious. He murdered his brother-in-law Sychaeus for the sake of his riches.

348.—*Quos inter*, a preposition is often put after its case, more especially with relative pronouns.

Sychaeum. See note on line 343.

350.—*Securus amorum germanae*, "regardless of the love of his sister."

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353.—*In somnis*, "during sleep;" *insomnis* the adjective means "awake."

Inhumati. The ancients held the opinion that the soul of an unburied person was not permitted to cross the Styx and enter Elysium.

354.—*Conjugis*, i.e., Sychaeus.

355.—*Crudeles aras*, "altars of cruelty," an *enallage*. See note on line 35.

356.—*Nudavit*, "revealed the cruel altars (i.e., the deed of cruelty at the altars) and laid bare his breast." Observe the *zeugma*. See note on line 79.

357.—*Celerare*, *excedere*, infinitives of purpose after *suadet*, instead of the prose form of "*ut*" with subj.

358.—*Tellure*, abl. after "*recludere*." The abl. often follows verbs compounded with "*re*."

360.—*Dido*. See note on line 299.

Parabat, "was providing for her flight and procuring associates (in the enterprise)." Notice the *zeugma*. See note on line 79.

361.—*Quibus erat*, "who had." (Lat. Primer, § 107, c.)

362.—*Paratae*, supply "*sunt*" by ellipsis. See note on line 3.

364.—*Pygmalionis*. See note on line 347.

Pelago, abl. of place. (Lat. Primer, § 121, a.)

365.—*Locos*, acc. of place whither. (Lat. Primer, § 101.)

366.—*Carthaginiis*. See note on line 13.

367.—*Meroati*, supply "*sunt*" by ellipsis. See note on line 3.

Byrsam. The legend was that the new settlers, being permitted to hold as much land as they could cover with a hide, cut the hide into narrow strips, and so obtained enough on which to build a citadel. The word *Byrsa* seems to be a Greek corruption of *Bosra*, the Phoenician name for a fortress or citadel,—hence the legend of the "bull's hide."

370.—*Ille*, i.e., Aeneas, supply "*inquit*" by ellipsis. See note on line 3.

372.—*Dea*, i.e., Venus. See note on line 229.

Si pergam, supply *narrare*, "if I shall go on to relate." *Pergam* subjunctive, after "*si*" conditional. (Lat. Primer, § 152, iii. 2.)

374.—*Vesper*. The night was supposed by the ancients to have the charge of shutting the gates of heaven, and the day of opening them.

Olympo. Olympus, a lofty mountain on the borders of Thessaly and Macedonia, separated from Ossa by the vale of Tempe, was supposed by the poets to be the abode of the gods.

375.—*Troja*. See note on line 1. The order of the construction is: "*Iempestat forte sua appulit Libycis oris nos vectos per diversa aequora (à) Troja antiqua*."

377.—*Libycis oris*, "the shores of Libya." See note on line 22. Observe the difference between *oris*, gen. sing. of *os*, and *oris*, dat. plur.

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of *ôrâ*, a coast: *ôrâ*, dat. pl. after "*appulit*." (Lat. Primer, § 106, a.)

378.—*Pius Aeneas*. See note on line 1.

Penates. See note on line 68.

379.—*Aethera*, Gk. acc. of *aether*, like *aëra* of *aër*; there is also the form *aetherem*.

380.—*Italiam*. See note on line 2.

Jove. See note on line 42.

Genus ab Jove summo, "my race that sprang from the highest Jupiter;" an allusion to Dardanus, the founder of Troy, the son of Jupiter and Electra, who was said to have originally come from Italy. Aeneas was son of Anchises, son of Capys, son of Assaracus, son of Tros, son of Erichthonius, son of Dardanus, son of Jupiter.

381.—*Bis denis* for *viginti*, "twenty." See note on line 94.

Phrygium aequor, i.e., the sea washing the shores of Phrygia. See note on line 182.

382.—*Matre dea*, i.e., Venus. See note on line 229.

Matre dea monstrante, abl. absolute. (Lat. Primer, § 125.)

383.—*Convulsae* for *convulsae*.

Euro. See note on line 51.

384.—*Libyae*. See note on line 22.

385.—*Europa*, one of the great divisions of the world, said to derive its name from Europa, a daughter of Agenor, a Phoenician king, carried off to Crete by Jupiter, who assumed the form of a bull.

Asia, one of the great divisions of the world, separated from Europe by the Aegean, the Euxine, the Palus Maeotis and the Tanais, from Africa by the Red Sea and Isthmus of Suez.

386.—*Passa*, supply "*est*" by ellipsis. See note on line 3. *Passa querentem*, Graecism for *passa est eum queri*.

Venus. See note on line 229.

388.—*Tyriam urbem*, acc. of place whither. (Lat. Primer, § 101.) See also note on line 12.

Adveneris, subjunct. after *qui* causal, "in that you have arrived," or "seeing that you have arrived."

389.—*Reginae*, i.e., Dido. See note on line 299.

390.—*Tibi*, dat. after "*nuntia*." (Lat. Primer, § 106, 2.)

Reduces, supply "*esse*" by ellipsis. See note on line 3. Distinguish between *redûces* from *redux*, and *reducēs* 2nd sing. simp. fut. of *reduco*.

391.—*Aquilonibus*. See note on line 51.

393.—*Bis senos*, for "duodecim." See note on line 94.

Cygnos. The swan was sacred to Venus.

394.—*Aethera lapsa plaga*, "swooping from the ethereal region." Notice the difference between *plāga* a region, and *plāga* a blow.

Jovis ales, i.e., the Eagle; it was the fabled bearer of the thunder-bolt.

396.—*Capere terras*, &c., "take their station on the ground, or look down on those already chosen," i.e., hover over the place where they have already chosen to rest.

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397.—*Reduces*. See note on line 390.

400.—*Portum tenet*, "holds (*i.e.*, has reached) the harbour."

405.—*Ille, i.e.*, Aeneas.

In scanning this line, notice that the final *a* in *dea* is not elided before *illo*. The *hiatus* thus produced is allowable, because of the completion of the sense, and the full stop. See note on line 16.

406.—*Secutus est*, supply *eam* by ellipsis. See note on line 3.

407.—*Quid*, adverbial "why?"

410.—*Incurat*, supply "*eam*" by ellipsis. See note on line 3.

411.—*Venus*. See note on line 229.

Aëre, "veil of mist." Notice the difference between *aëre* from *aër*, and *aere* from *aes*.

412.—*Circum dea fudit* by *tnesis* for "*dea circumfudit*." By *Tmesis* is meant the separation of the parts of a compound word by the insertion of one or more words between the parts, as, *circum dea fudit* for *dea circumfudit*.

415.—*Ipsa*, "she herself," *i.e.*, Venus.

Paphum, acc. of place whither after "*abit*." (Lat. Primer, § 101.) *Paphos* was a city in the island of Cyprus, on the western coast, sacred to Venus.

416.—*Templum illi*, supply "*est*," "she has a temple." *Est, sunt*, in the sense of "having," take a dat. of the possessor. (Lat. Primer, § 107, c.)

Sabaeo "Sabaeen," *i.e.*, from *Saba*, a district of Arabia Felix, famous for its aromatic plants, especially its myrrh and frankincense.

417.—*Ture calent arae*. Incense, flowers and perfumes were the only offerings presented to Venus, so that her altar was never stained with blood.

419.—*Urbi*, dat. after *imminet*. (Lat. Primer, § 106, a.)

421.—*Aeneas*. See note on line 1.

Magalia, "huts," a word of Punic origin. The cottages styled "*magalia*" were constructed of mud.

422.—*Strata viarum*, "the pavements of the streets," *i.e.*, the paved streets.

423.—*Instant*, supply "*operi*" by ellipsis, see note on line 3, "are busy at their work." "*Instant*" takes a dat. (Lat. Primer, § 106, a.)

Tyrii. See note on line 12.

Pars ducere, &c., historic infinitive. See note on line 22.

426.—*Legunt*, "they enact the laws and elect the magistrates and senate." Observe the *zeugma*. See note on line 79.

430-436.—This is the second simile in this book. See note on lines 148-153.

430.—*Qualis*, &c., *i.e.*, *Tulis labor exercet eos, qualis exercet apes*, &c. See note on line 232.

434.—*Agmine facto*, "in a marshalled band," abl. abs. (Lat. Primer, § 125.)

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436.—*Ferret opus*, "the work is briskly carried on."

Thymo, abl. after "*redolent*."

Mella, plur. for sing. by *enallage*. See note on line 35.

438.—*Aeneas*. See note on line 1.

439.—*Mirabile dictu*, "wonderful to relate," *dictu* supine in *u* from *dico*. (Lat. Primer, § 141, 6.)

440.—*Per medios*, supply "*homines*" by ellipsis. See note on line 3.

Neque cernitur ulli, "nor is seen by anyone." *Ulli*, dat. of the agent after pass. vb. (Lat. Primer, § 107, d.)

441.—*Umbras*, the prolative gen. after "*laetissimus*." Many adjectives require, in order to complete the sense, the addition of a noun or pronoun, which is then put in the gen. case. This genitive is called the *prolative genitive* (from *pro*, forward, and *latum*, the supine of *fero*, to carry), because it may be considered to *carry forward* the meaning of the adj.

442.—*Primum*. This may either be an adj. agreeing with *signum*, or an adv. modifying *effodere*.

Poeni. See note on line 302.

443.—*Signum*, "an omen." The horse's head was the sign or omen which Juno had taught the Carthaginians to expect, just as the "white sow" is what Aeneas was led to look for.

Juno. See note on line 4.

444.—"*Monstrarat*" by syncope for "*monstraverat*." See note on line 4.

Caput aoris equi, "the head of a spirited war-horse." The legend is that the Carthaginians first found the head of an ox, an emblem of servitude; they then dug further and found the head of a war-horse; the two taken together symbolized plenty and success in war combined.

445.—*Facilem victu*, "abounding in the means of subsistence," lit. "easy in living." "*Victu*" is the passive supine from *vivo*, gov. by "*facilem*" (Lat. Primer, § 141, 6), or it may be considered as the old dat. of *victus*, *ūs*, "sustenance," "provisions," &c.

446.—*Sidonia Dido*. See note on line 299. Dido is called "Sidonia," because Sidon, a very ancient and celebrated Phoenician city, the mother-city of Tyre, was her birthplace.

447.—*Numine*, "by the especial presence," or "favour."

448.—In scanning this line notice that the *que* is cut off before *aere* in the new line by *synapheia*. See note on line 332.

Nexae. Notice the difference between *nexae* and *nixae*. "*Nexae*," past part. of *necto*, "to bind;" and "*nixae*" past part. of *nitor*, "to lean upon."

453.—*Sub ingenti*, &c., "while he surveys every object in the lower parts of the huge temple."

454.—"*Quae fortuna sit urbi*," "what a fortune the city has!" "*Urbi*," dat. after "*sit*." See note on line 416.

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455.—*Manus*, "the handiwork."

Inter se, "one with another." "*Se*" does not here refer to "*ille*," the subject of "*miratur*," but to "*artificum*." (Lat. Primer, § 145, a.)

456.—*Iliacas pugnas*, "the Trojan battles." See note on line 68.

Ex ordine, "in order."

457.—*Volgata* for *vulgata*.

458.—*Atridas*. The "*Atridae*," or "sons of Atreus," were Menelaus and Agamemnon, who led the Greek army against Troy. See note on line 97.

Priamum, Priam was king of Troy at the time the Greeks besieged it; he was son of Laomedon, husband of Hecuba, and father of Hector, Paris, Cassandra, &c. He was killed by Pyrrhus, son of Achilles.

Saevom for *saevum*, "implacable."

Ambobus, "to both parties," to both friends and foes. Achilles was implacable:—(i.) to the Atridae, his friends, because Agamemnon took away his captive maid, Briseïs, from him; (ii.) to Priam, his foe, because he slew Hector, the son of Priam.

Achillem. See note on line 30.

459.—*Achate*. See note on line 120.

460.—*Plena laboris*, "laboris," prolative genitive after "*plena*." See note on line 441.

461.—*En Priamus!* *En*, interjection with nom. (Lat. Primer, § 138.) See note on line 458.

Sunt laudi, "laudi," dat. after "*sunt*" in sense of "having." See note on line 416. "A praiseworthy action has," or "a glorious deed has."

462.—"*Lacrimae rerum*," objective genitive. See note on line 27.

463.—*Tibi*, an ethic dative. See note on line 261.

465.—*Vultum* for "*vultum*."

466.—*Videbat*. The seven subjects which Aeneas saw depicted on the walls are:—(i.) the battle of the Trojans and Greeks with varying fortune; (ii.) the camp of Rhesus surprised by night, and his death; (iii.) the flight of Troilus; (iv.) the procession of Trojan matrons to the temple of Pallas, carrying the robe for presentation to Minerva; (v.) Aeneas redeeming Hector's body; (vi.) the battle of Memnon and his host; (vii.) the battle of the Amazons.

Uti, "how," gov. subjunct. (Lat. Primer, § 152, 1.)

Pergama circum, prepos. after its case.

Pergama, "the citadel of Troy."

467.—*Hac*, supply *parte* by ellipsis. See note on line 3.

Graii. See note on line 30.

Trojana. See note on line 1.

468.—*Phryges*. See note on line 182.

Curru, abl.

Achilles. See note on line 30.

469.—*Rhesus*, a warlike king of Thrace, who came to the aid of

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Priam in the tenth year of the Trojan war. As it had been foretold by an oracle that Troy could not be taken if the horses of Rhesus once drank the waters of the Xanthus (or Scamander) and fed upon the Trojan plains, Ulysses and Diomedes, entering the camp on the night of his arrival, slew the king and carried off his horses.

471.—*Tydidēs*. See note on line 97.

473.—*Pabula*, plur. for sing. by *enallage*. See note on line 35.

Gustassent by syncope for *gustavissent*. See note on line 4. Subjunct. after "*priusquam*," denoting "purpose." (Lat. Primer, § 152.)

Trojac. See note on line 1.

Xanthum. Xanthus was a river of Troas, also called Scamander, rising in Mount Ida and falling into the sea at Sigæum. It received in a part of its course the river Simoïs (see note on line 100), and between these two streams Troy is supposed to have stood. The name Xanthus would seem to refer to the yellow hue of its waters.

474.—*Troilus*, the youngest son of Priam, killed by Achilles, during whose life the Fates had decreed that Troy should not fall; but this important oracle did not deter him from attacking Achilles, by which deed he lost his life and his country her independence.

475.—*Achilli*. See note on line 30.

478.—In scanning this line notice that the *is* of *pulvis* is lengthened by *arsis*. See note on line 16.

479.—*Palladis*. See note on line 39.

480.—*Iliades*, "the matrons of Troy." See note on line 68.

Passis, "dishevelled," from *pando*.

Peplum is a Greek word, and is the robe of state of Minerva at Athens, with which her statue was solemnly invested every fifth year, at the festival called Panathænæa.

481.—*Pectora*, acc. of respect after *tunsac*. (Lat. Primer, § 100.)

482.—*Diva*, i.e., Minerva.

Aversa. The gods are said to be *aversi* when they do not listen to the prayers of their suppliants.

483.—*Ter*. See note on line 232.

Iliacos muros, "the walls of Troy." See note on line 68.

Hectora, Gk. acc. See note on line 99.

484.—*Auro*, abl. of price. (Lat. Primer, § 117.)

Achilles. See note on line 30.

486.—*Amici*, i.e., Hector.

487.—*Priamum*. See note on line 458.

488.—*Achivis*. See note on line 30.

489.—*Eoas acies*, i.e., the Ethiopians.

Memnonis. Memnon was a son of Tithonus and Aurora, and king of the Ethiopians. He gave help to Priam in the Trojan war, and was killed by Achilles. His arms were said to be forged by Vulcan.

490.—*Amazonidum*, "of the Amazons;" they were a nation of warlike women, who lived in Cappadocia, on the river Thermodon.

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Lunatis peltis, "with crescent-shields," shaped like a half-moon. The *pelta* was a small light buckler.

491.—*Penthesilea*, daughter of Mars and queen of the Amazons, who fought before Troy against the Greeks, and was slain by Achilles.

494.—*Dardanio Aeneas*, dat. of agent after "miranda." (Lat. Primer, § 107, d.) See note on line 1.

Dardanio, "Trojan," lit. belonging to Dardanus, a son of Jupiter, founder of the city Dardania in Troas, and ancestor of the Royal House of Troy. In scanning the line notice the *hiatus* in "Dardanio Aeneas." See note on line 16.

496.—*Forma*, abl. of respect after "pulcherrima." (Lat. Primer, § 116.)

Dido. See note on line 299.

497.—*Stipante caterna*, ablative absolute. (Lat. Primer, § 125.)

498–502.—This is the third simile in this Book of the Aeneid. See notes on lines 148–153.

498.—*Eurotas*. Eurotas was the largest river of the Peloponnesus. Sparta stood on its banks.

Cynthis, a mountain of Delos, celebrated as the birthplace of Apollo and Diana.

499.—*Diana* was a daughter of Jupiter and Latona, and sister of Apollo; she was the goddess of hunting.

Quam, rel. agr. with antec. "Diana." (Lat. Primer, § 91.)

500.—*Oreades*, a Greek name, "the mountain nymphs."

Illa, i.e., Diana.

Pharetram, a Greek word, "quiver," i.e., that which carries the arrows, connected with the Greek word *pherō*, to carry.

502.—*Latonae*. Latona was daughter of the Titan Caes and Phoebe, and mother of Apollo and Diana.

503.—*Dido*. See note on line 299.

504.—*Operi*, dat. after *instans*. (Lat. Primer, § 106, a.)

505.—The order of the construction is:—*Saepta armis subnixaque alte solio resedit foribus divae, media testudine templi*, "surrounded with armed men, and supported in a lofty position on a throne, she took her seat near the door of the temple, beneath the central dome." "*Medius*," not preceded by *in*, is used by the Romans for all parts within the exterior limits of a place; but when *in* is used the very centre is meant.

Divae, i.e., Juno. See note on line 4.

Media testudine templi. There is an allusion here to the custom of the Roman Senate meeting in a temple, and having the tribunal placed immediately within the door.

508.—*Sorte trahebat*, "assigned by lot."

Subnixae, "supported," from the obsolete "*subnitor*," whereas "*subnexa*" is "fastened below," from "*subnecto*."

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- 509.—*Aeneas*. See note on line 1.
 510.—*Anthea*, Gk. acc. See note on line 181.
Sergestum. Sergestus was one of the Trojan followers of Aeneas.
Cloanthum. See note on line 220.
 511.—*Teucrorum*, gen. of thing distributed after "*alios*." (Lat. Primer, § 130.) See note on line 38.
 512.—*Oras*, acc. of motion after *avererat*. (Lat. Primer, § 101.)
 513.—*Obstupuit*, an inceptive verb. See note on line 336.
Achates. See note on line 120.
 514.—*Destras*, supply "*manus*" by ellipsis. See note on line 3.
 516.—*Speculantur* is followed by a dependent clause as its object.
 517.—*Quae fortuna viris*, supply "*sit*" by ellipsis, "what fortune may befall the men," or "what fortune the men may have;" *viris*, dat. after *sit*. (Lat. Primer, § 107, c.)
 518.—*Cunctis*, "all in a body." *Cunctus* is contracted from *conjunctus*, "united together," hence "all together," or "all in a body;" while *omnes* means "all" though separately.
 520.—*Introgressi*, supply "*sunt*" by ellipsis.
Data, supply "*est*" by ellipsis. See note on line 3.
 521.—*Maximus*, i.e., *maximus natu*, "the eldest," used as the superl. of *senex*, "old."
Ilioneus. See note on line 120.
Coepit, supply *loqui*, "begins to speak." Observe the difference between *coepit*, "begins," and *cepit*, perf. of *capio*, "to take."
 522.—*Regina*, i.e., Dido.
Cui, dat. after "*dedit*." (Lat. Primer, § 106, 3.)
Condere, a Graecism for *potestatem condendi*. See note on line 66.
Jupiter. See note on line 42.
 523.—*Gentes superbas*, i.e., the Africans.
 524.—*Troës*. See note on line 1.
Maria, i.e., "*per maria*," acc. of space traversed after "*vecti*."
 526.—*Parce*, "refrain from hurting," governing the dat. (Lat. Primer, § 186, 3.)
 527.—*Libycos*. See note on line 22.
Penates. See note on line 68.
 528.—*Venimus*, perf. "*venimus*," pres. of *venio*. *Venimus populare* is a Greek construction not unusual with poets for *ut* with subjunctive, or for *ad populandos*.
 529.—*Animo*, dat. after "*est*" understood. (Lat. Primer, § 107.)
 530.—*Hesperiam*, i.e., "Italy," which lies to the west of Greece; the term also designates "Spain," which lies to the west of Italy.
Graii. See note on line 30.
Dicunt, supply "*locum*." (Lat. Primer, § 92.)
 531.—*Armis*, abl. of manner after "*potens*." (Lat. Primer, § 113.)
 532.—*Oenotri*. The Oenotri were an old race who settled in the south-eastern part of Italy, deriving their name either from *Oenotrus*,

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a king of Arcadia, who planted the colony, or from the Greek word *oinos*, wine, and so Oenotria would be the *wine-land*.

Coluere, supply "*eam*" by ellipsis. See note on line 3.

Fama, supply "*est*" by ellipsis. See note on line 3.

Minores, "descendants."

533.—*Italiam*. See note on line 2.

535.—*Orion* was a mighty hunter and an attendant upon Diana, who was changed into a constellation, the rising and setting of which was said to be attended with storms, hence the epithet "*nimbosus*."

536.—*Procacibus*, applied to the south wind as being fierce and strong.

Austris. See note on line 51.

538.—*Oris*, dat. after *adnavimus*. (Lat. Primer, § 106, a.)

541.—*Cient*, i.e., "*homines cient*," "men stir up."

Prima terra, "on the verge of the land."

543.—*Sperate*, "look for."

Fandi, gen. of the gerundive after *memores*. (Lat. Primer, § 133.)

544.—*Erat nobis*, "we had." (Lat. Primer, § 107, c.)

Aeneas. See note on line 1.

Quo, "than whom," abl. of thing compared after "*justior*." (Lat. Primer, § 124.)

545.—*Pietate*, abl. of manner after "*major*." (Lat. Primer, § 113.)

546.—*Aura*, abl. after "*vescitur*." (Lat. Primer, § 119, a.)

548.—*Certasse* by syncope for *certavisse*. See note on line 4.

549.—*Poeniteat*, impersonal with acc. of person, followed by inf.

Sunt, i.e., "*nobis*," "we have."

Siculis regionibus, "in the Sicilian territories." See note on line 34.

550.—*Acestes*. See note on line 195.

553.—*Italiam*, acc. of place whither after "*tendere*." (Lat. Primer, § 101.)

Latium. See note on line 6.

555.—*Sin* for *si ne* by *apocope*, i.e., by "a cutting off from the end," as *dic* for *dice*.

Pater optime Teucrum, i.e., Aeneas.

Teucrum, gen. pl. for *Teucrorum*. See note on line 38.

556.—*Libyae*. See note on line 22.

Iuli. See note on line 267.

557.—*Sicaniae*, i.e., Sicily. See note on line 34.

558.—*Advecti*, supply "*sumus*" by ellipsis. See note on line 3.

Acasten, Greek acc. See note on line 195.

559.—*Ialibus*, supply "*verbis*" by ellipsis.

Ilioneus, supply "*dixit*" by ellipsis. See note on line 120.

560.—*Dardanidae*, i.e., "*Trojans*." See notes on lines 494 and 97.

561.—*Dido*. See note on line 299.

Vultum for "*vultum*," acc. of respect after "*demissa*." (Lat. Primer, § 100.)

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Profatur, the speech of Dido is the object of this word. (Lat. Primer, § 156, 3.)

562.—*Tucri*. See note on line 38.

565.—*Aeneadum* for *Aeneadarum*. See note on line 157.

Trojae. See note on line 1.

567.—*Gestamus*. See note on line 336.

Poeni. See note on line 302.

568.—*Tyria ab urbe*. See note on line 12.

569.—*Hesperiam magnam, i.e.*, Italy. See note on line 530.

Saturnia arva, "the fields of Saturn," *i.e.*, Latium. See note on line 6.

570.—*Erycis*. Eryx was a high mountain on the western coast of Sicily, famous for its temple of Venus, with a city of the same name.

Acasten, Greek acc. See note on line 195.

572.—*Voltis* for "*vultis*," from *volo*.

573.—*Urbem*, etc.; this is an instance of *inverted attraction*, in imitation of Greek construction, and stands for *urbis, quam urbem statuo, vestra est*. By "*attraction*" is meant "the changing of the agreement of the usual word to some other."

Subducite naves, "haul up your ships;" *sub* in composition implies "close up."

Subducere is used for hauling ships from the sea to land; *deducere* for drawing the ships from the land to the sea.

574.—*Mihi*, "by me," dat. of the agent after "*agetur*." (Lat. Primer, § 107, d.)

Discrimine, abl. of manner after "*agetur*." (Lat. Primer, § 113.)

Agetur, sing. after the composite subject, "*Tros Tyriusque*," because they form but one complex notion.

575.—*Noto*. See note on line 51.

576.—*Adforet* for "afforet" = "adesset," impf. subj. of *adsum*.

Certos, "trustworthy persons," supply "*homines*" by ellipsis. See note on line 3.

577.—*Libyae*. See note on line 22.

578.—*Ejectus*, "cast on shore," supply "*e mari*" by ellipsis. See note on line 3.

Quibus, indef. "any."

Sylvis, locative case.

579.—*Animum*, acc. of respect after *arrecti*. (Lat. Primer, § 100.)

• *Achates*. See note on line 120.

580.—*Erumpere nubem* is an unusual form: we should have looked for *erumpere nube*. The verb seems to acquire a transitive force, hence the *acc*.

581.—*Aenean*, Greek acc. See note on line 1.

Compellat, "addresses," from "*compellāre*;" "*compellit*" from "*compellere*."

582.—*Nate dea, i.e.*, Aeneas. "*Dea*," abl. of origin after "*nate*." (Lat. Primer, § 123.)

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Animo, abl. of place.

584.—*Unus*, i.e., Orontes. See lines 113–117.

Ipsi, "we ourselves." *Ipsæ* is a definitive pronominal adjective, and is of any person.

585.—*Dictis*, dat. after the trajective "*respondent*." (Lat. Primer, § 106, 2.)

Matris, i.e., Venus.

587.—*Aethera*, Greek acc. of "*aether*;" it has also the form *aetherem*.

Purgat, supply *se*, "clears itself away," i.e., "is dissipated."

589.—*Os humerosque*, acc. of respect. (Lat. Primer, § 100.)

Deo, dat. after "*similis*." (Lat. Primer, § 106, 3.) *Similis* takes a gen. when it implies *inward* resemblance, such as character, manners, etc.; and *dat.* when it implies *outward* resemblance, such as appearance, etc.

590.—*Nato*, i.e., Aeneas, dat. of indirect object after "*afflarat*." (Lat. Primer, § 106, a.)

Genetrix for "*genitrix*," fem. form of "genitor." Venus.

591.—*Oculis*, dat. of the remoter object after *afflarat*. (Lat. Primer, § 106, a.)

Adflarat for *afflarat* by syncope for *afflaverat*. See note on line 4.

592, 593.—This is the fourth simile in this Book of the Aeneid. See notes on lines 148–153.

593.—*Parius lapis*, "Parian marble," i.e., marble from Paros, one of the Cyclades, in the Aegean Sea, famous for its white marble, particularly suited for works of art.

594.—*Reginam*, i.e., Dido.

595.—*Improvvisus*, in adverbial force, "unexpectedly, suddenly."

596.—*Troius Aeneas*, "the Trojan Aeneas." See note on line 1.

Libycis ab undis. See note on line 22.

597.—*Sola miserata*, supply "*tu*" and "*es*," "O you who alone have felt pity for."

598.—*Reliquias Danaum*. See note on line 30.

599.—*Omnium*, prolative gen. after *egenos*. See note on line 441.

601.—*Non opis est nostrae*, "it is not in my power."

Opis, poss. gen. (Lat. Primer, § 127, b.)

Nostrae for *meae* by *enallage*. See note on line 35.

602.—*Gentis*, gen. of thing measured after *quidquid*. (Lat. Primer, § 131.)

Dardaniac. See note on line 494.

Sparsa, supply "*est*" by ellipsis. See note on line 3.

603.—*Di*, nom. plur. of *dæus*.

Quid, "of any value."

604.—*Est*, sing. after composite subject *iustitia* and *mens*, because they are not intended to form a distinctly plural notion.

Sibi, dative after *conscia*. (Lat. Primer, § 106, 2.)

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- Recti*, objective gen. after *conscia*. (Lat. Primer, § 132.)
- 610.—*Quae me cumquo* by tmesis for *quaecumque*. See note on line 412.
- 611.—*Ilionea*, Greek acc. of Ilioneus. See note on line 120. The *e* is long according to the Ionic dialect.
- Serestum*. Serestus was one of the Trojan followers of Aeneas.
- 612.—*Post*, adv. of time.
- Alios*, gov. by "*petit*" understood.
- Gyan*, *Cloanthum*. See note on line 222.
- 613.—*Obstupuit*, from "*obstupesco*." See note on line 336.
- Sidonia Dião*. See note on line 446.
- 614.—*Ore locuta est*. *Ore* is redundant by "pleonasm." See note on line 94.
- 615.—*Nate dea*, i.e., Aeneas. See note on line 1. *Dea*, abl. of origin after *nate*. (Lat. Primer, § 123.)
- 616.—*Oris*, dat. after "*applicat*." (Lat. Primer, § 106, a.) Observe the difference between *oris*, dat. pl. of *ora*, and *oris*, gen. sing. of *os*.
- 617.—*Tune*. *Ne* is the enclitic interrogative particle.
- Ille*, "that well-known," or "that famous;" "*ille*" is emphatic.
- Dardanio*. See note on line 494.
- Anchisae*. Anchises was son of Capys and father of Aeneas, who bore him forth on his shoulders from the burning Troy.
- Anchisae* is dat. after "*genuit*." (Lat. Primer, § 107.)
- In scanning this line observe the *o* in *Dardanio* is not elided, because of the *arsis*. See note on line 16.
- 618.—*Venus*. See note on line 229.
- Phrygii*. See note on line 182.
- Simoëntis*, gen. of "*Simois*." See note on line 100.
- 619.—*Teucrum*. This Teucer is not the same as the one mentioned in line 235; he was the son of Telamon, king of Salamis, and brother of Ajax. When he returned from Troy to Salamis his father would not receive him, whereupon he took refuge with Belus, king of Sidon, with whose aid he settled in Cyprus, and founded a new Salamis there.
- 621.—*Beli*. Belus was a king of Tyre, father of Pygmalion and Dido.
- 622.—*Cyprum*, a large island in the Mediterranean Sea, sacred to Venus.
- 623.—*Mihi*, "by me," dat. of agent after *cognitus*. (Lat. Primer, § 107, d.)
- Cognitus*, supply *est*. Here we have an instance of *protozeugma*, i.e., "the predicate common to several subjects agrees with that member of the composite subject to which it is nearest." In this passage the subjects are *casus*, *nomen*, *reges*, and "*cognitus est*" is made to agree with *casus*, because it is nearest to it.
- Urbis Trojanae*, "Trojan city," viz., Troy. See note on line 1.

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624.—*Pelagi* here stands simply for "Greeks;" they were the most ancient inhabitants of Greece, who were spread likewise over a part of Asia Minor and other countries. For other names by which the Greeks were called, see note on line 30.

625.—*Ipsē hostis*, "the enemy himself," i.e., Teucer.

Tuucros. See note on line 38.

626.—*Ortum*, supply *esse* by ellipsis. See note on line 3.

Volebat, "professed."

627.—*Agite*, imper. of *ago*, used adverbially, "come."

Tectis, dat. after "*succedite*." (Lat. Primer, § 106, a.)

631.—*Aenean*, Greek acc. of *Aeneas*. See note on line 1.

632.—*Divom* for *divum*, the old form of gen. plur.

Honorem, "a sacrifice."

635.—*Suum*, gen. plur. of *sus*. Observe the difference between *suis*, gen. sing. of *sus*, and *suis*, dat. pl. of *suis*.

636.—*Munera laetitiamque dii*, lit. "gifts and gladness of the day," i.e., "gifts for the glad day." *Dii* is here taken as an old form of *diei*, gen. of *dies*; others read *dei*, and take *laetitiam dei* as an hendiadys for wine.

639.—*Arte laboratae vestes*, supply "*sunt*" by ellipsis, "curiously-wrought coverlets there are."

Ostro superbo, "of splendid purple," the abl. of quality with epithet. (Lat. Primer, § 115.)

640.—*Mensis*, abl. plur. local from *mensa*. Observe the difference between *mensis*, abl. plur. of *mensa*, and *mensis*, gen. sing. of *mensis*, a month.

642.—*Tbt*. See note on line 232.

643.—*Consistere*, "to be at rest."

644.—*Passus*, supply "*est*," from *patio*; there is also a *passus* from *pando*.

Rapidum, "in haste," "quickly," adj. used adverbially.

Achaten, Greek acc. of *Achates*. See note on line 120.

645.—*Ascanio*. See note on line 287.

Ferat haec, i.e., "*ut ferat haec*," "to bear these tidings," purpose after *praemittit*.

647.—*Iliacis ruinis*, "from the ruins of Ilium," or Troy. See notes on lines 68 and 1.

648.—*Pallam*. The "*palla*" was a long and wide upper garment or cloak reaching to the feet, and was worn by the Roman ladies. It is derived from the Greek word *pallō*, "to wave," in reference to the waving of its ample folds.

Signis auroque, an hendiadys for "*signis aureis*." See note on line 61.

650.—*Ornatus*, acc. pl. of *ornatus*, "a splendid dress."

Argivae, "Grecian," belonging to Argos. See note on line 24.

Helonae. Helen was a daughter of Jupiter and Leda, and the

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wife of Menelaus. She was the sister of Castor and Pollux, and of Clytemnestra. She was carried off by Paris to Troy, and so became the cause of the Trojan war. See note on line 27.

Mycenis, abl. of place whence gov. by *extulor*. (Lat. Primer, § 121, c.) See note on line 284.

651.—*Pergama*. See note on line 466.

Peteret, "was repairing to Troy, and contracting her unlawful marriage." Here is an instance of *zeugma*. See note on line 79.

In scanning this line, notice that *e* in *peteret* is long by *arsis*. See note on line 16.

Inconcessos Hymenaeos, "unlawful nuptials." This is in reference to her leaving her lawful husband, Menelaus, and going away with Paris. "Hymenaeus," or "Hymen," was the god of marriage, and was the son of Bacchus and Venus.

652.—*Ledae*. Leda was the daughter of Thestius, and wife of Tyndareus, mother of Pollux, Castor, Helen and Clytemnestra.

653.—*Ilione*, the eldest daughter of Priam, and wife of Polymnestor, King of Thrace. To their care was entrusted Priam's youngest son Polydorus, but when Polymnestor heard of the downfall of Troy and death of Priam, he murdered him for the sake of his riches.

Olim. See note on line 20.

654.—*Maxima*, *i.e.*, "*maxima natu*," "the eldest," used as superl. of *senex*, "old."

Natarum, gen. of thing distributed, after "*maxima*." (Lat. Primer, § 130.) *Nata* makes dat. and abl. plur. *natabus*.

Priami. See note on line 458.

Colloque monile bacatum, "pearl-strung necklace." Pearls were often called *baccae*, from their shape.

656.—*Achates*. See note on line 120.

657.—*Cytherea*. See note on line 257.

658.—*Faciem*, acc. of respect after *mutatus*. (Lat. Primer, § 100.)

Ora, pl. for sing. by *enallage*. See note on line 35.

Cupido, "Cupid," son of Venus, the god of love, who, at the request of his mother, assumed the form of Ascanius, and going to Dido's Court, inspired her with love for Aeneas.

659.—*Ascanio*. See note on line 267.

Furentem incendat, "inflammate to frenzy," a *proleptic* use of the participle. See note on line 63.

661.—*Domum*, etc., "the treacherous house, and double-tongued Tyrians." The Carthaginians were considered by the Romans to be so faithless that "*Punica fides*" became a proverb; a proneness to deceive is not surprising in a people wholly given to mercantile pursuits.

662.—*Urit*, supply "*se*" by ellipsis. See note on line 3.

Iuno. See note on line 4.

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- 663.—*Amorem, i.e.*, Cupid. See note on line 658.
- 664.—*Vires*, plur. of *vis*, which means "force" in the sing. and "strength" in the plur.
- 665.—*Summi patris, i.e.*, Jupiter.
- Tela Typhoia, i.e.*, "thunderbolts." Typhoeus was a hundred-headed monster, son of Tartarus and Terra, who rose against Jupiter to revenge the death of the Titans, whom Jupiter had slain, and was killed by him by a thunderbolt, and buried under Aetna; hence *Typhoia tela* means "the thunderbolts that killed Typhoeus."
- 667.—*Tuus frater Aeneas*, because both Cupid and Aeneas were sons of Venus.
- 668.—*Jactetur* in subjunct. after *ut* in oblique interrogation. (Lat. Primer, § 149.)
- Junonis*. See note on line 4. In scanning this line notice that *jactetur* has its final syllable lengthened by *arsis*. See note on line 16.
- 669.—*Nota*, supply "*sunt*" by ellipsis. See note on line 3.
- Tibi*, dat. after "*nota*." (Lat. Primer, § 106, 2.)
- 670.—*Phoenissa Dido*. See notes on lines 299 and 344.
- 671.—*Junonia hospitia*, "Juno's hospitality."
- 672.—*Cardine*, "crisis," "turning-point."
- 673.—*Ante, i.e.*, "before Juno can do anything."
- 674.—*Reginam, i.e.*, Dido.
- 677.—*Urbem Sidoniam*, "Carthage." See note on line 13.
- 679.—*Pelago*, either dat. after *restantia*, in the sense of "remaining," or abl. in the sense of "saved from."
- Trojae*. See note on line 1.
- 680.—*Cythera*, an island in the Aegean Sea, sacred to Venus, from which she received the epithet "Cytherea."
- 681.—*Idalium*, a town, grove and mountain of Cyprus. It was a favourite abode of Venus, from which place she received the epithet of "Idalia."
- Sede sacrata*, "in a consecrated spot." Observe the difference between *sedes*, a settlement, and *sedes* from vb. *sedeo*, to sit.
- 683.—*Noctem non amplius unam*, "for not more than one night," duration of time. (Lat. Primer, § 102, 1.)
- 684.—*Voltus* for *cultus*, plur. for sing. by *enallage*. See note on line 35.
- 685.—*Dido*. See note on line 299.
- 686.—*Laticem Lyacum, i.e.*, "wine." Bacchus was called "Lyaeus" from the Greek word *luo*, "to loosen," because he dispels cares and anxieties, for which reason he was also called *Liber*. See note on line 215.
- 687.—*Oscula*. See note on line 256.
- 689.—*Amor, i.e.*, Cupid. See note on line 658.
- Genetricis* for *genitricis, i.e.*, Venus, the mother of Cupid. *Genitrix* is the fem. form of *genitor*.

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- 690.—*Iuli*. See note on line 267.
 691.—*Ascanio*. See note on line 267.
 693.—*Idaliae lucos*. See note on line 681.
 695.—*Dicto*, dat. after *parens*. (Lat. Primer, § 106, 4.)
Parens, pres. part. of *pareo*. Distinguish between *pārens*, pres. part. of *pareo*, and *pārens*, parent.
Cupido. See note on line 658.
 696.—*Tyriis*. See note on line 12.
Achate, see note on line 120, abl. after "laetus," abl. of attendant circumstances.
 697.—*Aulaeis superbis*, "splendid hangings." The Romans called curtains, tapestry, etc., *aulaea Attalica*, because they were originally used at the court of Attalus, king of Pergamus.
 698.—In scanning this line *aurea* is to be taken as a dissyllable by *synizesis* or *synalaepha*. See note on line 2.
Aurea sponda. "Sponda" properly means the mere framework of a couch, and therefore requires the epithet *aurea* to convey the idea of furniture and ornament.
Mediam locavit, supply *se* by ellipsis, see note on line 3, "took her seat in the middle;" a *proleptic* use of the adj. after *locavit*. See note on line 63. The middle seat was the place of honour, and of course was hers by queenly right: the middle was the most honourable position on each couch, three of which, *summus*, *medius* and *imus lectus*, were placed round three sides of the table (*triclinium*), the fourth side of which was left unoccupied, to give room for the attendants to wait at the table.
 700.—*Discumbitur*, impers. pass., "they recline."
 701.—*Manibus*, dat. after "*dant*." Observe the difference between *mānibus*, from *manus*, and *mānibus*, from *manes*, ghosts.
Cererem, i.e., "bread." See note on line 177.
 702.—*Tonsis mantelia villis*, "towels of close nap," abl. of quality. (Lat. Primer, § 115.)
 704.—*Penum*. "Penu" is of all genders, and of the second, third, and fourth declension, making the gen. *peni*, *penoris*, and *penūs*. There is also a form *penum*, i., neut. The word "Penates," lit. "that which is inside the house," is derived from *ponus*, "stores kept in the house."
Penates. See note on line 68.
Flammis adolere Penates is an *hypallage* for "*flammas adolere Penatibus*," "to light up the fires in honour of the Penates."
 707.—*Tyriti*. See note on line 12.
 709.—*Aeneae*. See note on line 1.
Iūlum. See note on line 267.
 710.—*Dei*, i.e., Cupid.
Vultus for *vultus*, plur. for sing. by *enallage*. See note on line 35.
 711.—*Pallam*. See note on line 648.

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Pictum, i.e., with the needle, "embroidered."

712.—*Pesti futurae*, "the passion destined to be ruin."

713.—*Mentem*, acc. of respect. (Lat. Primer, § 100.)

714.—*Phoenissa*, i.e., "Dido." See note on line 344.

715.—*Falsi*, i.e., "who was deceived."

Genitoris, i.e., Aeneas.

720.—*Matris Acidaliae*, i.e., Venus, who was so called from the Ægean fountain, *Acidalius*, where she used to bathe with the Graces.

Abolere Sychaeum, "to take away the remembrance of Sychaeus," her former husband. See note on line 343.

722.—*Corda*, pl. for sing. by *enallage*. See note on line 35.

723.—*Quies*, supply *fuit* by *ellipsis*. See note on line 3.

Prima quies, i.e., "as soon as they had finished the banquet proper."
Mensae. See note on line 216.

724.—*Crateras vino coronant*, "they fill the cups to the brim;" or it may be taken more literally, "they crown the cups with garlands," which was a Roman custom.

726.—In scanning this line, notice the *synizesis*, or *synaresis*, in *aureis*. See note on line 2.

Dependent, etc., "there hang down from the gilded roof lighted lamps." *Laquearibus*, this word is applied to the hollow intervals between beams in a ceiling.

727.—*Funalia*, "torches." "*Funale*," derived from *funis*, cord, was a torch made of wicks (*funes*) surrounded with wax, etc.

728.—*Regina*, i.e., Dido.

729.—*Belus*. See note on line 621.

730.—*Soliti*, supply "*sunt*" by *ellipsis*. See note on line 3.

Facta, supply "*sunt*."

Silentia, pl. for sing. by *enallage*. See note on line 35.

731.—*Jupiter*. See note on line 42.

732.—*Tyriis*. See note on line 12.

Troja, abl. of place whence. (Lat. Primer, § 121, c.)

733.—*Velis*, used imperatively. See note on line 330.

Hujus, gen. after "*meminisse*." (Lat. Primer, § 133, a.)

Minores, "descendants."

734.—*Bacchus*. See note on line 215.

Juno. See note on line 4.

736.—*Laticum honorem*, "an offering of wine."

737.—*Libato*, supply "*honore*," abl. absolute.

Summo tenuis ore, "as far as the top of her mouth," i.e., "with the tip of her lips."

738.—*Bitiae*, dat. after *dedit*. Bitias was one of the guests at Dido's table.

Impiger, in adverbial force, "quickly," "forthwith."

739.—*Pleno se proluit auro*, "drenched himself with the full golden cup."

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740.—*Post*, adv. of time, "afterwards."

Crinitus Iopas, "the long-haired Iopas." The bards wore long hair in imitation of Apollo. "*Iopas*" was a bard present at the feast given by Dido to Aeneas.

741.—*Personat*, supply by ellipsis the object "*ea*" before the relative "*quae*."

Atlas, a King of Mauritania, who, from his skill in astronomy, was said to sustain the heavens on his shoulders. He is fabled to have been changed into a high mountain in North Africa.

742.—*Solis labores*, i.e., "eclipses of the sun."

744.—*Arcturum*, "Arcturus," is the brightest star in Boötes, whose rising and setting brings bad weather.

Hyades. The "Hyades" are a group of seven stars in the head of Taurus.

Triones, for the more usual "*septem triones*," the seven stars near the North Pole, called Charles' Wain, or the Great and Little Bear. The two Bears are called "*Gemini Triones*."

746.—*Noctibus*, dat. after *obstet*. (Lat. Primer, § 106, a.)

747.—*Tyrus*. See note on line 12.

Troës. See note on line 1.

749.—*Dido*. See note on line 299.

750.—This line is a beautiful instance of *epanalepsis*, i.e., "beginning and ending a line with the same word."

Priamo. See note on line 458.

Hectora. See note on line 99.

751.—*Aurorae*, "Aurora," goddess of morning, daughter of Hyperion, wife of Tithonus, and mother of Memnon.

Aurorae filius, i.e., Memnon. See note on line 489.

725.—*Diomedis*. See note on line 97.

Diomedis equi. "The horses of Diomedes" are supposed by some to have been taken from Aeneas, by others from Rhesus. See note on line 469.

Achilles. See note on line 30.

753.—*Age*, imperative used adverbially, "come."

A prima origine, "from the first beginning."

754.—*Danaum*. See note on line 30.

VOCABULARY.

Ab (ā), prep. gov. Abl.: *From, at, in: a tergo, at one's back; in one's rear; behind.*

Abas, antis, m. *Abas.*

Abdo, ěre, dīdi, dītum, 3. v. a. (āb, do, to give). *To hide, conceal.*

Abĕo, ěre, īvi or īi, ĭtum, v. n. (āb, ěo, to go). *To go away, depart.*

Abiens, ābĕuntis, P. pres. of abeo.

Abŏlĕo, ěre, ěvi or ūi, ĭtum, 2. v. a. *To banish, efface.*

Abreptus, a, um, P. perf. pass. of abripio.

Abripĭo, ěre, ūi, reptum, 3. v. a. (ab, rāpĭo, to seize). *To take away by force, to drag away.*—Pass.: abripĭor, i, reptus sum.

Abseisto, ěre, stīti, stītum, 3. v. n. (āb, sisto, to stand). *To leave off, desist, cease.*

Absum, esse, fŭi, v. n. (ab, sum, to be). *To be away from, to be absent.*

Absumo, ěre, sumpsi, sumptum, 3. v. a. (sūmo, to take). *To take away.*—Pass.: absumor, i, sumptus sum.

Assumptus, a, um, P. perf. pass. of absumo.

Ac; see atque.

Acanthus, i, m. The plant *bear's-breech, bear's-foot, or brank-ursine.*

Accĕdo, ěre, cessi, cessum, 3. v. n. (āċ, cĕdo, to go). *To approach.*

Accendo, ěre, di, sum, 3. v. a. *To inflame, exasperate, enrage.*—Pass.: accendor, i, sus sum.

Accensus, a, um, P. perf. pass. of accendo.

Accessĕrim, pluperf. subj. of accedo.

Accĕstis, for accĕssistis, 2. pers. plur. of accessi, perf. ind. of accĕdo.

Accingo, ěre, cinxi, cinctum, 3. v. a. (ad, cingo, to gird). With Personal pron. in reflexive force: *To gird one's self, i.e., to prepare one's self for.*

Accĭpio, ěre, cĕpi, ceptum, 3. v. a. (āċ, cāpĭo, to take). *To receive; to learn, understand.*

Accĭtus, tŭs, m. (accĭo, to summon). *A summons, a call.*

Accumbo, ěre, cŭbŭi, cŭbĭtum, 3. v. a. (āċ, cumbo, to lie down). *To recline at a table.*

Acer, cris, cre, adj. *Ardent, bold, spirited; sharp, strong, intense.*

Acerbus, a, um, adj. *Bitter.*

Acestes, ae, m. *Acestes.*

Achātes, ae, m. *Achates.*

Achilles, is (also gen. Achilli), m. *Achilles.*

Achivi, ōrum, m. plur. *The Greeks.*

Acidālĭa, ae, f. *Acidalia.*

Acĭs, īei, f. (AC, root of ācĭo). *An army, the battle array.*

Actus, a, um, P. perf. pass. of ago.

Acŭtus, a, um, adj. (ācĭo, to sharpen). *Sharp, pointed.*

Ad, prep. gov. Acc. *To, towards; near to, beside; at.*

Addo, ěre, dīdi, dītum, 3. v. a.

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(ād, do, to give). *To add.*—Pass.: addor, i, dītus sum.

Adēo, ire, ivi or īi, ītum, v. a. (ād, ēo, to go). *To undergo, submit to, expose one's self to.*

Adēo, adv. *So very, so.*

Adflaram, see afflaram.

Adflictus, see afflictus.

Adflo, see afflo.

Adforet, see afforet.

Adgnosco, see agnosco.

Adhuc, adv. (ād, huc, old form of hoc, this). *As yet.*

Adloquor, see alloquor.

Adnitor, i, nīsus and nixus sum, 3. v. dep. (ād, nitor, to lean). *To exert one's self; to put forth one's strength.*

Adnexus, a, um, P. perf. of adnitor.

Adno, āre, āvi, ātum, 1. v. n. (ad, no, to swim). *To swim to.*

Adōleo, ēre, ūi (rarely ēvi), ultum, 2. v. a. *To honour, propitiate.*

Adōro, āre, āvi, ātum, 1. v. a. (ād, ōro, to entreat). *To entreat, beseech; to address an entreaty to.*

Adpello, see appello.

Adsto (asto), āre, stīti, stītum, 1. v. n. (ād, sto, to stand). *To stand by.*

Adsum, esse, fūi, v. n. (ad, sum, to be). *To be present.*

Adultus, a, um, adj. (āddōlesco, to grow up). *Grown up, full-grown, adult.*

Advectus, a, um, P. perf. pass. of advēho.

Advēho, ēre, vexti, vectum, 3. v. a. (ād, vēho, to carry). *To sail to.*—l'ass.: advēhor, i, vectus sum.

Advēnio, ire, vēni, ventum, 4. v. n. (ād, vēnio, to come). *To come to; in perf. tenses, to arrive.*

Adversus, a, um, adj. (adverto). *Opposite; i.e., lying over against, coming from an opposite quarter.*

Æācīdes, æ, m. *An Æacide or descendant of Æācus.*

Eger, gra, grum, adj. *Sad, sorrowing, troubled.*

Enēādēs, ādārum, m. plur. *The followers or countrymen of Æneas; i.e., the Trojans.*

Enēas, æ (acc. Enēan), m. *Æneas.*

Ænūm, i, n. *A vessel of copper; a bronze-caldron.*

Ænūs, a, um, adj. (æs, æris, bronze). *Of bronze or copper; bronze-, copper-.*

Æōllia, æ, f. *The land, or country, of Æolus.*

Æōlus, i, m. *Æolus.*

Æquo, āre, āvi, ātum, 1. v. a. (æquus, equal). *To make equal, place on an equality, equalize.*

Æquor, ōris, n. (æquo, to make level). *The surface of the sea; the sea.*

Æquus, a, um, adj. *Favourable, friendly:—non æquus, unfavourable, unfriendly.*

Æēr, æēris, m. *The air, cloud, mist, vapour.*

Ærūs, ēa, ēum, adj. (æs, æris, bronze). *Made of bronze.*

Æs, æris, n. *Bronze, copper; a prow of bronze.*

Æstas, ātis, f. *Summer.*

Æstus, ūs, m. *A wave or billow.*

Ætas, ātis, f. (contr. fr. ævitas and so fr. ævum, age). *Time of life, age, generation.*

Æternus, a, um, adj. (ætas). *Constant, eternal, everlasting.*

Æther, ēris (Acc. æthera), m. *The upper air or ether; the sky; heaven,*

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Æthērīus, a, um, adj. (æther). *Pertaining to the sky; belonging to the upper world, ethereal.*

Afflāram, for afflaveram, pluperf. ind. of afflo.

Afflictus, a, um, adj. (affligo, to strike down). *Unfortunate, wretched, distressed.*

Afflo, āre, āvi, ātum, 1. v. a. (ād, flo, to blow). *To blow or breathe upon, to impart to by breathing.*

(Affor), fāri, fātus sum (1st and 2nd persons sing. pres. not found), 1. v. dep. (ād, (for), to speak). *To speak to, address.*

Affōret = adesset, imperf. subj. of adsum.

Afrīcus, i, m. (Afrīcus, African). *The south-west wind.*

Age, pres. imperat. of ago.

Agēnor, ōris, m. *Agenor.*

Ager, āgri, m. *A field, land.*

Agger, gēris, m. (ad, gēro, to carry). *A mound, pile.*

Agīte, see ago.

Agmen, minis, n. (ago). *A band, crowd, multitude, a line, a troop:—agmine facto, a column having been formed, or when a column has been formed.*

Agnosco, ěre, gnōvi, gnītum, 3. v. a. (ād, gnosco, old form of nosco, to know). *To recognize, distinguish.*

Agnus, i, m. *A lamb.*

Ago, ěro, ěgi, actum, 3. v. a. *To drive, drive about.*—Imper. as adv.: *age, agite, come, come now.*—Pass.: *To be treated.*—Pass.: āgor, āgi, actus sum.

Agricola, ae, m. (ager, a field; colo, to till). *Husbandman.*

Aiax, see Ajax.

Aio, v. defect. *To say, to speak.*

Ajax, ācis, m. *Ajax.*

Adsurgo, see assurgo.

Ala, ae, f. *A wing.*

Alba, ae, f. *Alba.*

Albānus, a, um, adj. *Belonging to Alba; Alban.*

Ales, itis (ala, a wing), c. *A bird.*

Alētes, is, m. *Aletes.*

Aliger, gēra, gērum, adj. (āla, a wing; gēro, to bear). *Bearing wings, winged.*

Aliquis, qua, quid, (Gen. āli-cūjus; Dat. ālicui; Plur. āliqui, quæ, qua, etc.), indef. pron. adj. (ālius; qui). *Some, any.*

Alīter, adv. (ālius). *In another manner, otherwise:—haud aliter, not otherwise, i.e., just in the same way.*

Ālius, a, ud, (Gen. ālius; Dat. ālii), adj. *Another, other of many.*—As Subst.: ālii, ōrum, m. plur. *Others: ālii . . . ālii (also, pars . . . alii), some . . . others.*

Allīgo, āre, āvi, ātum, 1. v. a. (ad, līgo, to bind). *To hold fast.*

Allōquor, loqui, lūcūtus sum, 3. v. dep. (ād, lōquor, to speak). *To speak to, address.*

Almus, a, um, adj. (ālo, to nourish). *Benign, propitious, beautiful, fair.*

Alte, adv. (altus, high). *On high, aloft.*

Alter, ěra, ěrum, (Gen. altērīus; Dat. altēri), adj. *Another.*

Altum, i, n. *The high heaven; the deep; the main or open sea.*

Altus, a, um, adj. (ālo, to nourish). *High, lofty, deep.*

Amans, ntis, P. pres. of amo.

Amārācus, i, c. *Marjoram.*

Amāzōnis, īdis, f. *An Amazonian woman; an Amazon.*

Ambages, is (found only in Abl. Sing.; complete in Plur.), f. (amb,

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around; ġgo, to do). *Intricate details or narrative.*

Ambigūus, a, um, adj. (ambīgo, to doubt). *Doubtful, uncertain, not to be relied upon.*

Ambo, ae, o, plur. adj. *Both.*

Ambrōsius, a, um, adj. *Lovely, pleasant, sweet.*

Amīcio, ire, icūi, ictum, 4. v. a. (am, around; jacio, to throw). *To wrap around, to clothe.*—Pass.: amīciōr, i, ictus sum.

Amictus, a, um, P. perf. pass. of amīcio.

Amictus, tūs, m. (amīcio, to clothe). *Clothing, garment.*

Amicus, a, um, adj. (amo, to love). *Loving, friendly, favourable.*

Amīcus, i, m. *A friend.*

Amissus, a, um, P. perf. pass. of amitto.

Amitto, ġre, mīsi, missum, 3. v. a. (ā, from; mitto, send). *To lose.*—Pass.: amittor, i, missus sum.

Amo, āre, āvi, ātum, 1. v. a. *To love.*

Amor, ōris, m. (amo, to love). *Love, affection.*

Amplexus, ūs, m. (amplector, to embrace). *An embrace, caress.*

Amplius, comp. adv. (adverbial neut. of amplior; amplus, extensive). *Longer, farther, more.*

Amplus, a, um, adj. (am, around; plēo, to fill). *Of large extent, extensive, spacious.*

Amycus, i, m. *Amycus.*

An, conj. *Whether.* Or:—an . . . an, *whether . . . or whether.*

Anchises, ae (Acc. Anchisen), m. *Anchises.*

Ancōra, ae, f. *An anchor.*

Animā, imāe, f. *Life.*

Anīmus, i, m. (akin to ānīma). *Mind, disposition, feeling.* Plur.: *Spirit, courage.*

Annālis, is (Abl. annali), m. (annus, a year). *Annual records.*

Annō, ġre, ūi, ūtum, 3. v. a. (for adnuo; ad, nūo, to nod). *To promise.*

Annus, i, m. *A year.*

Ante, adv. and prep. Adv.: *Before, previously, beforehand; first, sooner.*—Prep. gov. Acc.: *Before, in front of; above.*

Antenor, ōris, m. *Antenor.*

Antheus, ġi or ġōs (Acc. Anthea), m. *Antheus.*

Antīquus, a, um, adj. (ante). *Former, ancient, old, aged.*

Antrum, i, n. *A cave, grotto.*

Aper, āpri, m. *A wild boar.*

Apġrio, ire, ūi, tum, 4. v. a. *To open; to disclose to view.*—Pass.: apġrior, iri, tus sum.

Apertus, a, um, adj. (aperio). *Unclouded, cloudless, clear.*

Apis, is, f. *The bee.*

Appāreo, ġre, ūi, ūtum, 2. v. n. (ād, pāreo, to appear). *To appear, to be visible, to show one's self.*

Appello, ġre, pŭli, pulsum, 3. v. a. (ad, pello, to drive). *To drive to.*

Applīco, āre, plīcāvi or plīcūi, plīcātum or plīcītum, 1. v. a. (ad, plico, to fold). *To force, to bring, to.*

Apto, āre, āvi, ātum, 1. v. n. (aptus, joined on). *To adapt, fit, adjust; to get ready, prepare, provide.*

Aqua, ae, f. *Water.*

Aquīllo, ōnis, m. *The north wind; a northern blast.*

Ara (old form āsa) ae, f. *An altar.*

Arbor, is, f. *A tree.*

Arbōrēus, a, um, adj. (arbor, a tree). *Tree-like, resembling a tree.*

Arcānum, i, n. *A secret.*

Arcānus, a, um, adj. (arca, a chest). *Secret, concealed.*

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Arĉeo, ĉre, ŭi (obsol. sup. ĭtum),
2. v. a. *To confine, restrain; to
repel, keep off, drive away.*

Arctŭrus, i, m. *Arcturus.*

Arctus, a, um; see artus.

Arcus, ŭs, m. *A bow.*

Ardĉeo, ĉre, arsi, arsum, 2. v. n.
*To burn, to long, be eager; to be
inflamed or excited.*

Ardesco, ĉre, arsi, no sup., 3. v. n.
(ardeo, to burn). *To become in-
flamed.*

Arĉna, ae, f. (ārĉeo, to be dry).
Sand; the shore, beach, strand.

Argentum, i, n. *Silver.*

Argi, ōrum, m. plur. *Argi or
Argos.*

Argivus, a, um, adj. *Greek,
Grecian.*

Argivi, ōrum, m. plur. *The
Greeks.*

Arĭdus, a, um, adj. (ārĉeo, to be
dry). *Dry.*

Arma, ōrum, n. plur. *Armour;
arms, weapons; armed men, war-
riors, troops; implements, utensils.*

Armentum, i, n. (āro). *A herd.*

Arrectus, a, um, P. perf. pass.
of arrigo.

Arrigo, ĉre, rexi, rectum, 3. v. a.
(ad, rĉgo, to rule). *To lift, or
raise up; (with aures), to listen, be
attentive.—Pass.: arrigor, i, rectus
sum.*

Ars, tis, f. *Art, skill; artifice,
stratagem.*

Artifex, ficis, c. (ars, artis;
fācio, to make). *An artificer,
artisan.*

Artus (arc-), a, um, adj. *Narrow,
close, confined.*

Artus, tŭs, m. *A joint, a limb.*

Arvum, i, n. (āro, to plough).
A field, plain.

Arx, arcis, f. (arcĉeo, to enclose).
A castle, citadel, a height, summit.

Ascānĭus, ŭi, m. *Ascanius.*

Ascendo, ĉre, di, sum, 3. v. a.
(ad, scando, to mount). *To mount
up, climb, ascend.*

Asĭa, ae, f. *Asia.*

Aspecto, āre, āvi, ātum, 1. v. n.
(aspĉio, to look at). *To look at
attentively.*

Aspectus, tŭs, m. *A glance, look.*

Asper, a, um, adj. *Rough,
rugged; cruel, bitter, violent,
fierce.* (Comp.: aspĉior; Sup.:
asperrĭmus.)

Aspĉio, ĉre, spexi, spectrum,
3. v. a. (āĉd, spĉcio, to look). *To
look upon, behold, see; consider,
regard.*

Aspirans, tis, P. pres. of aspiro.
Aspiro, āre, āvi, ātum, 1. v. n.
(āĉd, spiro, to breathe). *To
breathe upon.*

Assāracus, i, m. *Assaracus.*

Assurgens, tis, P. pres. of
assurgo.

Assurgo, ĉre, surrexi, surrectum,
3. v. n. (āĉd, surgo, to rise). *To
rise up, rise.*

Ast, see at.

Asto, āre, see adsto.

Astrum, i, n. *A star.*

At (ast), conj. *But; but indeed,
yet.*

Ater, tra, trum, adj. *Black,
dark.*

Atlas, antis, m. *Atlas.*

Atque (contracted ac), conj. (āĉd,
quĉ, and). *And also, and besides,
moreover, and.*

Atridĉs, ārum, m. plur. *The
Atridĉs or Sons of Atreus; i.e.,
Menelaus and Agamemnon.*

Atrium, ŭi, n. *A hall.*

Atrox, ōcis, adj. (ater, atri, black).
Fierce, cruel, harsh, severe.

Attingo, ĉre, tĭgi, tactum, 3. v. a.
(āĉd, tango, to touch). *To touch.*

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Attollens, tis, P. pres. of attollo.
Attollo, ěre, no perf. nor sup.,
3. v. a. (ad, to; tollo, to lift). *To raise up.*

Audĕo, ěre, ausus sum, 2. v. semi-dep. *To dare.*

Audĕram, pluperf. ind. of audio.

Audio, ěre, ěvi or ěi, ětum, 4. v. a. *To hear.*—Pass.: audior, ěri, ětus sum.

Auditus, a, um, P. perf. pass. of audio.

Augŭrium, ěi, n. (angur).

Augury, an omen.

Aula, ae, f. *A palace.*

Aulŕum, i, n. *Tapestry.*

Aura, ae, f. *The air.*

Aurĕtus, a, um, adj. (aurum, gold). *Gilt.*

Aurĕus, a, um, adj. (aurum, gold). *Golden.*

Auris, is, f. (audĭo). *An ear.*

Aurĕra, ae, f. *Aurora.*

Aurum, i, n. *Gold.*

Auster, tri, m. *The south wind.*

Ausus, a, um, P. perf. of audeo.

Aut, conj. *Or*:—aut . . . aut, *either . . . or.*

Auxĭlium, ěi, n. (augĕo, to increase). *Aid, help, assistance.*

Avĕrus, a, um, adj. (ĕvĕo, to desire earnestly). *Covetous, greedy.*

Avĕho, ěre, vexi, vectum, 3. v. a. (ĕ, vĕho, to carry). *To carry away.*

Avĕna, ae, f. *Stalk, pipe.*

Aversus, a, um, P. perf. pass. of averto.

Avĕrto, ěre, i, sum, 3. v. a. (ĕ, vĕrto, to turn). *To turn away.*

—Pass. in reflexive force, also avĕrtere for avĕrtere se: *To turn one's self away; to retire.*—Pass.: ĕvĕrto, i, versus sum.

Avĕdus, a, um, adj. (ĕvĕo, to desire eagerly). *Eagerly desirous.*

Bacĕtus, see baccatus.

Baccĕtus, a, um, adj. (bacca, a berry). *Adorned with pearls.*

Bacchus, i, m. *Bacchus; wine*

Barbĕrus, a, um, adj. *Barbarian, barbarous.*

Bĕĕtus, a, um, adj. (beo, to make happy). *Happy, fortunate.*

Bellans, tis, P. pres. of bello.

Bellĕtrix, trĕcis, f. (bello, to war).

A female warrior.

Bello, ĕre, ĕvi, ĕtum, 1. v. n. (bellum, war). *To wage war.*

Bellum, i, n. (dŭo, two). *War, warfare; a combat, fight.*

Bĕlus, i, m. *Belus.*

Bĕnĕ, adv. (bĕnus, good). *Well.*

—Comp.: *Better*:—melius confidere, *to feel more confidence in.* Comp. mĕllus, superl. optime.

Bĕnignus, a, um, adj. (bĕnus, good; gigno, to bring forth). *Kind, friendly, benignant.*

Bĕbo, ěre, i, ětum, 3. v. a. *To drink; to drink in, imbibe.*

Bilinguis, e, adj. (bi, = bis, twice; lingua, a tongue). *Double-tongued, i.e., hypocritical, deceitful, playing a double part.*

Bini, ae, a, distrib. adj. plur. (bi, = bis, twice). *Two apiece.*

Bĕrĕmis, is, f. (bi, = bis, twice; rĕmus, an oar). *A vessel with two banks of oars; a bireme.*

Bis (in composition, bi), num. adv. (dŭo, two). *Twice.*

Bitĕas, ae, m. *Bitias.*

Blandus, a, um, adj. *Flattering, kind.*

Bĕnus, a, um, adj. *Good.*—Comp.: *Better*; in melius, *for the better.*—Sup.: *Best*; most excellent.—Comp.: mĕllor; Sup.: optĭmus.

Brĕvĕa, ũm, n. plur. (brĕvis, short). *Shallow places, shoals.*

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Brēviter, adv. (brēvis, short).
Shortly, briefly.

Byrsa, ae, f. *Byrsa*.

Cādo, ěre, cēcīdi, cāsum, 3. v. n.
To fall, subside, die away.

Cādus, i, m. *A jar.*

Cācus, a, um, adj. *Blind, hidden, concealed, secret.*

Cādes, is, f. (cādo, to slay).
Blood, gore.

Cālātus, a, um, P. perf. pass. of cālo.

Cālo, āre, āvi, ātum, 1. v. a. (cālum, a graver). *To emboss.—*Pass.: cālor, āri, ātus sum.

Cāsar, āris, m. *Cæsar.*

Cæsāries, īsi, f. *Hair.*

Cāicus, i, m. *Caicus.*

Cālō, ěre, ūi, no sup., 2. v. n.
To be hot.

Campus, i, m. *A plain.*

Cānistrā, ōrum, n. plur. *A basket.*

Cāno, ěre, cēcīni, cantum, 3. v. a.
To sing.

Cantus, ūs, m. (cāno, to sing).
A singing, note.

Cānus, a, um, adj. *Grey, hoary; ancient, venerable.*

Captus, a, um, P. perf. pass. of capio.

Cāput, ūtis, n. *A head.*

Cāpys, yōs (Acc. Cāpyn), m.
Capys.

Capesso, ěre, īvi or ūi, itum, 3. v. a. desid. (cāpio, to take).
To engage in, undertake.

Cāpio, ěre, cēpi, captum, 3. v. a.
*To take, captivate.—*Pass.: cāpior, i, captus sum.

Carcer, ěris, n. *A prison; pl. barriers of a racecourse.*

Cardo, īnis, m. *Hinge; the turning-point, main point.*

Carmen, īnis, n. *A song.*

Carpo, ěre, carpsi, carptum, 3. v. a. *To pluck, feed upon.*

Cārus, a, um, adj. *Beloved, dear.*

Castra, ōrum, n. plur. *A camp.*

Cāsus, ūs, m. (cādo). *A chance, accident, event; misfortune.*

Cāterva, ae, f. *A troop, band.*

Causa, ae, f. *A cause, reason.*

Cāvātus, a, um, P. perf. pass. of cavo.

Cāvo, āre, āvi, ātum, 1. v. a. (cāvus, hollow). *To hollow out, hollow.—*Pass.: cāvor, ari, ātus sum.

Cāvus, a, um, adj. *Hollow.*

Cēlēbro, āre, āvi, ātum, 1. v. a. (cēlēber, cēlēbris, much frequent-ed). *To solemnize, keep festive.*

Cēler, ěris, ěre, adj. *Swift.*

Cēlērans, tis, P. pres. of celero.

Cēlēro, āre, āvi, ātum, 1. v. a. (cēler, swift). *To quicken; to hasten on, to accelerate.*

Cella, ae, f. (cēlo, to hide). *A cell.*

Cēlo, āre, āvi, ātum, 1. v. a. *To hide, conceal.*

Celsus, a, um, adj. *High, lofty.*

Centum, num. adj. indecl. *A hundred.*

Cērēālis, e, adj. *Pertaining to corn.*

Cēres, ěris, f. *Cēres; corn.*

Cerno, ěre, crēvi, cretum, 3. v. a. *To perceive, discern, see.—*Pass.: cernor, i, cretus sum.

Certāsse, for certavisse, perf. inf. of certo.

Certe, adv. (certus, sure). *Surely, assuredly, certainly.*

Certo, āre, āvi, ātum, 1. v. n. *intens. To contend, vie with.*

Certus, a, um, adj. *Fixed, settled, sure, trusty, faithful.*

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Cervix, vicis, f. *The neck.*
 Cervus, i, m. *A stag.*
 Cesso, ăre, ăvi, ătum, 1. v. n. intens. (cēdo, to go away). *To be remiss.*

Cēterus, a, um (rare in sing.), adj. *The other, the remaining.*

Chōrus, i, m. *A dance.*

Cīō, ăre, civi, cītum, 2. v. a. *To rouse, stir up.*

Cingo, ăre, cīxi, cinctum, 3. v. a. *To surround, encircle.*

Cingūlum, i, n. (cingo, to gird). *A girdle, belt.*

Circum, adv. and prep. Adv.: *Around, round about, all around.*

—Prep. with Acc. *Around.*

Circumāgo, ăre, ăgi, actum, 3. v. a. (circum, around; ago, to drive). *To drive round, wheel around.*

Circumdo, ăre, dēdi, dātum, 1. v. a. (circum, do, to give). *To surround.*

—Pass.: circumdor, ări, dātus sum.

Circumfundo, ăre, fūdi, fūsum, 2. v. a. (circum, fundo, to pour). *To pour around; to envelope in.*

—Pass.: circumfundor, i, fūsus sum.

Circumfusus, a, um, P. perf. pass. of circumfundo.

Circumtextus, a, um, adj. (circum, texo, to weave). *Woven around.*

Cithāra, ae, f. *A harp.*

Cītius, comp. adv., see cīto.

Cīto, adv. (citus, quick).

Quickly.—Comp., cītius.

Cītus, a, um, adj. (cīō, to put in motion). *Swift, fleet.*—In adverbial force: *Swiftly, quickly.*

Clam, adv. *Secretly, privately.*

Clāmor, ōris, m. (clāmo, to cry out). *Outcry, clamour.*

Clārus, a, um, adj. *Clear, bright, famous, famed, renowned.*

Classis, is, f. *A fleet.*

Claudo, ăre, si, sum, 3. v. a. *To shut close; to surround, to enclose.*

—Pass.: claudor, i, sus sum.

Claustrum, i, n. (claudio, to shut). *A bar, bolt, barrier.*

Clausus, a, um, P. perf. pass. of claudio.

Clānthus, i, m. *Cloanthus.*

Cœlestis, e, adj. (cœlum, heaven). *Belonging to heaven; heavenly; divine, celestial.*—As Subst.: cœlestes, ūm, m. plur. *The inhabitants of heaven, the celestial gods.*

Cœlum, i, n. (masc. in pl.). *Heaven; the heavens, sky.*

Coepti, i, tum, isse, 3. v. def. *To begin, commence.*

Cœtus, ūs, m. (cōō, to come together). *A meeting, company; a flock, body.*

Cognitus, a, um, P. perf. pass. of cognosco.

Cognōmen, īnis, n. (co, = cum, together with; gnōmen = nōmen, a name). *A surname, appellation.*

Cognosco, ăre, nōvi, nītum, 3. v. a. (co, gnosco = nosco, to become acquainted with). *To become thoroughly acquainted with; to understand, learn.*—In perf. tenses: *To know.*—Pass.: cognoscor, i, nītus sum.

Cōgo, ăre, cōēgi, cōactum, 3. v. a. (co, āgo, to drive). *To force, compel.*

Collectus, a, um, P. perf. pass. of colligo. *Having gathered up.*

Colligo, ăre, lēgi, lectum, 3. v. a. (con = cum, together; lego, to gather). *To collect.*—Pass.: colligor, i, lectus sum.

Collis, is, m. *A hill.*

Collum, i, n. *The neck.*

Cōlo, ăre, cōlūi, cultum, 3. v. a. *To inhabit; to till, cultivate; to honour, esteem, hold in favour.*

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Cōlōnus, i, m. (colo, to inhabit). *An inhabitant, a settler, colonist; husbandman.*

Cōlūma, ae, f. *A column.*

Cōma, ae, f. *The hair.*

Cōmītātus, a, um, P. perf. of comitor.

Cōmītor, āri, ātus sum, 1. v. dep. (cōmes, cōmītis, a companion). *To accompany, attend.*—P. perf. in pass. force: *accompanied, attended.*

Commissum, i, n. (committo, to commit a fault). *A fault, offence.*

Committo, ēre, misi, missum, 3. v. a. (com = cum, together; mitto, to cause to go). *To perpetrate, commit.*

Commōtus, a, um, P. perf. pass. of commoveo.

Commōvēō, ēre, mōvi, mōtum, 2. v. a. (com = cum, mōvēō, to move). *To disturb, affect, disquiet; to rouse, excite.*—Pass.: commōvēōr, ēri, mōtus sum.

Compāges, is, f. (com = cum, pango, to fasten). *A fastening; a joint, seam.*

Compello, āre, āvi, ātum, 1. v. a. *To address, speak to, accost.*

Compello, ēre, pūli, pulsus sum, 3. v. a. (com = cum, pello, to drive). *To drive, force.*—Pass.: compellor, i, pulsus sum.

Complector, i, plexus sum, 3. v. dep. (com = cum, with; plecto, to entwine). *To embrace, clasp.*

Complexus, ūs, m. (complector, to embrace). *An embrace.*

Compōno, ēre, pōsui, pōsitum, 3. v. a. (com = cum, together; pōno, to put). *To arrange; to recline on a couch, at table; to close; to bury; to calm, appease.*—Pass.: compōnor, i, pōsitus sum.

Compōstus (compōsitus), a, um, P. perf. pass. of compōno.

Concēllo, āre, āvi, ātum, 1. v. a. (concilium, an assembly). *To conciliate, procure the favour of, to procure.*

Conclūdo, ēre, clūsi, clūsum, 3. v. a. (con = cum, clūdo = claudio, to shut). *To enclose.*

Concurro, ēre, curri (rarely cū-curri), cursum, 3. v. n. (con = cum, together; curro, to run). *To rush together in battle, fight.*

Concursus, ūs, m. (concurro, to run together). *Assemblage, crowd, concourse.*

Condo, ēre, dīdi, dītum, 3. v. a. (con = cum, do). *To build, to found, establish.*

Confido, ēre, fīsus sum, 3. v. semi-dep. (con = cum, fido, to trust). *To trust strongly, entertain a confident hope.*

Confūgio, ēre, fugi, fūgtum, 3. v. n. (con = cum, with; fūgio, to flee). *To flee for refuge.*

Congrēdiōr, i, gressus sum, 3. v. dep. (con = cum, together; grādīōr, to step). *To fight, engage.*

Coniungo, see conjungo.

Coniunx, see conjux.

Conjungo, ēre, junxi, junctum, 3. v. a. (con = cum, together; jungo, to join). *To join together, unite.*

Conjux, ūgis, c. (conjungo, to join together). *A spouse, husband, wife.*

Connūbium, īi, n. (con = cum, together; nūbo, to wed). *Marriage, wedlock.*

Conscendo, ēre, scendi, scensum, 3. v. a. (con = cum, scando, to mount). *To ascend, climb.*

Conscius, a, um, adj. (con = cum, with; scīo, to know). *Conscious.*

Consido, ēre, sēdi, sessum, 3. v. n.

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(con = cum, together; sīdo, to sit down). *To settle.*

Consīllium, īi, n. (consūlo, to consult). *Counsel, plan.*

Consisto, ēre, stīti, stītum, 3. v. n. (con = cum, sisto, to stand). *To stand still; to stop; to be at rest.*

Conspectus, ūs, m. (conspīcio, to look at). *Sight, view.*

Conspīcio, ēre, spexi, spectrum, 3. v. a. (con = cum, spīcio, to see). *To see, behold.*

Constīti, perf. ind. of consisto.

Constītio, ēre, stītīi, stītūtum, 3. v. a. (con = cum, together; statuo, to set). *To resolve, determine.*

Contendo, ēre, tendi, tensum or tentum, 3. v. a. (con = cum, tendo, to stretch). *To strive, to apply one's self with zeal.*

Contingo, ēre, tīgi, tactum, 3. v. a. and n. (con = cum, tango, to touch). *Act.: To take hold of, seize, lay hands on, touch.—Neut.: to happen, come to pass.*

Contra, adv. and prep. *Adv.: On the other hand; in reply.—Prep. gov. Acc.: Over against, opposite; in reply to.*

Contrārius, a, um, adj. (contra). *Hostile, opposing, untoward.*

Contundo, ēre, tūdi, tūsum, 3. v. a. (con = cum, tundo, to bruise). *To overpower, crush.*

Convello, ēre, velli or vulsi, vulsum, 3. v. a. (con = cum, vello, to pluck). *To rend in pieces.—Pass.: convellor, i, vulsus sum.*

Convēnio, ire, vēni, ventum, 4. v. n. (con = cum, together; vēnio, to come). *To assemble.*

Convertō, ēre, verti, versum, 3. v. a. (con = cum, verto, to turn). *To turn round, turn.—Pass.: convertor, i, versus sum.*

Convexum, i (mostly plur.), n. (convexus, concave). *A vault, arch, cavity, slope.*

Convivium, īi, (convīvo, to live together). *A feast, banquet.*

Convulsus, see convulsus.

Convulsus, a, um, P. perf. pass. of convello.

Cōrrior, ōriri, ortus sum, 4. dep. (co = cum, ōrrior, to rise). *To arise, break forth.*

Cōpia, ae, f. (co = cum, opis, means). *Plenty, means; pl. forces.*

Cōortus, a, um, P. perf. of cōrior.

Cor, dis, n. *The heart, mind.*

Coram, adv. (co = cum, os, oris, the face). *Before, in the presence of.*

Cornu, ūs, n. *A horn.*

Cōrōna, ae, f. *A crown.*

Cōrōno, āre, āvi, ātum, 1. v. a. (cōrōna, a garland). *To crown; to fill to the brim.*

Corpus, ōris, n. *The body; a dead body; a carcase, corpse.*

Correptus, a, um, P. perf. pass. of corripio.

Corrīpio, ēre, rīptīi, reptum, 3. v. a. (con = cum, together; rāpio, to seize). *To seize upon; to hasten through; to hurry along.—Pass.: corripior, i, reptus sum.*

Corrumπο, ēre, rūpi, ruptum, 3. v. a. (for conrumπο; con = cum, rumπο, to break). *To spoil, mar.—Pass.: corrumpor, i, ruptus sum.*

Corruptus, a, um, P. perf. pass. of corrumπο.

Cōruscus, a, um, adj. (corusco, to move quickly). *Gleaming.*

Costa, ae, f. *A rib.*

Cōthurnus, i, m. *A high boot.*

Crāter, ēris, m. *A bowl, goblet.*

Crēber, bra, brum, adj. (cresco,

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to increase). *Frequent, repeated; abounding in, thick.*

Credo, ēre, didi, ditum, 3. v. n. and a. *To trust, believe; to suppose, think, imagine.*

Crinis, is, m. (cresco, to grow). *The hair.*

Crinitus, a, um, adj. (crinis, hair). *With flowing locks.*

Crispans, tis, P. pres. of crispo.

Crispo, āre, āvi, ātum, 1. v. a. (crispus, curled). *To brandish.*

Cristātus, a, um, adj. (crista, a crest). *Crested, plumed.*

Crōcēus, a, um, adj. (crocus, saffron). *Saffron-coloured, yellow.*

Crūdēlis, e, adj. *Cruel, hard-hearted; bitter, fierce.*

Crūentus, a, um, adj. *Bloody, blood-stained, gory.*

Cum, prep. gov. abl. *With.*

Cūmulus, i, m. *A heap, mass.*

Cunctus, a, um (most frequently plur.), adj. *All, the whole.*

Cunque, see quicumque.

Cūpido, īnis, m. (cūpio, to desire). *Cupid.*

Cur, adv. (quā re or cui rei, the abl. or dat. of qui and res respectively). *Why.*

Cūra, ae, f. *Care, anxiety, solicitude; an object of care, a care.*

Curro, ēre, cūcurri, cursum, 3. v. n. *To run.*

Currus, ūs, m. (c.erro, to run). *A chariot, car.*

Cursus, ūs, m. (curro, to run). *A voyage, course.*

Cuspis, īdis, f. *A spear, javelin.*

Custos, ōdis, c. *A guardian.*

Cyclopūs, a, um, adj. *Belonging to the Cyclopes.*

Cycnus, i, m. *A swan.*

Cymōthōē, es, f. *Cymothoe.*

Cynthus, i, m. *Cynthus.*

Cyprus, i, f. *Cyprus.*

Cythēra, ōrum, n. plur. *Cythera (now Cerigo).*

Cythērea, ae, f. (Cythērēus, belonging to Cythēra). *Cytherea, a name of Venus.*

Dā, pres. imperat. of do.

Dānāi, ōrum, m. plur. *The Greeks.*

Dapem (nom. not used), is, f. *A feast.*

Dardānīdēs, īdarum, m. plur. *The Trojans.*

Dardānīus, a, um, adj. (Dardānus). *Trojan.*

Dātor, ōris, m. (do, to give). *A giver, bestower.*

Dātus, a, um, P. perf. pass. of do.

Dē, prep. gov. abl. *From, down from; out of; according to, after.*

Dēa, ae, f. *A goddess.*

Dēcōrus, a, um, adj. (dēcōr, gracefulness). *Graceful, elegant, beautiful.*

Dēcus, ōris, n. (dēcet, it is becoming). *Ornament, splendour.*

Dēdi, perf. ind. of do.

Dēfessus, a, um, P. perf. of dēfētiscor.

Dēfētiscor, i, fessus sum, 3. v. dep. incep. (dē, fātiscor, to grow faint). *To grow weary.*

Dēfigo, ēre, fīxi, fīxum, 3. v. a. (dē, down; figo, to fix). *To fix intently.*—Pass. in reflexive force: *to fix one's self; i.e., to become motionless; to be rooted to the spot.*—Pass.: defigo, i, fīxus sum.

Dēfluō, ēre, fluxi, fluxum, 3. v. n. (dē, down; fluō, to flow). *To fall in flowing folds; to descend.*

Dēfluxi, perf. ind. of dēfluō.

Dehinc, adv. (de, from; hinc, hence). *Hereupon, afterwards, next, then.*

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Dēhiscens, tis, P. pres. of dēhisco.

Dēhisco, ěre, hivi, no sup., 3. v. n. (de, asunder; hisco, to yawn). *To gape asunder.*

Dēinde, adv. (dē, from; inde, thence, from thence). *Afterwards, after that; in the next place.*

Dēiōpea, ae, f. *Deiopea.*

Dēmīssus, a, um, adj. (demitto, to send down). *Downcast, bending downwards; derived, descended.*

Dēmīto, ěre, mīsi, mīssum, 3. v. a. (dē, down; mitto, to send). *To send down.*

Dēmum, adv. *At length, at last.*

Dēni, ae, a, num, adj. plur. (dēcem, ten). *Ten each:—his deni, twenty.*

Dēpendō, ěre, no perf. nor sup., 2. v. n. (dē, down; pendeo, to hang). *To hang down.*

Dērīpio, ěre, rīpui, reptum, 3. v. a. (dē, rāpio, to tear). *To tear away.*

Deserta, ōrum, n. plur. (desertus, desert, solitary). *Waste places; deserts.*

Dēsisto, ěre, stīti, stītum, 3. v. n. (dē, sisto, to stand). *To leave off, give over, cease, desist.*

Despecto, āre, āvi, ātum, 1. v. a. intens. (despicio). *To look down upon.*

Dēspīcio, ěre, spexi, spectrum, 3. v. a. (de, down upon; specio, to look). *To look down upon.*

Dēsuesco, ěre (in poets trisyll.), suēvi, suetum, 3. v. a. (dē, suesco, to accustom). *To disuse.—P. perf. pass.: Unaccustomed.*

Dēsuetus (trisyll.), a, um, P. perf. pass. of desuesco.

Dēsūper, adv. (de, from; super, above). *From above.*

Dētrūdo, ěre, trūsi, trūsūm, 3. v. a. (de, down; trūdo, to thrust). *To thrust off from.*

Dēus, i, m. *A god.*

Dēvēnio, ěre, vēni, ventum, 4. v. a. (dē, down; vēnio, to come). *To come to, arrive at.*

Dēvōtus, a, um, P. perf. pass. of devoveo.

Dēvōvō, ěre, vōvi, vōtum, 2. v. a. (dē, from; vōvō, to vow). *To devote, destine.—Pass.: dēvōvēor, ēri, vōtus sum.*

Dextra, ae, f. (dexter, right, on the right side). *The right hand.*

Diāna, ae, f. *Diana.*

Dic, pres. imperat. of dico.

Dīco, ěre, dixi, dictum, 3. v. a. *To say, tell, speak; to relate, declare; to call, name.—Pass.: dicor, i, dictus sum.*

Dīco, āre, āvi, ātum, 1. v. a. *To set apart, give up, appropriate.*

Dictu, supine in u fr. dico.

Dictum, i, n. (dico). *A word; an order, command.*

Dictus, a, um, P. perf. pass. of dico.

Dīdo, ūs and ōnis, f. *Dido.*

Dīes, ēi, m. (in sing. sometimes f.). *Day.*

Diffundo, ěre, fūdi, fūsūm, 3. v. a. (dis, fundo). *To spread about.*

Dignor, āri, ātus sum, 1. v. dep. (dignus, worthy). *To deem worthy.*

Dignus, a, um, adj. *Suitable, fit, becoming, proper; deserved.*

Dīi, see dies.

Dīlectus, a, um, P. perf. pass. of diligo.

Dīlīgo, ěre, lēxi, lectum, 3. v. a. (di = dis, lēgo). *To value highly; to love.—Pass.: dīlīgor, i, lectus sum.*

Dīmīto, ěre, mīsi, mīssum, 3. v. a. (dī = dis, mitto). *To send*

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about in different directions; to let go, dismiss.

Dĩomēdes, is, m. *Diomedes or Diomed.*

Dirĩgo, ěre, rexi, rectum, 3. v. a. (dĩ = dis, rĕgo). *To direct.*

Dirus, a, um, adj. *Dreadful.*

Disco, ěre, dĩdĩci, no sup., 3. v. a. *To learn.*

Discrimen, ĩnis, n. *Distinction, difference.*

Discumbo, ěre, cũbũi, cũbitum, 3. v. n. (dis, cumbo). *To recline.*—Impers. Pass.: discumbitur (*it is reclined by them, i.e.*), *they recline.*

Disiectus, see disiectus.

Disiectus, a, um, P. perf. pass. of disjicio.

Disiicio, see disjicio.

Disjicio, ěre, jĕci, jectum, 3. v. a. (dis, jĕcio). *To scatter, disperse.*

—Pass.: disjictor, i, jectus sum.

Disiungo, see disjungo.

Disjungo, ěre, junxi, junctum, 3. v. a. (dis, jungo). *To divide, part, remove.*—Pass.: disjungor, i, junctus sum.

Dispello, ěre, pũli, pulsum, 3. v. a. (dis, pello). *To drive in different directions; to disperse, scatter.*

Dissĩmũlo, ěre, āvi, ātum, 1. v. a. (dissĩmillis). *To conceal, dissemble; to remain hidden.*

Distendo, ěre, tendi, tensum or tentum, 3. v. a. (dis, tendo). *To swell out, distend.*

Dĩtĩlo, ģnis, f. *Dominion, sway, rule, authority, power.*

Ditissĩmus, a, um; see dives.

Dĩu, adv. (adverbial abl. of obsol. dĩus = dĩes, a day). *For a long time, a long while.*—Comp.: dĩũtĩus; Sup.: dĩutissĩme.

Dĩva, ae, f. *A goddess.*

Dĩversus, a, um, adj. (diverto). *Various, different, diverse,*

Dĩves, ĩtis, adj. *Rich, abounding in.*—Comp.: dĩtĩor; Sup.: dĩtissĩmus.

Dĩvĩdo, ěre, vĩsi, vĩsum, 3. v. a. *To divide, distribute.*

Dĩvĩnus, a, um, adj. (dĩvus). *Divine, heavenly.*

Dĩvus, i, m. *A deity, a god.*

Do, āre, dĕdi, dĕtum, 1. v. a. *To give, furnish, supply, yield, allow.*—Phrases: dare vela, *to give the sails to the wind; i.e., to set sail.*—Dare amplexũs, *to give embraces; i.e., to embrace.*—Pass.: dor, dĩri, dĕtus sum.

Dĩcĕo, ěre, ũi, tum, 2. v. a. *To teach, instruct, inform.*

Dĩlens, tis, P. pres. of doleo.

Dĩlĕo, ěre, ũi, ĩtum, 2. v. n. and a.—Neut.: *to grieve; Act.: to grieve over, to lament.*

Dĩlor, ģris, m. (dĩlĕo, to grieve). *Grief, sorrow.*

Dĩlus, i, m. *Craft, guile, deceit.*

Dĩmĩnor, āri, ātus sum, 1. v. dep. (domĩnus). *To bear rule, hold sway, have the dominion.*

Dĩmĩnus, i, m. *Master, lord.*

Dĩmus, i and ũs, f. *A dwelling, abode, house; a family, line.*

Dĩnec, conj. *Until, till at length.*

Dĩnum, i, n. (do). *A gift, present, offering.*

Dorsum, i, n. (contr. fr. de-versum; de, versum). *A ridge.*

Dĩblus, a, um, adj. (dĩlo). *Doubtful, uncertain.*

Dĩco, ěre, duxi, ductum, 3. v. a. *To lead, form, draw, derive, prolong.*—Pass.: dĩcor, i, ductus sum.

Ductor, ģris, m. (duco). *A leader.*

Dulcis, e, adj. *Sweet, delightful; dear, beloved.*

Dum, conj. *While, whilst, during the time that; not, now;*

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if so be that, provided that, so that; until that, until.

Dūplex, plīcis, adj. (duo, plīco). *Two-fold, double.*—Plur.: *Both.*

Dūro, āre, āvi, ātum, 1. v. n. (durus). *Endure, hold out.*

Durus, a, um, adj. *Hard, unfortunate, adverse.*

Dux dūcis, c. (dūco). *A leader, guide, commander.*

E, see ex.

Eādem, see idem.

Ebur, ōris, n. *Ivory.*

Educo, ēre, duxi, ductum, 3. v. a. (e = ex, dūco). *To lead out.*

Effero, efferre, extūli, elatum, v. a. irreg. (ex, fero). *To bear out, carry forth, raise up, uplift.*

Efficio, ēre, feci, factum, 3. v. a. (ex, facio). *To form, make, produce.*

Effodio, ēre, fodi, fossus, 3. v. a. (ex, fodio). *To dig out, excavate.*

Effundo, ēre, fudi, fūsum, 3. v. a. (ex, fundo). *To resign, give up.*

Egeus, tis, P. pres. of egeo, adj. *Needy, destitute.*

Egēnus, a, um, adj. (ēgeo). *In need of, destitute of.*

Egeo, ēre, ūi, no sup., 2. v. n. *To be needy.*

Ego, Gen. mei, pron. pers. I.

Egrēdior, i, gressussum, 3. v. dep. (ē, grādior). *To disembark.*

Egregius, a, um, adj. (e = ex, grex, gregis). *Eminent, illustrious.*

Egressus, a, um, P. perf. of egredior.

Eiectus, see ejectus.

Eiectus, a, um, P. perf. pass. of ejicio.

Eicio, see ejicio.

Ejicio, ēre, jeci, jectum, 3. v. a. (e, jacio). *To cast out, throw out.*

—P. perf. pass.: *Shipwrecked, cast*

ashore.—Pass.: ejicior, jeci, jectus sum.

Elabor, i, lapsus sum, 3. v. dep. (e, labor). *To glide away, escape.*

Elapsus, a, um, P. perf. of elabor.

Emissus, a, um, P. perf. pass. of emitto.

Emitto, ēre, misi, missus, 3. v. a. (ē, mitto). *To send out, let go.*

Pass.: emittor, i, missus sum.

En, interj. *Lo! behold!*

Enim, conj. *Truly, certainly, surely, indeed; for.*

Eo, ire, ivi or īi, itum, v. n. *To go.*

Eodem, adv. *To the same place.*

Eōus, a, um, adj. *Eastern.*

Epulæ, ārum, f. plur. *A feast, banquet.*

Equidem, adv. *Indeed, truly.*

Equus, i, m. *A horse.*

Eram, imperf. ind. of sum.

Ergo, adv. *Therefore, in consequence, consequently.*

Eripio, ēre, rēpui, reptum, 3. v. a. (ē, rāpio). *To snatch away, deliver, set free.*

—Pass.: eripior, i, reptus sum.

Errans, tis, P. pres. of erro.

Erro, āre, āvi, ātum, 1. v. n. *To wander, rove, stray.*

Error, ōris, m. (erro, to wander). *A wandering.*

Erumpo, ēre, rūpi, ruptum, 3. v. a. (ē, rumpo). *To break out from; to sally forth from.*

Eryx, ycis, m. *Eryx.*

Esse, pres. inf. of sum.

Et, conj. *And; and too, and moreover; et . . et, both . . and.*

Etiam, conj. *And also, furthermore, moreover, likewise, even.*

Eurōpā, ae, f. *Europe.*

Eurōtas, ae, m. *The Eurotas.*

Eurus, i, m. *The south-east*

wind; the east wind.

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Evertō, ēre, vortī, versum, 3. v. a. (ē, verto). *To upheave, agitate.*

Ex (ē), prep. gov. abl. *Out of, away from, of.*—Ex ordine, in order.

Exactus, a, um, perf. pass. of exīgo, adj. *Precise, accurate, exact.*

Exacta, ōrum, n. plur. *Accurate things, i.e., precise information.*

Exānīmus, a, um, adj. (ex, ānīma). *Lifeless, dead.*

Exaudīo, īre, audīvi or audīi, auditum, 4. v. a. (ex, audīo). *To hear.*

Excēdo, ēre, cessi, cessum, 3. v. n. (ex, cēdo). *With Abl.: To depart from; to leave.*

Excīdūm, i, n. (excīndo). *Deconstruction, overthrow.*

Excīdo, ēre, cīdi, no sup., 3. v. n. (ex, cādo). *To slip out, escape.*

Excīdo, ēre, cīdi, cisum, 3. v. a. (ex, cādo). *To cut out.*

Excīpio, ēre, cēpi, ceptum, 3. v. a. (ex, cāpio). *To take, receive.*

Excūdo, ēre, cūdi, cūsum, 3. v. a. (ex, cūdo). *To strike out.*

Excūtīo, ēre, cussi, cussum, 3. v. a. (ex, quatio). *To shake off.*—Pass.: excūtīor, i, cussus sum.

Exemptus, a, um, P. perf. pass. of exīmo.

Exēo, īre, īvi or īi, ītum, v. n. (ex, eo). *To go forth.*

Exercēo, ēre, ercīi, ercītum, 2. v. a. (ex, arcēo). *To exercise, practise, follow, employ one's self about.*

Exhaurīo, īre, hausi, haustum, 4. v. a. (ex, haurīo). *To drain, impoverish.*—Pass.: exhaurīor, īri, haustus sum.

Exhaustus, a, um, P. perf. pass. of exhaurīo.

Exīgo, ēre, ēgi, actum, 3. v. a. (ex, āgo). *To pass, spend, lead; to*

weigh accurately.—Pass.: exīgor, i, actus sum.

Exīmo, ēre, ēmi, emptum, 3. v. a. (ex, ēmo). *To remove.*—Pass.: exīmor, īmi, emptus sum.

Expēdīo, īre, īvi or īi, ītum, 4. v. a. (ex, pes, pēdis). *To prepare, get ready.*

Expello, ēre, pūli, pulsum, 3. v. a. (ex, pello). *To drive out, expel.*—Pass.: expellor, i, pulsus sum.

Expēriōr, īri, pertus sum, 4. v. dep. *To prove, put to the test.*—In perf. tenses: *to experience; to prove by experience.*

Expertus, a, um, P. perf. of expēriōr.

Explēo, ēre, plēvi, plētum, 2. v. a. (ex, plēo). *To complete, finish, satisfy.*

Explōro, āre, plōrāvi, plōrātum, 1. v. a. (ex, plōro). *To search out, seek to discover, ascertain.*

Expulsus, a, um, P. perf. pass. of expello.

Exsēro, ēre, sērīi, sertum, 3. v. a. (ex, sēro). *To thrust out.*

Exsertus, a, um, P. perf. pass. of exsēro. *Bare, uncovered, naked.*

Exspirans, tis, P. pres. of exspiro.

Exspiro, āre, spīrāvi, spīrātum, 1. v. n. (ex, spīro). *To breathe forth.* Extemplo, adv. *Forthwith, at once.*

Extrēma, ōrum, n. plur. *The furthest parts, extremities.*—extrēma pati, *to suffer extremities, i.e., to die a violent death.*

Extrēmus, a, um, sup. adj. *Furthest, extreme, utmost.*—Pos.: extērus or exter.—Comp.: exterior.

Extūli, Perf. ind. of effero.

Exūdo, ēre, ūi; ūtum, 3. v. a. *To put off.*

Exūro, ēre, ussi, ustum, 3. v. a.

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(ex, ūro). *To burn up, destroy by burning.*

Facies, nom. plur. of fax.

Facies, ōi, f. *Form, figure, face, countenance.*

Facilis, e, adj. (facio). *Easy.*

Facio, ěre, fēci, factum, 3. v. a. *To make; to do.*—Pass.: fio, fiēri, factus sum.

Factum, i, n. (facio). *A deed, act.*

Factus, a, um, P. perf. pass. of facio.

Fallo, ěre, fēfelli, falsum, 3. v. a. *To deceive.*—Pass.: fallor, i, sus sum.

Falsus, a, um, P. perf. pass. of fallo. adj. *Deceptive, false.*

Fāma, ae, f. *Fame, report.*

Fāmes, is, f. *Hunger.*

Fāmŭla, ae, f. *A female servant.*

Fāmŭlus, i, m. *A servant, attendant.*

Fandum, i, n. *Right, that which is rightful.*

Fandus, a, um, adj. (for). *Right, proper.*

Fas, n. indecl. *A lawful thing.*

Fastigium, i, n. (fastigo). *A pinnacle, battlement; the main point; the head.*

Fatigo, āre, āvi, ātum, 1. v. a. *To weary, fatigue; to vex.*

Fātisco, ěre, no perf. nor sup., 3. v. n. *To gape open.*

Fātum, i, n. (for). *Destiny, fate.*

Fāvens, tis, P. pres. of faveo.

Fāvĕo, ěre, fāvi, fautum, 2. v. n. *To favour; to be well disposed.*

Fax, cis, f. *A torch.*

Fēlix, cis, adj. *Fortunate, happy.*

Fēmīna, ae, f. *A female, woman.*

Fēra, ae, f. (fērus). *A wild beast.*

Fērīna, ae, f. (fēra). *Venison.*

Fērlo, ire, no perf. nor sup., 4. v. a. *To strike.*

Fĕro, ferre, tŭli, lātum, v. irreg. *To bear, carry, bring; to raise, lift up.*—laude ferre, *to lift up with praise, i.e., to extol.*—With personal pron. in reflexive force: *To bear one's self along, to betake one's self.*—Pass.: *to be accounted, reported.*

—Pass.: fĕror, ferri, lātus sum.

Fĕrox, ōcis, adj. *Spirited, bold, warlike; fierce.*

Ferrum, i, n. *Iron; a sword.*

Fervĕo, ěre, bŭli, no sup., 2. v. n. *To glow, to be carried on briskly.*

Fessus, a, um, adj. (fātisco). *Wearied, worn out.*

Fĕtus, a, um, adj. *Filled with, abounding in.*

Fĕtus, ūs, m. *Progeny, offspring, young.*

Fĭdes, ěi, f. (fido). *Faith.*

Fĭdŭcia, ae, f. (fido). *Trust, confidence.*

Fĭdus, a, um, adj. (fido). *Trust-worthy, faithful.*

Fĭgo, ěre, fĭxi, fĭxum, 3. v. a. *To fix, fasten up:* figĕre verubus, *to fix on spits;* figĕre oscula, *to imprint kisses.*—Pass.: figor, i, fĭxus sum.

Fĭlius, i, m. *A son.*

Fĭnis, is, m. (fĭndo). *An end: sine fine, without end, eternal.*—Plur.: *Borders, territory, land.*

Fĭo, see fācio.

Fĭxus, a, um, P. perf. pass. of figo.

Flagrans, tis, adj., P. pres. of flagro. *Glowing.*

Flāgro, āre, āvi, ātum, 1. v. n. *To blaze, burn.*

Flamma, ae, f. *A flame.*

Flammo, āre, āvi, ātum, 1. v. a. (flamma). *To inflame, set on fire.*

Flāvus, a, um, adj. *Yellow.*

Flecto, ěre, flexi, flexum, 3. v. a. *To bend.*

Flōrĕus, a, um, adj. (flōs, flōris). *Flowery, decked with flowers.*

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Flōs, flōris, m. *A flower.*
 Fluctus, ūs, m. (flūo). *A wave.*
 Flūmen, īnis, n. (flūo). *A river.*
 Flūo, ēre, fluxi, fluxum, 3. v. n.
To flow.
 Flūvius, i, m. (fluo). *A river.*
 Fœdus, ēris, n. (fido). *A league,*
treaty.
 Fōllum, i, n. *A leaf.*
 Fōmes, ītis, m. (fōvēo). *Touch-*
wood.
 Fons, tis, m. (fundo). *A river,*
fountain.
 (For), fāri, fātus sum, 1. v. dep.
To speak, say, utter.
 Fōre (= futurum esse), fut.
 inf. of sum.
 Fōris, is, f. *A door.*
 Forma, ae, f. (fēro). *Form,*
shape, figure, beauty.
 Fors, abl. forte (other cases not
 found) f. (fēro). *Chance, hap.—*
Adverbial Abl.: By chance.
 Forsan, adv. (elliptically for fors
 sit an). *Perchance, perhaps.*
 Forte, see fors.
 Fortis, e, adj. *Brave, bold.*
 Fortūna, ae, f. (fors, fortis).
Fortune.
 Fortūnātus, a, um, adj. (fortūno).
Fortunate.
 Fōtus, a, um, P. perf. pass. of
 foveo.
 Fōvēo, ēre, fōvi, fōtum, 2. v. a.
To cherish, foster; to cherish a de-
sign.—Pass.: fōvēor, ēri, fōtus sum.
 Frāgro, ōris, m. (frango). *A*
crash, din, roar.
 Frāgro, āre, āvi, ātum, 1. v. a.
To be fragrant.
 Frango, ēre, frēgi, fractum,
 3. v. a. *To break.—Pass.:*
frangor, i, fractus sum.
 Frāter, tris, m. *A brother.*
 Frēmo, ēre, ūl, itum, 3. v. n.
To murmur, roar.

Frēno, āre, āvi, ātum, 1. v. a.
 (frēnuū). *To curb, check, restrain.*
 Frēquens, tis, adj. *Numerous.*
 Frētum, i, n. *A strait, frith;*
the sea.
 Frigus, ōris, n. (frīgēo). *Cold.*
 Frondēus, a, um, adj. (frons,
 frondis). *Leafy.*
 Frons, tis, f. *The forepart, front.*
 Frūges, um; see frux.
 Frustra, adv. *In vain, to no*
purpose.
 Frustum, i, n. *A piece.*
 Frux, frūgis (mostly plur.), f.
 (frūor). *Fruits of the earth; corn,*
grain.
 Fūcus, i, m. *A drone.*
 Fūga, ae, f. (fūgiō). *A fleeing,*
flight.
 Fūgiō, ēre, fūgi, fūgitum, 3. v. n.
 and a. *To flee, take to flight, flee*
from, escape.
 Fūgo, āre, āvi, ātum, 1. v. a.
 (fuga). *To put to flight; to drive*
away.
 Fulmen, īnis, n. (fulgēo). *A*
lightning-flash; a thunder-bolt.
 Fulvus, a, um, adj. *Tawny.*
 Fūnāle, is, n. *A torch; wax.*
 Fundamentum, i, n. (fundo). *A*
foundation.
 Fundo, ēre, fūdi, fūsum, 3. v. a.
To pour out.—Pass. in reflexive
force: To spread abroad, scatter
themselves.—Pass.: fundor, i, fūsus
sum.
 Fūnus, ēris, n. *Death.*
 Fūrīa, ārum (rare in sing.), f.
 plur. (furo). *Rage, fury, madness.*
 Fūro, ēre, ūl, no sup., 3. v. n.
To rage, rave.
 Fūror, oris, m. (fūro). *Rage, fury.*
 Fūsus, a, um, P. perf. pass. of
 fundo.
 Fūtūrus, a, um, P. fut. of sur

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Gālta, ae, f. *A helmet.*
Gānymēdes, is, m. *Ganymede.*
Gaudēō, ēre, gāvisus sum, 2. v. n. semi-dep. *To rejoice.*
Gaudium, i, n. (gaudeo). *Joy, gladness.*
Gāza, ae, f. *Treasure.*
Gēmīnus, a, um, adj. *Twin; double, two.*
Gemītus, ūs, m. (gēmo, to groan). *A groan.*
Gemma, ae, f. *A jewel, gem.*
Gēmo, ēre, ūi, ūtum, 3. v. a. *To mourn, lament, bewail, bemoan.*
Gēnītor, ūis, m. (gēno, old form of gigno). *A father.*
Genetrix, see genitrix.
Gēnītrix, cis, f. (gēno, old form of gigno). *A mother.*
Gēnītus, a, um, P. perf. pass. of gigno.
Gens, tis, f. (gēno). *A nation; a country, region; breed, race.*
Genu, us, n. *A knee.*
Gēnūi, P. ind. of gigno.
Gēnus, ēris, n. *Birth, descent, race.*
Germāna, ae, f. (germanus). *A full sister, i.e., from the same father and mother.*
Germānus, i, m. *A full brother, i.e., from the same father and mother.*
Gēro, ēre, gessi, gestum, 3. v. a. *To carry on, wage.*
Gessēram, pluperf. ind. of gero.
Gesto, āre, āvi, ātum, 1. v. a. intens. (gēro). *To carry; to have.*
Gigno (old form gēno), ēre, gēnūi, gēnītum, 3. v. a. *To bring forth, give birth to.*—Pass.: gignor, i, gēnītus sum.
Glaeba, ae, f. *The soil, land.*
Glōmēro, āre, āvi, ātum, 1. v. a. (glōmus, glōmēris). *To assemble;*

to form into a compact body.—Pass.: glōmēror, āri, ātus sum.
Gracilis, e, adj. *Graceful.*
Grādīor, i, gressus sum, 3. v. dep. *To step, walk.*
Grādus, ūs, m. (grādīor, to step). *A step.*
Graii, ōrum, m. pl. *The Greeks.*
Grandævus, a, um, adj. (grandis, ævum). *Of great age, aged.*
Grātes (usually found only in the nom. and acc.), f. plur. (grātor). *Thanks.*
Gratus, a, um, adj. *Pleasing, grateful, thankful.*
Grāvīor, us; comp. of gravis.
Grāvis, e, adj. *Heavy, pregnant, grievous, painful, severe, hard.*
Grāvīter, adv. (gravis). *Vehe-mently, strongly.*
Grēmīum, i, n. *The lap, bosom.*
Gressus, ūs, m. (grādīor). *A stepping, step.*
Gurges, ūtis, m. *A whirlpool; an eddying stream.*
Gusto, āre, āvi, ātum, 1. v. a. *To taste.*
Gyas, ae, m. *Gyas.*
Hābena, ae, f. plur. (hābēo). *The reins.*
Hābēo, ēre, ūi, ūtum, 2. v. a. *To have.*
Hābīlis, e, adj. (hābēo). *Suitable, fit.*
Hābītus, ūs, m. (hābēo). *Dress, attire, garb.*
Hāc, adv. (adverbial abl. fem. of hic, this). *In this place, here.*
Hārēo, ēre, hāesi, hāesum, 2. v. n. *To adhere, stand rooted to a spot.*
Hālo, āre, āvi, ātum, 1. v. n. *To breathe out.*
Harpālycē, ēs, f. *Harpalyce.*
Hasta, ae, f. *A spear.*
Hastile, is, n. (hasta). *A spear.*

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Haud, adv. *Not at all, by no means, not.*

Haurio, ire, hausi, haustum, 4. v. a. *To drain, drink up.*

Hausëram, pluperf. ind. of haurio.

Hector, ôris, m. *Hector.*

Hectôrëus, ëa, ëum, adj. *Trojan.*

Hëléna, ae, f. *Helen.*

Herba, ae, f. *Grass.*

Hërôs, ôis, m. *A hero.*

Hespéria, ae, f. (*Hesperia*).

Hesperia, the land of the west, Italy, Spain.

Heu, interj. *Ah! alas!*

Heus, interj. *Holloa!*

Hibernus, a, um, adj. (*hiems*).

Wintry.

Hibernum, i, n. (*sc. tempus*).

Winter-time, winter.

Hic, hæc, hoc, pron. dem. *This.*

Hic, adv. *In this place, here;*

hic... hic, here... there.

Hiemps (*hiems*), is, f. *Winter.*

Hinc, adv. (*hic*). *Hence; from this very time, from this cause; hinc... hinc, on this side... on that side.*

Hömo, inis, c. *A man, a human being.*

Hönor (*honor*), ôris, m. *Honour, dignity; an offering.*

Hönos, see honor.

Horrens, tis, P. pres. of horreo (*horreo*), adj. *Terrible, fearful, horrid.*

Horreo, ëre, üi, no supine, 2. v. n. *To stand on end, to bristle.*

Horridus, a, um, adj. (*horreo*). *Terrible.*

Hospes, itis, m. *A guest, host, stranger.*

Hospitium, i, n. (*hospes*). *Hospitality.*

Hostia, ae, f. *A victim.*

Hostis, is, c. *An enemy, foe.*

Hüc, adv. (*for hoc*, adverbial

neut. acc. of *hic*). *To this place, hither.*

Hümānus, a, um, adj. (*hömo*). *Belonging to man, human.*

Hümecto, äre, ävi, ätum, 1. v. a. (*humectus*). *To moisten, wet.*

Hümërus, i, m. *A shoulder.*

Hümi, adverbial gen. of humus. *On the ground.*

Hümus, i, f. *The ground.*

Hyädes, um, f. plur. *The Hyades.*

Hymëneus, i, m. *Marriage, nuptials.*

Iaceo, see jaceo.

Iacto, see jacto.

Iaculor, see jaculor.

Iam, see jam.

Ibam, imperf. ind. of eo.

Ibidem, adv. (*ibi*, there). *In the same place, in that very place.*

Idälia, ae, f. *Idalia.*

Idällum, üi, n. *Idalium.*

Idem, eädem, idem, pron. dem. *The same.*

Ignärus, a, um, adj. (*in, gnärus*). *Unacquainted with, ignorant of.*

Ignävus, a, um, adj. (*in, gnavus*). *Lazy, slothful, indolent.*

Ignis, is, m. *Fire, flame.*

Ignöbilis, e, adj. (*in, gnöbilis* = *nobilis*). *Low, ignoble.*

Ignötus, a, um, adj. (*in, gnötus* = *nötus*). *Unknown.*

Ii for iui, perf. ind. of eo.

Ilia, ae, f. *Ilia.*

Ilÿäcus, a, um. *Trojan.*

Ilÿädes, um, plur. of Ilias.

Ilias, ädis, f. *A Trojan woman.*

Ilÿönë, ës, f. *Ilione.*

Ilÿöneus, ei, m. *Ilioneus.*

Ilÿum, üi, n. *Ilium, Troy.*

Illus, a, um, adj. *Trojan.*

Ille, a, ud, dem. pron. *That; he, she, it.*

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Illic, adv. (pron. ille). *In that place, there.*

Illido (inlido), ēre, lisi, lisum, 3. v. a. (in, lēdo). *To strike against, dash upon.*

Illyricus, a, um, adj. (Illyria). *Illyrian.*

Ilus, i, m. *Ilus.*

Imāgo, īnis, f. *Image, phantom.*

Imber, bris, m. *A shower.*

Immānis, e, adj. *Vast, huge; cruel, savage.*

Imminēo, ēre, no perf. nor sup., 2. v. n. (in, minēo). *To overhang.*

Immitis, e, adj. (in, mitis). *Cruel, fierce, inexorable.*

Immo, adv. *Yes indeed; by all means, nay*:—immo, age, nay, come.

Immōtus, a, um, adj. (in, mōtus), *Unchanged, unchangeable.*

Impar, adj. (in, par). *Unequal.*

Impello, ēre, pūli, pulsum, 3. v. a. (in, pello). *To incite, urge, impel; to force on, compel.*

Impērium, i, n. (impēro). *Command, sovereignty, realm, empire.*

Impiger, gra, grum, adj. (in, piger). *Quick.*

Impius, a, um, adj. (in, pius). *Unholy, impious.*

Implēo, ēre, ēvi, ētum, 2. v. a. (in, plēo). *To fill up*.—Pass. in reflexive force: *To fill one's self*.—Pass.: implēor, ēri, plētus sum.

Implēo, ēre, ūi, ūtum (also āvi, ātum), 1. v. a. (in, plēo). *To enfold, involve, wrap.*

Impōno, ēre, pōsi, pōsitum, 3. v. a. (in, pōno). *To place upon.*

Imprōvisus, a, um, adj. (in, prōvisus). *Unexpected.*

Imus, a, um, sup. adj. *Lowest, deepest, bottom of*.—Pos.: infērus; Comp.: inferior.

In, prep. gov. abl. or acc.—With

Abl.: *In, within; in the case of, with respect to*.—With **Acc.**: *Into, within; towards; upon; against; for; among.*

Inānis, e, adj. *Empty.*

Incautus, a, um, adj. (in, cautus).

Incautious, heedless.

Incēdo, ēre, cessi, cessum, 3. v. n. (in, cēdo). *To proceed, walk.*

Incendium, i, n. (incendo). *A burning, conflagration.*

Incendo, ēre, di, sum, 3. v. a. *To set on fire, burn, light, inflame.*

—P. perf. pass.: *Lighted, burning*.—Pass.: incendor, di, sus sum.

Inceptum, i, n. (incipio). *A design, purpose.*

Incessi, perf. ind. of incedo.

Incessus, ūs, m. (incēdo). *Walk, gait.*

Incipio, ēre, cēpi, ceptum, 3. v. a. (in, cāpio). *To begin, commence.*

Incognitus, a, um, adj. (in, cognitus). *Unknown, not known.*

Inconcessus, a, um, adj. (in, concessus). *Unlawful, forbidden.*

Incrēpito, āre, āvi, ātum, 1. v. n. intens. (increpo). *To call out, to call upon, challenge.*

Incūbo, āre, cūbui, cūbitum (rarely cūbāvi, cūbātum), 1. v. n. (in, cūbo). *To settle upon, overhang.*

Incūbui, perf. ind. of incumbo.

Incultus, a, um, adj. (in, cultus). *Uncultivated, untilled.*

Incumbo, ēre, cūbui, no sup., 3. v. n. (in, obsol. cumbo). *To settle upon, to fall violently upon.*

Incūso, āre, āvi, ātum, 1. v. a. (in, causa). *To blame, find fault with, chide.*

Incūtio, ēre, cussi, cussum, 3. v. a. (in, quātio). *To inspire with, to arouse.*

Inde, adv. *From that time, after that, afterwards.*

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Indico, ěre, dixi, dictum, 3. v. a. (in, dico). *To proclaim, appoint.*
 Indignor, ěri, ětus sum, 1. v. dep. (in, dignor). *To be indignant.*
 Indŭo, ěre, ŭi, ŭtum, 3. v. a. *To put on, assume.*
 Inermis, e, adj. (in, arma). *Unarmed.*
 Infandus, a, um, adj. (in, fandus). *Unutterable, abominable.*—Innom. neuter sing., as an exclamation: *O! horror! or adverbially, horribly!*
 Infelix, cis, adj. (in, fĕlix). *Unhappy, miserable.*
 Infero, ferre, intŭli, illĕtum, 3. v. a. (in, fĕro). *To bring into.*
 —With Personal pron.: *To betake one's self; to go, proceed.*
 Infigo, ěre, fixi, fixum, 3. v. a. (in, figo). *To fix into.*
 Ingĕmĭno, ěre, ěvi, ětum, 1. v. n. (in, gĕmĭno). *To be redoubled, to increase.*
 Ingĕmo, ěre, gĕmĭi, gĕmĭtum, 3. v. n. (in, gĕmo). *To groan, mourn, lament.*
 Ingens, tis, adj. (in, gens). *Vast, immense, great.*
 Inhŭmĕtus, a, um, adj. (in, humo). *Unburied.*
 Inimicus, a, um, adj. (in, ěmicus). *Unfriendly, hostile, hurtful.*
 Iniquus, a, um, adj. (in, ěquus). *Unfavourable, adverse.*
 Iniuria, see injuria.
 Injŭria, ae, f. *Injury, wrong; injustice.*
 Illido, see illido.
 Inmanis, see inmanis.
 Inpar, see impar.
 Impello, see impello.
 Inpleo, see impleo.
 Inquam or inquĭo, v. defect. *To say.*
 Inquit, 3. pers. sing. of inquam.

Inrigo, see irrigo.
 Inscĭus, a, um, adj. (in, scĭo). *Unaware.*
 Inscribo, ěre, scripsi, scriptum, 3. v. a. (in, scribo). *To make marks upon, mark.*
 Inŕquor, i, ŕquĭtus sum, 3. v. dep. (in, ŕquor). *To follow after, pursue, succeed.*
 Insĭdeo, ěre, sĕdi, sessum, 2. v. n. (in, sĕdeo). *To sit down upon, settle upon.*
 Insĭdĭa, ěrum, f. plur. (insĭdeo). *Artifice, plot, snare.*
 Insignis, e, adj. (in, signum). *Remarkable, eminent.*
 Inspiro, ěre, ěvi, ětum, 1. v. a. (in, spiro). *To inspire, kindle.*
 Insto, are, stĭti, stĕtum, 1. v. n. (in, sto). *To press onwards; to assail; to hasten on.*
 Instrŭo, ěre, struxi, structum, 3. v. a. (in, strŭo). *To furnish, fit up.*—Pass.: instrŭor, i, structus sum.
 Insŭla, ae, f. (in, sĕlum). *An island.*
 Insŭper, adv. (in, sŭper). *On the top, above, overhead.*
 Intactus, a, um, adj. (in, tango). *Pure, chaste.*
 Intento, ěre, ěvi, ětum, 1. v. a. intens. (intendo). *To threaten, menace.*
 Inter, prep. gov. acc. *Between; during; among, in the midst of: inter se, one with another.*
 Interdum, adv. *Sometimes.*
 Intĕrĕā, adv. (inter, ěam, acc. sing. fem. of is). *Meanwhile, in the meantime.*
 (Interfor), ěri, ětus sum, 1. v. dep. (inter, for). *To interrupt in speaking.*
 Intĕrior, us, comp. adj. (obsol. intĕrus). *Inner, interior; the inner part of.*—Sup.: intĭmus.

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Intimus, a, um, sup. adj. *Innermost; the innermost part of.*

Intōno, āre, tōnūi, tōnītum, 1. v. n. (in, tono). *To thunder.*

Intractābilis, adj. (in, tractābilis). *Indomitable, not to be subdued.*

Intrōgrēdior, i, gressus sum, 3. v. dep. (intro, gradior). *To step within, to enter.*

Intrōgressus, a, um, P. perf. of introgredior.

Intus, adv. *Within.*

Invēho, ēre, vxi, vectum, 3. v. a. (in, vēho). *To ride on, to carry upon.*—Pass.: invēhor, i, vectus sum.

Invisus, a, um, adj. (invideo). *Hated, hateful.*

Invīus, a, um, adj. (in, vīa). *Impassable, impenetrable.*

Iōpas, ae, m. *Iopas.*

Ipse, a, um, pron. dem. *Self, very.*

Ira, ae, f. *Anger, wrath, rage.*

Plur.: *Angry passions.*

Ire, pres. inf. of eo.

Irrigo, āre, āvi, ātum, 1. v. a. (in, rigo). *To diffuse.*

Is, ēa, id, pron. dem. *He, she, it; that.*

It, 3. pers. sing. pres. ind. of eo.

Itāli, ōrum. *The Italians.*

Itālia, ae, f. *Italy.*

Itālus, a, um, adj. *Italian.*

Iter, itinēris, n. (eo). *A way, road, journey, course.*

Iūlus, i, m. *Iūlus.*

Jācō (iaceo), ēre, ūi, ūtum, 2. v. n. *To lie dead; to lie beneath.*

Jacto (iacto), āre, āvi, ātum, 1. v. a. intens. (jācō). *To toss to and fro, to drive hither and thither; to utter, pour forth; to revolve, over.*—With Personal pron.

in reflexive force: *To conduct one's self in a haughty manner; to behave haughtily.*—Pass.: jactor, āri, ātus sum.

Jācūlor (iaculor), āri, ātus sum, 1. v. dep. (jācūlum). *To hurl, cast, launch.*

Jam (iam), adv. *At this time, now: jam . . . jam, at this time . . . at that time; at one time . . . at another time; now . . . now; at that time, then.*—Strengthened by tum: *At that very time, even then.*

Jamdūdum (iamdudum), adv. *Now at once, instantly.*

Jampridem, adv. (jam, pridem). *Long ago, long since.*

Jōvis (iovis), gen. of Jupiter.

Jūbō (iubeo), ēre, jussi, jussum, 2. v. a. *To order.*—Pass.: jūbēor, ēri, jussus sum.

Jūdicium (iudicium), i, n. (jū-dico). *A judgment.*

Jūgāram (iugaram) for jugaveram, pluperf. ind. of jugo.

Jūgo (iugo), āre, āvi, ātum, 1. v. a. (jūgum). *To join in marriage; to marry.*

Jūgum (iugum), i, n. (jungo). *A mountain-ridge; a height, peak.*

Jūlius, i, m. *Julius.*

Jungo (iungo), ēre, junxi, junc-tum, 3. v. a. *To join, unite.*

Jūno (Iuno), ōnis, f. *Juno.*

Junonius (Iunonius), a, um. *Belonging to Juno.*

Juplter (Iuppiter), Gen. Jōvis, m. *Jupiter.*

Jūs (ius), ris, n. *Right.* Plur.: *Laws, ordinances.*

Jussum (iussum), i, n. (jūbō). *An order, command.*

Jussus (iussus), a, um, P. perf. pass. of jubeo.

Justitia (iustitia), ae, f. (justus). *Justice.*

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Justus (iustus), a, um, adj. (jus, juris). *Just, fair, equitable.*

Jūvenis (iuvenis), is, adj. *Young, youthful.*—As Subst.: *A youth, young man.*

Jūventa (iuventa), ae, f. (jūvēnis). *Youth.*

Jūventus (iuventus), ūtis, f. (juvenis). *Youth, i.e., young men.*

Jūvo (iuvo), āre, jūvi, jūtum, 1. v. a. and n. *To aid, assist; to please, delight, gratify.*

Karthāgo, ūnis, f. *Carthage.*

Lābor, ōris, m. *Labour, toil; an eclipse of the sun.*

Lābor, i, lapsus sum, 3. v. dep. *To glide.*

Lābōro, āre, āvi, ātum, 1. v. a. (labor). *To work laboriously.*—

Pass.: lābōror, āri, ātus sum.

Lācrīma, ae, f. *A tear.*

Lācrīmo, āre, āvi, ātum, 1. v. n. (lācrima). *To shed tears, weep.*

Lādo, ěre, lāsi, lāsum, 3. v. a. *To displease, offend.*—Pass.: lādor, i, lāsus sum.

Lāstīla, ae, f. (lāstus). *Joy, joyousness.*

Lātor, āri, ātus sum, 1. v. dep. (lāstus). *To feel joyful, delight.*

Lāstus, a, um, adj. *Joyful.*—In adverbial force: *Joyfully, delightful.*—With Gen.: *Abounding in.*

Lāva, ae, f. *The left-hand.*

Lāvus, a, um, adj. *Left, i.e., on the left side.*

Lāpis, ūdis, m. *A stone.*

Lāquāre (-ĕar), is, n. *A panel.*

Lārgus, a, um, adj. *Abundant, plentiful.*

Lāte, adv. (lātus). *Widely, far and wide.*

Lātens, tis, P. pres. of lateo, adj. *Hidden, concealed.*

Lātēo, ěre, ūi, ūtum, 2. v. n. and

a. Neut.: *To lie hid, be concealed.*

—Act.: *To escape the notice of.*

Lātex, ūcis, m. *Liquid fluid; latex Lyseus, wine.*

Lātinus, a, um, adj. *Latin.*

Lātium, ūi, n. *Latium.*

Lātōna, ae, f. *Latona.*

Lātus, a, um, adj. *Wide, broad; widely extended.*

Lātus, ěris, n. *The side.*

Laus, laudis, f. *Praise.*

Lāvinium, i, n. *Lavinium.*

Lāvinius, a, um, adj. *Lavinian.*

Laxus, a, um, adj. *Loose.*

Lēda, ae, f. *Leda.*

Lēgo, ěre, lēgi, lectum, 3. v. a. *To choose, select, appoint, elect.*—Pass.: lēgor, i, lectus sum.

Lēnio, ire, ūi or ūi, ūtum, 4. v. a. (lēnis). *To appease, quiet, pacify.*

Lēvis, e, adj. *Light, swift.*

Lēvo, āre, āvi, ātum, 1. v. a. (lēvis, light). *To lift up, lighten, alleviate.*

Lex, lēgis, f. (lēgo). *Law, enactment.*

Liber, ri, m. *A book.*

Lībo, āre, āvi, ātum, 1. v. a. *To make a libation of.*—Pass.: libor, āri, ātus sum.

Līburni, ōrum, m. plur. *The Liburni.*

Lībya, ae, f. *Africa.*

Lībycus, a, um, adj. *African.*

Līceo, ěre, ūi, ūtum, 2. v. n. *To be permitted; to be allowable.*—Rarely found in any other forms than the 3rd person sing. with impersonal construction—e.g., licet, licuit or licitum est, licebit, etc., *it is allowed, permitted; it is lawful*—and the Inf. mood.

Līmen, ūnis, n. (līgo). *A threshold; a dwelling, abode.*

Linquo, ěre, liqui, lictum, 3. v. n. *To leave.*

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Liquor, i, no perf., 3. v. dep.
To be fluid.

Litus, ōris, n. *The seashore, beach, strand.*

Lŏco, āre, āvi, ātum, 1. v. a. (locus). *To place, set, lay.*

Lŏcus, i, m. (plur. lŏci, m., and lŏca, n.) *A place, spot.*

Longē, adv. (longus). *A long way off, afar off.*

Longius, comp. of longē. *To a greater distance, more remotely.*

Longus, a, um, adj. *Long.*

Lŏquor, i, ūtus sum, 3. v. dep. *To speak.*

Lŏrum, i, n. plur.: *The reins; lora dare, to slacken the reins.*

Luctor, āri, ātus sum, 1. v. dep. *To struggle.*

Lŭcus, i, m. *A wood, grove.*

Lŭdo, ěre, lŭsi, lusum, 3. v. a. and n. (ludus). Act.: *To make sport of, mock, deceive.*—Neut.: *To play, sport.*

Lŭmen, ĩnis, n. (lŭcŏ). *Light; an eye.*

Lŭna, ae, f. (lŭcŏ). *The moon.*

Lŭnātus, a, um, adj. (luno). *Half-moon-shaped, crescent-shaped.*

Lŭo, ěre, lŭi, lŭtūm or lŭtum, 3. v. a. *To pay, suffer, atone for, expiate.*

Lŭpa, ae, f. *A she-wolf.*

Lustro, āre, āvi, ātum, 1. v. a. (lustrum). *To survey, examine, observe, traverse.*

Lustrum, i, n. (lŭo). *A space of five years, a lustrum.*

Lux, lŭcis, f. (lŭcŏ). *Light, splendour, brightness; daylight.*

Luxus, ūs, m. *Splendour, pomp.*

Lyæus, a, um, adj. *Belonging to Bacchus.*

Lychnus, i, m. *A lamp, torch.*

Lycĭi, ōrum, m. plur. *The people of Lycia; the Lycians.*

Lycus, i, m. *Lycus.*

Lympha, ae, f. *Water.*

Lynx, cis, c. *A lynx.*

Măcŭlŏsus, a, um, adj. (măcŭla). *Full of spots, spotted, mottled.*

Măgălia, ĩum, n. plur. *Little dwellings, huts.*

Măgis, comp. adv. *More.*

Măgister, ri, m. *Master; the steersman.*

Măgistrātus, ūs, m. (magister). *A magistrate.*

Magnānĭmus, a, um, adj. (magnus, ānĭmus). *Great-souled, magnanimous.*

Magnus, a, um, adj. *Great.* Comp.: mājor; Sup.: maxĭmus.

Maia, ae, f. *Maia.*

Major (maior), us, comp. of magnus.

Mălum, i. *An evil, misfortune.*

Mălus, a, um, adj. *Bad, wicked, evil.*—Comp.: pĕjor; Sup.: peasĭmus.

Mamma, ae, f. *A breast.*

Mănĕo, ěre, si, sum, 2. v. n. *To remain, continue.*

Mantile (mantele), is, n. (mănus). *A napkin, towel.*

Mănus, ūs, f. *A hand; handiwork, workmanship, work.*

Măre, is, n. *The sea.*

Mars, tis, m. *Mars.*

Măter, tris, f. *A mother.*

Mătŭro, āre, āvi, ātum, 1. v. a. (mătŭrus). *To hasten, speed.*

Măvortĭus, a, um, adj. (Măvors). *Roman:—Mavortia moenia, the walls of Rome.*

Maxĭmus, a, um, superl. of magnus.

Mĕcum, for cum me.

Mĕdĭtor, āri, ātus sum, 1. v. dep. *To think upon; to muse about.*

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Mēdius, a, um, adj. *Middle* ;
the midst of.

Mel, mellis, n. *Honey*.

Mēllor, us, comp. of bonus.

Mēllus, comp. of bene.

Membrum, i, n. *A limb, member*.

Mēmīni, isse, v. defect. *To remember, recollect*.

Memnon, ōnis, m. *Memnon*.

Mēmōr, ōris, adj. *Mindful of*.

Mēmōro, āre, āvi, ātum, 1. v. a. and n. (mēmōr). *To relate, declare, speak, say*.

Mēnē = mē, acc. sing. of ego, and interrog. particle ne: mene non potuisse, *have I been unable?*

Mens, tis, f. *The mind*.

Mensa, ae, f. (mētior). *A table, food, dishes; an entertainment*.

Mensis, is, m. *A month*.

Mercor, āri, ātus sum, 1. v. dep. (merx). *To buy, purchase*.

Mercūrius, i, m. (merx). *Mercury*.

Mērītum, i, n. (mereo). *A service, benefit*.

Mērum, i, n. (mērus). *Pure wine*.

Mēta, ae, f. (mētior). *End, limit*.

Mētūo, ēre, mētūi, mētūtum, 3. v. a. (metus). *To fear, dread*.

Mētus, ūs, m. *Fear, dread*.

Mēus, a, um, pron. poss. (me).

My, mine.

Mīco, āre, ūi, no sup., 1. v. n. *To gleam, sparkle*.

Mille, num. adj. indecl. *A thousand*.

Millia, um, n. plur. *A thousand*.
Mīnister, tri, m. *A servant, attendant*.

Mīnistro, āre, āvi, ātum, 1. v. a. (mīnister). *To provide, furnish*.

Mīnor, āri, ātus sum, 1. v. dep. *To put forwards, project*.

Mīnor, us, comp. adj. of parvus.

Mīnōres, um, c. pl. *Descendants, posterity*.

Mīnus, comp. adv. *Less* :—nec minus, and no less, i.e., and in like manner, likewise.

Mirābīlis, adj. (miror). *Wonderful*.

Mirandus, a, um, adj. (miror). *Wonderful*.

Mīror, āri, ātus sum, 1. v. dep. *To wonder at, admire*.

Mīrus, a, um, adj. (miror). *Wonderful*.

Miscēo, ēre, miscēi, mistum or mixtum, 2. v. a. *To mix; disturb; stir up, excite, rouse*.—Pass.: misceor, ēri, mistus or mixtus sum.

Miser, a, um, adj. *Wretched, miserable*.

Misērabīlis, e, adj. (miseror). *Pitiable, wretched*.

Misēror, āri, ātus sum, 1. v. dep. (miser). *To pity, compassionate*.

Mitesco, ēre, no perf. nor sup., 3. v. n. (mitis). *To become gentle*.

Mitto, ēre, misi, missum, 3. v. a. *To send; to dismiss*.

Mōdo, adv.: *Only, merely*.—With Imperat.: *Just, now*.

Modulor, āri, ātus sum, 1. v. dep. *To sing*.

Mōdus, i, m. *A manner*.

Moenia, um, n. plur. *Walls*.

Mœrens, tis, adj. (mœrēo). *Sad, mournful*.

Mœstus, a, um, adj. (mœrēo). *Sad, sorrowful, sorrowing*.

Mōles, is, f. *An immense mass; a huge bulk; difficultly*.

Mōllor, īri, ītus sum, 4. v. dep. (moles). *To undertake, build*.

Mollīo, īre, īvi and īi, ītum, 4. v. a. (mollis). *To pacify, soften, soothe*.

Mollis, e, adj. *Soft*.

Mōuile, is, n. *A necklace*.

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Mons, tis, m. *A mountain; a towering mass.*

Monstrāram for **monstraveram**, pluperf. ind. of **monstro**.

Monstro, āre, āvi, ātum, 1. v. a. *To show, point out.*

Mōra, ae, f. *Delay.*

Mōror, āri, ātus sum, 1. v. dep. (**mōra**). *To delay, detain.*

Mors, tis, f. (**mōrior**). *Death.*

Morsus, us, m. (**mordēo**). *A fluke.*

Mortālis, e, adj. (**mors**). *Mortal.*

Mōs, ōris, m. *Custom.*

Mōvēo, ēre, mōvi, mōtum, 2. v. a. *To move.*—Pass.: **mōvēor**, ēri, mōtus sum.

Mulcēo, ēre, mulsi, mulsum, 2. v. a. *To soothe, appease.*

Multum, adv. (adverbial neut. of **multus**). *Much, greatly.*

Multus, a, um, adj. Sing.: *Much.*—Plur.: *Many.*

Multa, n. plur. used adverbially. *Much, greatly.*—Comp.: plus; Sup.: plūrimus.

Mūnio, ire, ivi or ūi, itum, 4. v. a. (**mœnia**). *To fortify.*

Mūnus, ōris, n. *A gift.*

Murmur, ūris, n. *A murmur; a roar.*

Mūrus, i, m. *Wall.*

Mūsa, ae, f. *A muse.*

Mūto, āre, āvi, ātum, 1. v. a. freq. (**mōvēo**). *To change, alter.*

—With Personal pron. in reflexive force: *To change one's mind.*—Pass.: **mūtōr**, āri, ātus sum.

Mycēnæ, ārum, f. plur. *Mycenæ.*

Nam, conj. *For.*

Namque, conj. *For.*

Nāscor, (old form **gna-**), sci, tus sum, 3. v. dep. *To be born.*

Nāta, ae, f. (**nascor**). *A daughter.*

Nātus, a, um, P. perf. of **nascor**.

Nātus, i, m. (id). *A son.*

Nāvigo, āre, āvi, ātum, 1. v. a. (**navis**). *To sail over, navigate.*

Nāvis, is, f. *A ship, vessel.*

Nē, conj. *That not, lest.*

Nē, enclitic and interrogative particle. *Whether: ne . . . ne, whether . . . or whether.*

Nēbŭla, ae, f. *A mist, vapour.*

Nec, **necdum**, see **nēque**.

Necnon, see **neque**.

Nectar, āris, n. *Nectar.*

Necto, ēre, **nexŭi**, **nexum**, 3. v. a. *To bind.*—Pass.: **nector**, i, **nexus** sum.

Nēfandum, i, n. *Impiety, wickedness.*

Nēfandus, a, um, adj. (ne, for). *Impious, execrable.*

Nēmus, ōris, n. *A grove.*

Neptŭnus, i, m. *Neptune.*

Nēque (contr. **nec**), adv. and conj. (ne, que). Adv.: *Not.*—Conj.: *And not, also not, neither: neque (nec) . . . neque (nec), neither . . . nor: nec dum* (also written as one word, **necdum**), *and not yet: nec non* (also as one word, **necnon**), *and also, and besides, moreover, further.*

Nequeo, ire, ivi or ūi, itum, v. n. (ne, quēo). *To be unable.*

Nescŭo, ire, ivi or ūi, itum, 4. v. a. (nē, sciō). *To be ignorant of, to be unacquainted with.*

Nescius, a, um, adj. (**nescŭo**). *Ignorant of, unacquainted with.*

Neu, see **nēve**.

Nēve (contr. **neu**), conj. *And not, nor.*

Nexus, a, um, P. perf. pass. of **necto**.

Ni, conj. *If not, unless.*

Niger, ra, rum, adj. *Black.*

Nimbŏsus, a, um, adj. (nimbus).

Stormy, tempestuous.

Nimbus, i, m. *A storm-cloud,*

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Nitens, tis, P. pres. of nitco, adj. *Bright, glistening.*

Nitēo, ēre, ūi, no sup., 2. v. n. *To shine, glitter, glisten.*

Nivēus, a, um, adj. (nix). *Snow-white, snowy.*

No, āre, āvi, no sup., 1. v. n. *To swim.*

Nōdus, i, m. *A knot.*

Nōmen, īnis, n. (nosco). *A name, reputation, fame.*

Non, adv. *Not.*

Noster, tra, trum, pron. poss. (nos). *Our.*

Nōtus, a, um, adj. (nosco). *Known, well known.*

Nōtus, i, m. *The south wind.*

Nōvem, um, adj. indecl. *Nine.*

Nōvitas, ātis, f. (nōvus). *Newness.*

Nōvus, a, um, adj. *New, fresh.*

Nox, noctis, f. *Night.*

Noxa, ae, f. (nōcēo). *A fault, offence, crime.*

Nūbes, is, f. *A cloud.*

Nūdo, āre, āvi, ātum, 1. v. a. (nūdus). *To make naked, lay bare, expose to view.*

Nūdus, a, um, adj. *Naked, bare, uncovered.*

Nullus, a, um, adj. (ne, ullus). *Not any, none, no.*

Nūmen, īnis, n. (nūo). *Divine will; godhead, divinity; a deity.*

Nūmērus, i, m. *A number.*

Nunc, adv. *Now: nunc . . . nunc, now . . . now; at one time . . . at another time.*

Nuntio, āre, āvi, ātum, 1. v. a. (nuntiūs). *To announce.*

Nūtrimentum, i, n. (nutrio). *Fuel.*

Nūtrix (nutrio), cis, f. *A nurse.*

Nymphā, ae, f. *A nymph.*

O, interj. *O!*

Ob, prep. gov. acc. *On account of, in consequence of.*

Objectus (obiectus), ūs, m. (objicō). *A casting in the way; opposite position.*

Oblātus, a, um, P. perf. pass. of offero.

Obrūo, ēre, ūi, ūtum, 3. v. a. (ob, rūo). *To overthrow, overwhelm.*

Obscūrus, a, um, adj. *Dark, dim.*

Obsto, āre, stiti, stātum, 1. v. n. (ōb, sto). *To withstand, oppose.*

Obstūpesco, ēre, stūpui, no sup., 3. v. n. incept. (ob, stūpesco). *To become amazed.*

Obstūpui, perf. ind. of obstupesco.

Obtūsus, a, um, adj. (obtundo). *Blunted, dull, insensible.*

Obtūtus, ūs, m. (obtūdor). *A look, gaze.*

Obvius, a, um, adj. (ob, via). *Meeting, falling in with.*

Occāsus, ūs, m. (occido). *Overthrow, ruin, destruction.*

Occūbo, āre, no perf. nor sup., 1. v. n. (ōb, cūbo). *To rest.*

Occūlo, ēre, ūi, tum, 3. v. a. *To hide, conceal.*—Pass.: occūlor, i, tus sum.

Occultus, a, um, P. perf. pass. of oculo, adj. *Hidden, secret.*

Occumbo, ēre, cūbui, cūbitum, 3. v. n. (ob, cumbo). *To fall, perish.*

Occurro, ēre, curri and cūcurri, cursum, 3. v. n. (ob, curro). *To meet, come in the way of.*

Ocēānus, i, m. *The ocean.*

Ocūlus, i, m. *An eye.*

Odiūm, i, n. (ōdi). *Hatred, hate, ill-will.*

Odor, is, m. *A scent, odour.*

Enōtrus, a, um, adj. *Ænolian.*

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Offéro, offerre, obtūli, oblātum, v. a. irreg. (ob, féro). *To present.*—
Pass.: offeror, offerri, oblātus sum.

Officium, i, n. (opis, facio). *A kindness, favour.*

Oileus (trisyll.), ei and eos, m. *Oileus.*

Olim, adv. (olle, old form of ille). *In time to come, at some time or other, hereafter.*

Olli, old form of illi, dat. of ille.

Olympus, i, m. *Olympus.*

Omen, īnis, n. (ōro). *An omen.*

Omnipōtens, tis, adj. (omnis, pōtens). *All-powerful, omnipotent.*

Omnis, e, adj. *All, every.*

Onērāram for onēraveram, plur. perf. ind. of onero.

Onēro, āre, āvi, ātum, v. a. (onus). *To burden, load.*

Onus, ēris, n. *A burden, load.*

Onustus, a, um, adj. (ōnus). *Loaded, laden.*

Opimus, a, um, adj. (opes). *Wealthy, rich.*

Oppērior, īri, pēritus and pertus sum, 4. v. dep. *To wait for.*

Oppēto, ēre, pētīvi and pētī, pētītum, 3. v. a. (ōb, pēto). *To go to meet, encounter.*—With ellipse of mortem (which is sometimes expressed): *To encounter death, die, fall, perish.*

Oppressus, a, um, P. perf. pass. of opprimo.

Opprimo, ēre, pressi, pressum, 3. v. a. (ōb, prīmo). *To crush, overwhelm, overpower.*—Pass.: opprimor, i, pressus sum.

Ops, is (Nom. Sing. does not occur), f. *Power, might, ability.*—non opis est nostræ, it belongs not to our ability, i.e., it is not in our power.—Mostly plur.: *Means, resources, wealth, riches; aid, assistance, help.*

Optimus, a, um; superl. of bonus.

Opto, āre, āvi, ātum, 1. v. a. *To wish for, desire, choose, select.*—Pass.: optor, āri, ātus sum.

Opulentus, a, um, adj. (opes). *Rich, wealthy.*

Opus, ēris, n. *Work.*

Ora, ae, f. *Coast, region, climate.*

Ora, acc. plur. of os, oris.

Orbis, is, m. *A circle, orb*:—orbis terrarum, or orbis alone, the circle of lands, i.e., the world, the earth, circuit:—triginta magnæ orbes, thirty great circuits of time, i.e., thirty years.

Ordior, īri, orsus sum, 4. v. dep. *To begin, commence.*

Ordo, īnis, m. *Arrangement, order; a row, line; succession*:—ex ordine, in order.

Orēas, ādis, f. *A mountain-nymph, Oread.*

Orīens, tis, P. pres. of orior.—As Subst.: *The East.*

Origo, īnis, f. (ōrior). *A beginning, commencement, origin; birth, descent, lineage.*

Orion, is, m. *Orion.*

Orīor, īri, tussum, 3. and 4. v. dep. *To rise, spring, descend.*

Ornātus, ūs, m. (orno). *Dress, attire, apparel.*

Oro, āre, āvi, ātum, 1. v. a. (os, ōris). *To beg, implore, entreat.*

Orontes, is (Gen. Orontei), m. *Orontes.*

Orsus, a, um, P. perf. of ordior.

Ortus, a, um, P. perf. of orior.

Os, ōris. *The mouth, face, countenance.*—Plur.: *Speech.*

Os, ossis, n. *A bone.*

Oscŭlum, i, n. (os, ōris). *A kiss.*

Ostendo, ēre, tendi, tensum, 3. v. a. (ob, tendo). *To show, exhibit, display.*

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Ostium, i, n. *The mouth, an entrance.*

Ostrum, i, n. *A purple dress, purple; a purple couch.*

Pabulum, i, n. (pasco). *Food, fodder.*

Palla, ae, f. *A robe, loose dress.*

Pallas, ädis, f. *Pallas.*

Pallidus, a, um, adj. (pallëo).

Pale, pallid.

Palma, ae, f. *The palm (of the hand).*

Pando, ëre, pandi, pansum and passum, 3. v. a. *To open, throw open; P. perf. pass.: dishevelled.*
—Pass.: pandor, i, pansus and passus sum.

Paphus, i, f. *Paphus.*

Par, päris, adj. *Equal, similar.*

Parca, ae, f. Sing.: *One of the (three) goddesses of fate.* Plur.: *The fates.*

Parco, ëre, përci (less frequently parsi), parcitum or parsum, 3. v. n. (parcus). *To spare, abstain from, refrain from.*

Pärens, tis (pärio). *A parent.*

Pärens, tis, P. pres. of parco.

Pärëo, ëre, üi, itum, 2. v. n. *To obey.*

Paris, idis, m. *Paris.*

Pärter, adv. (par). *Equally; at the same time, together.*

Pärus, a, um, adj. (Paros). *Parian.*

Parma, ae, f. *A shield, a target.*

Päro, äre, ävi, ätum, 1. v. a. *To make ready, prepare.* — Pass.: päror, äri, ätus sum.

Pars, tis, f. *A part, portion.* — Collectively: *Some:—pars...pars, some...others.*

Partior, iri, itus sum, 4. v. dep. (pars). *To divide, apportion.*

Partus, üs, m. (pärio). *A birth.*

Parvus, a, um, adj. *Small, little.*

—Comp.: minör; Sup.: minümu.

Päsko, ëre, vi, stum, 3. v. a. *To feed.*—Pass. in reflexive force: *Graze, browse.*—Pass.: pascor, i, tus sum.

Passus, a, um, P. perf. pass. of pando.

Passus, a, um, P. perf. of patior.

Pätävium, üi, n. *Patavium.*

Pätëo, ëre, üi, no sup., 2. v. n. *To lie open, to be manifest.*

Päter, tris, m. *A father.*—Plur.:

Fathers, forefathers, ancestors.

Pätëra, ae, f. (pätëo). *A dish, a bowl.*

Pätior, i, passus sum, 3. v. dep. *To suffer, endure, permit, allow.*

Patria, ae, f. *Fatherland, native country.*

Patrius, a, um, adj. (päter). *Belonging to a father, paternal.*

Patrius, a, um, adj. (patria). *Belonging to one's fatherland, native.*

Paucus, a, um, adj. Sing.: *Small; Plur.: Few.*

Paulatim, adv. (paulus). *By little and little, by degrees, gradually.*

Päx, päcis, f. (pango). *Peace.*

Pectus, öris, n. *The breast.*

Pëcus, öris, n. *Cattle.*

Pecus, üdis, f. *Cattle.*

Pelägus, i, n. *The sea.*

Pëlasgus, a, um, adj. *Greek, Grecian.*

Pello, ëre, pëpüli, pulsum, 3. v. a. *To drive.*—Pass.: pellor, i, pulsus sum.

Pelta, ae, f. *A small light shield (in the shape of a half-moon).*

Pënätes, ätium, m. plur. (pënus).

The Penates, household gods.

Pendëo, ëre, pëpendi, no sup., 2. v. n. *To hang, overhang.*

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Pēuētro, āre, āvi, ātum, 1. v. n.
To enter, penetrate.

Pēntus, adv. *Far within; thoroughly, completely.*

Penthēsīlēa, ae, f. *Penthesilea.*

Pēnus, us and i, m. and f. *Food, provisions.*

Pēr, prep. gov. acc. case.
Through, during, along.

Peplum, i, n. and peplus, i, m.
A splendid garment, a robe of state.

Pērāgro, āre, āvi, ātum, 1. v. a.
(pēr, āger, āgri). *To wander about, to traverse.*

Percello, ēre, cūli, culsum, 3. v. a.
(pēr, cello). *To strike.*—Pass.:
percellor, i, culsum sum.

Perculsus, a, um, P. perf. pass.
of percello.

Perfēro, ferre, tūli, lātum, v. a.
irreg. (pēr, fēro). With Personal
pron. in reflexive force: *To betake
one's self, go, proceed.*

Perfio, āre, āvi, ātum, 1. v. a.
(pēr, fio). *To blow through.*

Pērgāma, ōrum, n. plur. *Per-
gama; Troy.*

Pergo, ēre, rexi, rectum, 3. v. n.
(pēr, rēgo). *To proceed, go on.*

Pēricūlum, i, n. *Danger, peril.*

Perlābor, i, lapsus sum, 3. v.
dep. (pēr, lābor). *To glide through.*

Permiscēo, ēre, miscūi, mistum
and mixtum, 2. v. a. (pēr, miscēo).
To mingle together, intermingle.
—Pass.: permiscēor, eri, mistus
and mixtus sum.

Permitto, ēre, misi, missum,
3. v. a. (pēr, mitto). *To grant,
permit, suffer.*

Permixtus, a, um, P. perf. pass.
of permisceo.

Persolvo, ēre, solvi, sōlūtum,
3. v. a. (per, solvo). *To return,
render.*

Persōno, āre, sōnki, sōnītum,
1. v. a. (pēr, sono). *To pour forth
in song, sing of.*

Pertempto, see pertento.

Pertento, āre, āvi, ātum, 1. v. a.
(per, tento). *To pervade.*

Pes, pēdis, m. *A foot.*

Pestis, is, f. *Destruction, ruin,
plague.*

Pēto, ēre, īvi or īi, itum, 3. v. a.
To seek, desire, ask for, strive after.

Phārrētra, ae, f. *A quiver.*

Phœbus, i, m. *Phœbus.*

Phœnices, um, m. plur. *The
people of Phœnicia, the Phœnicians.*

Phœnissa, ae, f. adj. *Phœnician.*

Phrygēs, um, m. plur. *The
Phrygians.*

Phrygius, a, um, adj. *Phrygian,
Trojan.*

Phthia, ae, f. *Phthia.*

Pictura, ae, f. (pingo). *A
painting, picture.*

Pictus, a, um, P. perf. pass. of
pingo.

Piētas, ātis, f. (pius). *Piety,
affection, loyalty.*

Pingo, ēre, pinxi, pictum, 3. v. a.
To paint, embroider.—Pass.:
pingor, i, pictus sum.

Pinguis, e, adj. *Fat.*

Piūs, a, um, adj. *Pious, devout,
just.*

Plācēo, ēre, ūi, itum, 2. v. n.
To please.—Impers.: plācītum
est, *it has pleased me, i.e., it is my
will.*

Plācidus, a, um, adj. (plāceo).
Gentle, mild, peaceful.

Plāco, āre, āvi, ātum, 1. v. a.
To pacify, appease, calm.

Plāgā, ae, f. *A region, tract.*

Plāgā, ae, f. *A blow, stroke.*

Plausus, ūs, m. (plaudo). *Ap-
plause.*

Plēnus, a, um, adj. (plēo). *Full.*

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Plūs, plūris (Plur. plūres, plūra),
comp. adj. *More.*

Plūs, comp. adv. (adverbial neut.
of plus). *More.*

Plūrimus, a, um, sup. adj. of
multus. *Very great, very large,*
cast.—Plur.: *Very many.*

Plūvius, a, um, adj. (plūo).
Rainy.

Pōcūlum, i, n. *A cup, goblet.*

Pōna, ae, f. *Satisfaction* for
an offence committed.—Phrase:
Pōnas lūēre, *to suffer punishment.*

Pōnī, ōrum, m. plur. *The*
Carthaginians.

Pōnitet (pānitet), ēre, ūit,
no sup., 2. v. a. impers. With
Acc. of person folld. by Inf.: *It*
repents, i.e., I repent.

Pōllīcēor, ēri, līcītus sum, 2. v.
dep. a. and n. *To promise.*

Pōlus, i, m. *Heaven, the*
heavens.

Pōndus, ōris, n. (pendo). *A*
weight.

Pōno, ēre, pōstī, pōsītum, 3. v. a.
To put; lay aside; assign; lay
down; cast off; build; enact.—
Pass.: pōnor, i, pōsītus sum.

Pontus, i, m. *The sea.*

Pōpūlo, āre, āvi, ātum, 1. v. a.
(populus). *To lay waste, devastate,*
spoil.

Pōpūlus, i, m. *A people, nation.*

Porta, ae, f. *A gate, outlet.*

Porto, āre, āvi, ātum, 1. v. a.
To carry, convey.—Pass.: portor,
āri, ātus sum.

Portus, ūis, m. *A harbour,*
haven, port.

Posco, ēre, pōposci, no supine,
3. v. a. *To ask for, require,*
demand, invoke.

Possūm, posse, pōtūi, v. irreg.
(potis, sum). *To be able.*—With
Inf.: *Can, could.*

Post, adv. and prep. Adv.:
Afterwards, hereafter; Prep. gov.
Acc.: *After.*

Posthābēo, ēre, hābūi, hābītum,
2. v. a. (post, hābēo). *To esteem*
less; consider of less importance.—
Pass.: posthābēor, ēri, hābītus sum.

Postquam, adv. (post; quam,
acc. fem. of qui). *After that,*
when.

Pōtens, tis (Part. pres. of pos-
sum, but used only as adj.).
Powerful, mighty; ruling over.

Pōtentia, ae, f. (potens). *Might,*
force, power.

Pōtior, iri, itus sum, 4. v. dep.
(pōtis). *To get possession of.*

Pōtūi, perf. ind. of possum.

Prācīpūe, adv. (prācīpius). *Es-*
pecially.

Prāda, ae, f. *Booty, spoil,*
plunder; prey, game.

Prāmitto, ēre, misi, missum,
3. v. a. (prā, mitto). *To send*
forwards; send in advance.

Prāmiūm, i, n. (prā, ēmo).
Reward, recompense.

Prāruptus, a, um, adj. (prā-
rumpo). *Abrupt, precipitous, steep.*

Prāsens, tis, adj. (prā, sum).
Present, at hand, instant.

Prāsepe, is, n. (prāsepio). *A*
hive.

Prāstans, tis, adj. (prāsto). *Su-*
perior, surpassing, distinguished.

Prāsto, āre, stīti, stītum and
stātum, 1. v. a. (prā, sto). *To be*
superior, surpass.—Impers.: Prā-
stat, *it is better.*

Prāterēā, adv. (prāter, eam,
acc. sing. fem. of pron. is). *Be-*
sides, moreover, further.

Prāverto, ēre, verti, versum,
3. v. a. (prā, verito). *To pre-*
occupy, take possession of before-
hand.

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Prævertor, i, versum sum, 3. v. dep. (præ, vertor). *To outrun, outstrip.*

Præmo, ère, pressi, pressum, 3. v. a. *To press, draw tight, overwhelm, press hard, pursue closely, weigh down, hold in check, curb; suppress, conceal.*

Præmus, i, m. *Priam.*

Primum, adv. (adverbial neut. of primus). *Firstly, in the first place, first:—ut primum, when firstly, i.e., as soon as; for the first time.*

Primus, a, um, sup. adj. (præ). *First, the first.*—Phrase: *In primis* (also as one word *in primis*), *among the first, chiefly, especially.*—Comp.: *prior.*

Princeps, cîpis, adj. (primus, cîpio). *First, foremost, chief, most eminent.*

Princeps, cîpis, m. *A chief, leader.*

Prior, us, comp. adj. (præ). *Previous, former.*—Sup.: *primus.*

Prius, comp. adv. (adverbial neuter of prior). *Before, sooner:—prius quam* (or, as one word, *priusquam*), *before that; beforetime, previously.*

Prô, prep. gov. abl. case. *Before; for, on behalf of; instead of, in the place of; on account of.*

Prôcax, âcis, adj. *Bold, wanton.*

Prôcella, æ, f. (prôcello). *A violent wind, storm, hurricane.*

Prôcer, is, m. *A chief, noble.*

Prôcul, adv. (procello). *At a distance, far off:—nec procul, and not far off.*

Prôdo, ère, dîdi, dîtum, 3. v. a. (prô, do). *To betray perfidiously.*—Pass.: *prôdor*, di, dîtus sum.

Prôfectus, a, um, P. perf. of *proficiscor.*

Prôficiscor, i, fectus sum, 3. v.

dep. n. incept. *To set out, go, proceed.*

Prôfor, âri, âtus sum, 1. v. dep. (prô, for). *To speak forth, to say.*

Prôfûgus, a, um, adj. (prôfûgiô). *Fugitive.*

Prôfûgus, i, m. *An exile.*

Prôfundus, a, um, adj. (prô, fundus). *Deep, profound.*

Prôgênies, îci, f. *Offspring; race, family, descendants.*

Prôhîbéo, ère, îi, îtum, 2. v. a. (prô, hâbéo). *To ward off; exclude, shut out, keep away from.*

Pass.: *prôhîbëor*, èri, hîbîtus sum.

Prôles, is, f. (pro, olesco). *Offspring, progeny.*

Prôlûo, ère, i, tum, 3. v. a. (prô, lûo). *To wash, wet, drench, moisten.*

Prômîtto, ère, misi, missum, 3. v. a. (prô, mitto). *To promise.*

Pass.: *prômîttor*, i, missus sum.

Prônus, a, um, adj. *Inclined downwards, bending forwards, headlong.*

Prôpéro, âre, âvi, âtum, 1. v. n. (prôpêrus). *To hasten, be quick.*

Prôpius, comp. adv. (adverbial neut. of prôpior). *Nearer.*

Prôprius, a, um, adj. *One's own, i.e., his, her, its own.*

Prôra, æ, f. *The prow.*

Prôrumpo, ère, rûpi, ruptum, 3. v. a. (prô, rumpo).—Pass. in reflexive force: *To burst forth.*

Pass.: *prôrumpor*, i, ruptus sum.

Prospectus, ûs, m. (prospicîo). *A distant view, prospect.*

Prôspicîo, ère, spexi, spectrum, 3. v. n. and a. (pro, spêcio).—Neut.: *To look forwards; Act.: To discern, descry.*

Proxîmus, a, um, sup. adj. (prôpe). *Nearest.*

Pûbes, bis, f. *The youth, i.e., young men.*

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Puer, eri, m. *A boy, lad.*
 Pugna, ae, f. *A fight, battle.*
 Pulcher, chra, chrum, adj. (pölio). *Beautiful, fair.*—Comp.: pulchrior; Sup.: pulcherrimus.
 Pulsus, a, um, P. perf. pass. of pello.
 Pulvis, eris, m. *Dust.*
 Punicus, a, um, adj. *Carthaginian.*
 Puppis, is, f. *A ship, vessel.*
 Purgo, are, avi, atum, 1. v. a. (purus). *To clear, clear away.*
 Purpureus, a, um, adj. (purpura). *Purple-coloured, purple.*
 Pygmalion, onis, m. *Pygmalion.*

Quā, adv. (adverbial abl. fem. of qui).—Relatively: *Where*; Indefinitely: *Wherever, in whatever way or manner*:—ne qua, *that in no way whatever; in any way, by any means*; Interrogatively: *In what manner, how.*

Quæro, ere, quæsi, quæsitum, 3. v. a. *To seek, ask, enquire.*

Quālis, e, adj.—Interrogative: *Of what sort*; Relative: *Of such sort as; such as.*

Quam, adv. (adverbial acc. fem. of qui). *How*; After comparatives: *Than*:—prius quam, *sooner than, before that.*

Quando, adv. *Because, since.*

Quantus, a, um, adj. *How great; As great as; as much as.*

Quare, adv. (abl. fem. of qui, and of res).—Interrogative: *From what cause? on what account? wherefore? why?*—Relative: *For which reason, wherefore.*

Quasso, are, avi, atum, 1. v. a. intens. (quatio). *To shatter, batter, knock about.*—Pass.: quassor, arti, atus sum.

Quater, num. adv. *Four times.*
 Que, enclitic conj. *And*:—que ... que, *both ... and; as well ... as; partly ... partly.*

Quis, quibus, abl. plur. of qui.
 Quæror, i, questus sum, 3. v. dep. *To complain of; complain, lament, bewail.*

Qui, quæ, quod, pron.—Relative: *Who, which.*—At the beginning of a clause instead of a conjunction and demonstrative pron.: *And this.*—With Subj.: To denote a cause or reason: *As, inasmuch as, because, since.*—To point out a purpose: *For the purpose of; that; in order to; to.*—Quod, neut., in restrictive force = quantum: *As much as, as far as.* Interrogative: *Who, which, what.* Indefinite: *Any one, any.*

Quicumque, quæcumque, quodcumque, pron. rel. (qui). *Whoever, whosever.*

Quies, etis, f. *Rest, repose, sleep.*

Quiesco, ere, evi, etum, 3. v. n. (quies). *To rest.*

Quiescens, a, um, adj. (quiesco). *Quiet, calm, peaceful.*

Quin, conj. (qui, abl. of relative pron. qui, ne = non). With Subj.: *That not, but that, without, from.*—To corroborate a statement: *But, indeed, verily, of a truth.*

Quinquaginta, num. adj. indecl. *Fifty.*

Quippe, conj. (qui, abl. of rel. pron. qui). *Inasmuch as, because.*—In an ironical sense: *Certainly indeed, forsooth.*

Quirinus, i, m. *Quirinus; Romulus.*

Quis, quæ, quid, pron. interrog. *Who? which one? what?*—Adverbial neut. Acc.: quid, why? *wherefore?*

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Quis, quis, quid, pron. indef.
Anyone, anybody, anything: ne quis, that no one: neu quis, and that no one.

Quisquam, quæquam, quicquam
or quidquam, pron. indef. *Any, any whatever.*

Quisquis, no fem., quodquod, or
quidquid, or quicquid, pron. indef.
Whatever, whatsoever.

Quò, adv. (qui). *To which place, to what place; whither, where; in what direction.*

Quòcirca, adv. (quom, old form
of quem, acc. sing. masc. of qui;
circa). *For which reason, wherefore.*

Quondam, adv. *Once upon a time, formerly.*

Quòque, conj. *Also, too.*

Quot, num. adj. plur. indecl.
(quòtus). *How many; as many as.*

Quòve = quo, ve.

Quum, adv. and conj. (for quom,
old form of quem, acc. of qui).
Adv.: *When*; Conj.: *As, since, seeing that.*

Rābies, em, ē (other cases do
not occur), f. (rābo). *Rage, fury, violence.*

Rāpidus, a, um, adj. (rāpio).
Swift, rapid.

Rāpio, ēre, ūi, tum, 3. v. a. *To seize; to carry off; to plunder, ravage.*—Pass.: rāpior, i, tus sum.
Rapto, āre, āvi, ātum, 1. v. a.
intens (rāpio). *To drag violently along.*

Rārus, a, um, adj. *Here and there, scattered about.*

Rātis, is, f. *A bark, ship.*

Rēcens, tis, adj. *Fresh.*

Rēcīpio, ēre, cēpi, ceptum, 3. v. a.
(rē, cāpio). *To take back; re-*

cover.—Pass.: rēcīpior, i, ceptus sum.

Rēcludo, ēre, clūsi, clūsum, 3. v. a.
(rē, claudio). *To disclose, reveal, discover.*

Rēcondo, ēre, dīdi, dītum, 3. v. a.
(rē, condo). *To hide, conceal.*

Rectum, i, n. *Rectitude, virtue.*

Rectus, a, um, adj. (rēgo).
Right, correct.

Rēcursio, āre, no perf. nor sup.,
1. v. n. intens. (recurro). *To run back; return, recur.*

Reddo, ēre, ūdi, ūtum, 3. v. a.
(rē, do). *To give back, return.*

Redoleo, ēre, ui, no sup., 2. v. n.
(re, ōlō). *To emit a scent; to be redolent.*

Rēdūco, ēre, duxi, ductum, 3. v. a.
(re, dūco). *To lead back.*—Pass.:
rēdūcor, i, ductus sum.

Rēductus, a, um, adj., P. perf.
pass. of rēdūco. *Retired, deeply situated.*

Rēdux, dūcis, adj. (rēdūco).
Returning.

Rēfēro, ferre, tūli, lātum, v. a.
irreg. (rē, fēro). *To bring back; bring back word; report, announce; relate, mention, say.*
Pass.: rēfēror, erri, lātus sum.

Rēfulgēo, ēre, fulsi, no sup.,
2. v. n. (re, fulgēo). *To shine brightly.*

Rēfundo, ēre, fūdi, fusum, 3. v. a.
(rē, fundo). *To pour back.*

Rēfusus, a, um, P. perf. pass. of
refundo. *Flowing back.*

Rēgālis, e, adj. (rex). *Kingly, royal; splendid, magnificent.*

Rēgina, ae, f. (rēgo). *A queen.*

Rēgio, ūonis, f. (rēgo). *A territory, tract, region.*

Rēgius, a, um, adj. (rex). *Royal; princely, splendid, magnificent.*

Regno, āre, āvi, ātum, 1. v. n.

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(regnum). *To reign, rule.*—Impers. Pass.: regnabitur, *it shall be reigned, i.e., there shall be a kingly government.*

Regnum, i, n. (rēgo). *Dominion, sovereignty; a kingdom, realm.*

Rēgo, ēre, rexi, rectum, 3. v. a. *To rule, govern.*

Rēlātus, a, um, P. perf. pass. of refero.

Rēlīquiae, iārum, f. (relinquo). *The remnant.*

Rēmīgum, ii, n. (rēmīgo). *The oars.*

Rēmordēo, ēre, no perf., morsum, 2. v. a. (rē, mordēo). *To vex, torment, disturb.*

Rēmōtus, a, um, P. perf. pass. of removeo.

Rēmōvēo, ēre, mōvi, mōtum, 2. v. a. (rē, mōveo). *To remove, withdraw.*—Pass.: rēmōvēor, ēri, mōtus sum.

Rēmus, i, m. *Remus.*

Rēmus, mi, m. *An oar.*

Rēpendo, ēre, pendi, pensum, 3. v. a. (rē, pendo). *To balance, counterbalance, compensate.*

Rēpente, adv. (repens). *On a sudden, suddenly.*

Rēpēto, ēre, pētīvi or pētīi, pētītum, 3. v. a. (rē, pēto). *To recount, detail.*

Rēpōno, ēre, pōsui, pōsītum, 3. v. a. (rē, pōno). *To reinstate; to lay up, store up.*—Pass.: rēpōnor, i, pōsītus sum.

Rēpōstus for repōsītus, a, um, P. perf. pass. of repono.

Rēquiro, ēre, ivi, itum, 3. v. a. (rē, quāro). *To enquire after.*

Rēs, rei, f. *A thing, matter, event, affair, circumstance.*—For res publica: *The state, commonwealth.*

Rēses, īdis, adj. (rēsīdeo). *Idle, inactive, inert, sluggish.*

Rēsido, ēre, sēdi, no sup., 3. v. n. (rē, sīdo). *To seat one's self; take one's seat, sit down.*

Rēsisto, ēre, stīti, no sup., 3. v. n. (rē, sisto). *To stand still, halt.*

Rēspecto, āre, āvi, ātum, 1. v. a. intens. (respicio). *To regard, pay heed to, pay attention to.*

Respondēo, ēre, spondi, sponsum, 2. v. n. (rē, spondeo). *To answer.*

Rēsto, āre, stīti, no sup., 1. v. n. (re, sto). *To remain, be left.*

Resūpinus, a, um, adj. (rē, sūpinus). *Lying on the back, lying with the face upwards.*

Rēsurgō, ēre, surrexi, surrectum, 3. v. n. (rē, surgo). *To rise again.*

Rētēgo, ēre, texi, tectum, 3. v. a. (re, tēgo). *To disclose, reveal.*

Rēviso, ēre, visi, visum, 3. v. a. (re, viso). *To visit again, revisit.*

Rēvōco, āre, āvi, ātum, 1. v. a. (re, voco). *To recall.*—Pass.: rēvōcor, āri, ātus sum.

Rex, rēgis, m. (rēgo). *A king.*

Rhēsus, i, m. *Rhesus.*

Rīgēo, ēre, īi, no sup., 2. v. n. *To be stiff.*

Rīma, ae, f. *A seam.*

Rīpa, ae, f. *The bank.*

Rōgīto, āre, āvi, ātum, 1. v. a. freq. (rogo). *To ask frequently; to keep asking.*

Rōma, ae, f. *Rome.*

Rōmānus, a, um, adj. *Roman.*

Rōmūlus, i, m. *Romulus.*

Rōseus, a, um, adj. (rōsa). *Rosy.*

Rōta, ae, f. *A wheel.*

Rūdēns, tis, m. *A rope, line, cord.*—Plur.: *The cordage, rigging.*

Rūina, ae, f. (rao). *Ruin, destruction, overthrow.*—caeli rūina, *the fall of heaven or the sky, i.e., a storm, tempest.*

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Rtio, ãre, i, tum, 3. v. n. and a.
—Nent.: *To fall with violence ; to rush, hasten*; Act.: *To cast up, throw up*.

Rupes, is, f. (rumpo). *A cliff, steep rock*.

Rus, rãris, n. *The country*.—Plur.: *The fields*.

Rutuli, òrum, m. plur. *The Rutulians*.

Sabæus, a, um, adj. (Saba). *Sabaean*.

Sacerdôs, tis (sacer). *A priest, a priestess*.

Sacro, ãre, ãvi, ãtum, 1. v. a. (sacer). *To consecrate*.—Pass.: *sacror, ãri, ãtus sum*.

Sæculum, i; see seculum.

Sæpe, adv. *Frequently, often*.

Sævlo, ãre, ãi, itum, 4. v. n. (sævus). *To be fierce, to rage*.

Sævus, a, um, adj. *Fierce, cruel ; spirited, bold, valiant*.

Sågitta, ae, f. *An arrow*.

Sål, sális, m. (rarely n.). *The salt water, the sea, the briny ocean*.

—Pl.: *Witty sayings, witticisms*.

Saltem, adv. *At least, at all events, any how*.

Sålum, i, n. *The sea*.

Sålus, tis, f. (salvø). *Safety, welfare*.

Såmus (Såmôs), i, f. *Samos*.

Sanctus, a, um, adj. (sancio). *Venerable, august*.

Sanguis, inis, m. *Blood ; family, stock, race*.

Sarpëdon, ònis, m. *Sarpedon*.

Såtor, òris, m. (sëro). *A father*.

Såturnus, a, um, adj. (Saturnus). *Saturnian*.

Saxum, i, n. *A rock*.

Scëlus, ëris, n. *Guilt, wickedness*.

Scëna, ae, f. (scæna). *The stage, scene ; a wide open space*.

Sceptrum, i, n. *A royal staff, a sceptre ; kingdom, dominion, rule*.

Scindo, ãre, scïdi, scissum, 3. v. a.

—With Personal pron. in reflexive force: *To divide, separate, part asunder*.

Sciintilla, ae, f. *A spark*.

Sclo, ãre, scïvi and scli, scitum, 4. v. a. *To know, perceive, have knowledge of ; to know how*.

Scöplüs, i, m. *A projecting point of rock ; a rock, cliff, crag*.

Scütum, i, n. *A shield*.

Scyllæus, a, um, adj. (Scylla). *Scyllæan*.

Sëcessus, ùs, m. (sëcëdo). *A retreat, recess*.

Sëcludo, ãre, si, sum, 3. v. a. (së, claudo). *To shut out, exclude*.

Sëco, ãre, ãi, tum, 1. v. a. *To cut*.

Sëculum, i, n. *A generation, age ; the times*.

Sëcum = cum se ; see cum.

Sëcundus, a, um, adj. (sëquor). *Favourable, prosperous*.

Sëcûrus, a, um, adj. (se = sine, cûra). *Unconcerned, regardless ; free from danger, safe, secure*.

Sëd, conj. *But, yet*.

Sëdëo, ãre, sëdi, sessum, 2. v. n. *To sit*.

Sëdes, is, f. (sëdëo). *A dwelling-place, abode*.

Sëdile, is, n. (sedeo). *A seat*.

Sëdîtio, ònis, f. *Insurrection*.

Sëmîta, ae, f. (se, mëo, to go). *A by-way ; a path, footpath*.

Semper, adv. *Ever, always*.

Sënåtus, ùs, m. (senex). *The Senate ; the assembly of elders*.

Sëni, ae, a, num. distrib. adj. plur. (sex). *Six each*.

Sententia, ae, f. (sentio). *Opinion, purpose, will, resolve*.

Sentio, ãre, sensi, sensum, 4. v. a. *To perceive, observe*.

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Sēpio (saepio), ĩre, si, tum, 4. v. a. (sepes). *To enclose, encircle.*—
 Pass.: sēpior, ĩri, tus sum.
 Septem, num. adj. indecl. *Seven.*
 Septĭmus, a, um, num. ord. adj. (septem). *Seventh.*
 Sēquor, i, ūtus sum, 3. v. dep. *To follow, imitate, pursue.*
 Sērēno, āre, āvi, ātum, 1. v. a. (serenus). *To clear.*
 Sērēstus, i, m. *Serestus.*
 Sergestus, i, m. *Sergestus.*
 Sēries, ĩei, f. (sēro). *A series.*
 Sērmo, ōnis, m. *Conversation, discourse.*
 Sertum, i, n. (sēro). *A garland, wreath.*
 Servĭtĭum, i, n. (servus). *Slavery, servitude.*
 Servo, āre, āvi, ātum, 1. v. a. *To preserve, keep, retain.*
 Seu, see sive.
 Si, conj. *If.*
 Sic. *In this manner, so, thus.*
 Sicĭnĭa, ae, f. *Sicily.*
 Sĭchæus, i, m. *Sichæus.*
 Sĭcŭlus, a, um, adj. *Sicilian.*
 Sidon, ōnis and ōnis, f. *Sidon.*
 Sidŏnĭus, a, um, adj. *Sidonian.*
 Sidus, ěris, n. *A star.*
 Signum, i, n. *A sign, statue.*
 Sĭlentĭum, i, n. (silens). *Silence.*
 Sĭlĕo, ěre, ūi, no sup., 2. v. n. *To be silent.*
 Sĭlex, ĩcis, m., rarely f. *A flint.*
 Silva, ae, f. *A wood.*
 Sĭmĭlis, e, adj. *Like.*
 Sĭmŏis, entis, m. *The Simois.*
 Sĭmul, adv. *At the same time.*
 Sĭmŭlo, āre, āvi, ātum, 1. v. a. (sĭmĭlis). *To feign, counterfeit.*—
 Pass.: sĭmŭlor, āri, ātus sum.
 Sin, conj. (si, ne). *If on the contrary, if however, but if.*
 Sine, prep. gov. abl. *Without.*

Singŭlus, a, um (mostly plur.), adj. *One by one, one after another.*
 Sĭno, ěre, sĭvi, sĭtum, 3. v. a. *To allow, permit, suffer.*
 Sĭnus, ūs, m. *Bosom; a bay, harbour, gulf.*
 Sive (contr. seu), conj. (si, ve). *Or if; sive (seu) . . . sive (seu), whether . . . or; whether . . . or whether.*
 Sŏcio, āre, āvi, ātum, 1. v. a. (socius). *Associate.*
 Sŏcĭus, ūi, m. *A friend, companion, comrade.*
 Sŏl, sŏlis, m. *The sun.*
 Sŏlĕo, ěre, ĩtus sum, 2. v. semi-dep. n. *To be accustomed, to be wont.*
 Sŏlĭum, i, n. *A throne.*
 Sŏlor, āri, ātus sum, 1. v. dep. *To comfort, solace, console.*
 Sŏlum, i, n. *The ground, soil.*
 Sŏlus, a, um, adj. *Alone.*
 Solvo, ěre, vi, ūtum, 3. v. a. *To loosen, to get rid of.*
 Somnus, i, m. *Sleep, a dream.*
 Sŏno, āre, ūi, ĩtum, 1. v. n. and a. Neut.: *To sound, resound; Act.: To give forth the sound of.*
 Sŏnŏrus, a, um, adj. (sŏno). *Resounding, roaring.*
 Sŏpio, ĩre, ĩvi or ūi, ĩtum, 4. v. a. *To lull to sleep, to cause to sleep.*—
 Pass.: sŏpior, ĩri, ĩtus sum.
 Sŏror, ōris, f. *A sister.*
 Sors, tis, f. *A lot; fate, destiny.*
 Spargo, ěre, sparsi, sparsum, 3. v. a. *To disperse, scatter.*—
 Pass.: spargor, i, sparsus sum.
 Spartānus, a, um, adj. *Spartan.*
 Spĕcŭlor, āri, ātus sum, 1. v. dep. (spĕcŭla). *To look out for, observe.*
 Spĕlunca, ae, f. *A cave.*
 Spĕrno, ěre, sprĕvi, sprĕtum, 3. v. a. *To despise, slight.*—
 Pass.: spĕrnor, i, sprĕtus sum,

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Spēro, āre, āvi, ātum, 1. v. a.
To hope for, to expect.

Spēs, spēi, f. (spēro). *Hope, expectation.*

Spiro, āre, āvi, ātum, 1. v. a.
To give forth, emit, exhale.

Splendīdus, a, um, adj. (splendēo). *Brilliant, splendid.*

Spōllum, i, n. *Spoil, booty, plunder.*

Sponda, ae, f. *A couch.*

Sprētus, a, um, P. perf. pass. of sperno.

Spūma, ae, f. (spūo). *Foam.*

Spūmo, āre, āvi, ātum, 1. v. n.
To foam.

Stābīlis, e, adj. (sto). *Firm, enduring.*

Stāgnum, i, n. (sto). *A pool, swamp, fen.—Plur.: Waters.*

Stātūo, ēre, i, ūtum, 3. v. a. (sto). *To set, build, erect.*

Sterno, ēre, strāvi, strātum, 3. v. a. *To spread, bring to the ground, prostrate, overthrow.—*

Pass.: sternor, i, strātus sum.

Stipo, āre, āvi, ātum, 1. v. a.
To encompass; accompany.

Stirps, is, f. (rarely m.). *A stem, stock, race, lineage.*

Sto, āre, stēti, stātum, 1. v. n.
To stand.

Strātum, i, n. (sterno). *The pavement.*

Strātus, a, um, P. perf. pass. of sterno.

Strēpītus, ūs, m. (strēpo). *A noise, din.*

Stridēo, ēre, i, no sup., 2. v. n.; also strido, ēre, i, no sup., 3. v. n.
To creak, whistle, howl, roar.

Stridor, ōris, m. (stridēo). *A creaking.*

Stringo, ēre, xi, strictum, 3. v. a.
To cut down, lop off.

Strūo, ēre, xi, ctum, 3. v. a.

To heap up; set in order, arrange.

Stūdīum, i, n. (stūdēo). *Eagerness, eager pursuit.*

Stūpeo, ēre, ūi, no sup., 2. v. n.
To be amazed, to be astounded.

Suādēo, ēre, si, sum, 2. v. a. *To advise, recommend.*

Sūb, prep. gov. acc. and abl.
Under, beneath; at the approach of, towards.

Sūbactus, a, um, P. perf. pass. of subigo.

Subdūco, ēre, duxi, ductum, 3. v. a. (sūb, dūco). *To draw up, haul up.*

Sūbēo, īre, īvi or īi, ītum, v. n. and a. (sūb, ēo). *Neut.: To proceed, approach.—Act.: To enter.*

Sūbīgo, ēre, ēgi, actum, 3. v. a. (sūb, ago). *To subdue, vanquish.*

—Pass.: sūbīgor, i, actus sum.

Sūbito, adv. (sūbitus). *Suddenly, on a sudden.*

Sublīmis, e, adj. *High, on high, aloft.*

Submergo, ēre, si, sum, 3. v. a. (sūb, mergo). *To sink, overwhelm.*

—Pass.: submergor, i, mersus sum.

Submersus, a, um, P. perf. pass. of submergo.

Subnecto, ēre, no perf., nexum, 3. v. a. (sūb, necto). *To bind below, fasten beneath.*

Subnixus, a, um, P. perf. of obsol. verb subnitor (sūb, nitor). *Supported by, resting on.*

Subridēo, ēre, risi, no sup., 2. v. a. (sūb, ridēo). *To smile.*

Subvolvo, ēre, volvi, vōlūtum, 3. v. a. (sūb, volvo). *To roll along.*

Succēdo, ēre, cessi, cessum, 3. v. n. (sub, cēdo). *To go under; approach, draw near to.*

Succingo, ēre, cinxi, cinctum,

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3. v. a. (süb, cingo). *To gird.*—
 Pass.: succingor, i, cinctus sum.
 Succipio, see suscipio.
 Succurro, ère, curri, cursum,
 3. v. n. (süb, curro). *To aid,
 assist, succour.*
 Suffundo, ère, fündi, füsüm, 3. v. a.
 (süb, fundo). *To overspread.*
 —Pass.: suffundor, i, füsus sum.
 Suffusus, a, um, P. perf. pass.
 of suffundo.
 Süi, pron. pers. sing. and plur.
Of himself, herself, itself, them-
selves.
 Sulcus, i, m. *A furrow.*
 Sum, fñi, esse, v. n. *To be.*
 Summus, a, um, sup. adj.
Highest, loftiest; the top of.
 Süper, adv. and prep. Adv.:
In addition, moreover.—Prep.
*with Acc. or Abl.: With Acc.:
 Over; upon, on the top of: above,
 beyond.*—With Abl.: *Respecting,
 concerning, about.*
 Süperbia, ae, f. (superbus).
Pride, haughtiness.
 Süperbus, a, um, adj. (süper).
Proud, arrogant, superb.
 Süpërmñéo, ère, no perf. nor
 sup., 2. v. a. (süper, emñéo). *To
 rise above, over-top.*
 Süpëri, örum (üm), m. plur.
The gods above.
 Süpëro, äre, ävi, ätum, v. a. and
 n. (süper). Act.: *To pass over,
 overcome.*—Neut.: *To have the
 upper hand.*
 Süpersum, esse, fñi, v. n. (süper,
 sum). *To remain, survive.*
 Süpërus, a, um, adj. (süper).
 Pos.: *That is above, on high;*
 Comp.: süpërior; Sup.: süprëmus
 and summus.
 Supplex, icis, c. *A suppliant.*
 Suppliciter, adv. (supplex). *Sup-*
pliantly, humbly, submissively.

Süra, ae, f. *The calf.*
 Surgo, ère, rexi, rectum, 3. v. n.
 (süb, rëgo). *To rise, arise.*
 Sus, süis, c. *A hog.*
 Suscipio (succipio), ère, cëpi,
 ceptum, 3. v. a. (süb, cäpio). *To
 take, receive.*
 Suspendo, ère, pendi, pensum,
 3. v. a. (sub, pendo). *To hang
 up, suspend.*
 Suspicio, ère, spexi, spectrum,
 3. v. a. (süb, spēcio). *To look up to.*
 Suspiro, äre, ävi, ätum, 1. v. n.
 (süb, spiro). *To sigh.*
 Süüm, gen. plur. of sus.
 Suus, a, um, pron. poss. (süi).
His, hers, its, theirs.
 Syrtis, is, f. *A sand-bank.*
 Tábëo, ère, no perf. nor sup.,
 2. v. n. *To pine, waste away.*
 Täbüllä, ae, f. *A board, plank.*
 Täcitus, a, um, adj. (täcëo).
Silent, still.
 Tälis, e, adj. *Of such a kind,
 such.*
 Tam, adv. *So, so very.*
 Tämën, adv. *Notwithstanding,
 nevertheless.*
 Tandem, adv. *At length,
 finally; pray now; I pray thee.*
 Tango, ère, tëtigi, tactum, 3. v. a.
To touch; move, excite, affect.
 Tantum, adv. (tantus). *So
 much, so greatly.*
 Tantus, a, um, adj. *So much,
 so great, so large, so important.*
 Tardus, a, um, adj. *Slow, tardy.*
 Taurinus, a, um, adj. (taurus).
Belonging to a bull; bull's.
 Taurus, i, m. *A bull.*
 Tectum, ti, n. (tëgo). *The roof;
 a house, dwelling, building.*
 Tëcum for cum te.
 Tegmen, inis, n. (tëgo) *A cover-*
ing; hide.

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- Tellūs, ūris, f. *A land, country.*
 Tēlum, i, n. *A weapon.*
 Temno, ěre, tempai, tum, 3. v. a. *To despise, scorn.*
 Tempĕro, āre, āvi, ātum, 1. v. a. *To rule, regulate, govern.*
 Tempeſtas, tis, f. (tempus). *Storm, tempest.*
 Templum, i, n. *A temple.*
 Tempus, ōris, n. *Time, season.*
 Tendo, ěre, tētendi, tensum or tentum, 3. v. a. and n. Act.: *To stretch out, extend; direct one's steps; strive, endeavour.*—Neut.: *To bend one's way.*
 'Tĕnĕo, ěre, ūi, tum, 2. v. a. *To hold, keep possession of; arrive at.*—With iter., etc.: *To bend one's way, proceed.*—Pass.: *To be stayed, controlled, influenced.*—Pass.: tĕnĕor, ěri, tus sum.
 Tento, āre, āvi, ātum, 1. v. a. intens. (tĕnĕo). *To try, attempt, essay, endeavour.*
 Tentōrium, i, n. (tendo). *A tent.*
 Tĕnus, prep. (put after its case) gov. abl. *As far as, up to.*
 Ter, num. adv. *Three times, thrice.*
 Tergum, i, tergus, ōris, n. *The back; hide:—a tergo, at one's back, behind.*
 Tergus, ōris; see tergum.
 Terminō, āre, āvi, ātum, 1. v. a. (terminus). *To circumscribe, bound.*
 Terni, ae, a, num. distrib. adj. plur. (tres, trium). *Three each, three apiece.*
 Terra, ae, f. *The earth, soil, ground; a land, country.*—Orbis terrarum, or simply terræ, the circle of lands—the lands, i.e., the earth, the world, the globe.
 Terrĕo, ěre, ūi, ĭtum, 2. v. a. *To frighten, terrify.*
 Tertius, a, um, adj. (tres). *Third.*
- Testūdo, ĭnis, f. (testa). *A tortoise; an arch, vault.*
 Teucer, cri, m. *Teucer.*
 Teucri, ōrum, ūm, m. plur. *The Trojans.*
 Thĕātrum, i, n. *A theatre.*
 Thĕſaurus, i, m. *A treasure.*
 Thrĕiſſa, ae, adj. f. *Thracian.*
 Thymum, i, n. *Thyme.*
 Tĭbĕrinus, a, um, adj. (Tiberis). *Belonging to the Tiber; Tiberine.*
 Tĭmĕo, ěre, ūi, no sup., 2. v. a. *To fear, dread, be afraid of.*
 Tĭmor, ōris, m. (tĭmĕo). *Fear.*
 Tĭmāvus, i, m. *Timavus.*
 Tĭngo, ěre, xi, ctum, 3. v. a. With Personal pron. in reflexive force: *To plunge one's self.*
 Tĕgatus, a, um, adj. (toga). *Provided with a toga; toga-wearing.*
 Tollo, ěre, sustŭli, ſublātum, 3. v. a. *To lift up, raise, uplift.*
 Tondĕo, ěre, tōtondi, tonsum, 2. v. a. *To shear, clip.*—Pass.: tondĕor, ěri, tonsus sum.
 Torquĕo, ěre, torsi, torsum and tortum, 2. v. a. *To whirl around; hurl.*
 Torrĕo, ěre, torrĕi, tostum, 2. v. a. *To burn, roast, parch.*
 Tŕus, i, m. *A couch.*
 Tŕt, num. adj. indecl. *So many.*
 Tŕtĭdem, num. adj. indecl. (tot). *Just so many, just as many.*
 Tŕtĭes, num. adv. (tot). *So many times, so often.*
 Tŕtus, a, um, adj. *The whole, entire.*
 Trabs, is, f. *A beam.*
 Trāho, ěre, xi, ctum, 3. v. a. *To drag; draw out, prolong.*—Pass.: trāhor, i, tractus sum.
 Trājĭcio (traicio), ěre, jĕci, jectum, 3. v. a. (trans, jācio). *To pierce.*—Pass.: trājĭcior, i, jectus sum.

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Transŕo, ire, ivi or ŕi, itum, v. a. irreg. (trans, eo). *To cross over, elapse.*

Transféro, ferre, tŕili, lätum, v. a. (trans, féro). *To transfer.*

Transfigo, ére, fixi, fixum, 3. v. a. (trans, figo). *To pierce through, transfix.*—Pass.: transfigor, i, fixus sum.

Transiero, fut. perf. of transeo.

Tremo, ére, ŕi, no sup., 3. v. n. *To tremble, quiver.*

Tres, tris, num. adj. plur. *Three.*

Tridens, tis, masc. (tres, dens).

A three-pronged spear; a trident.

Triginta, num. adj. plur. indecl. *Thirty.*

Trinŕcrius, a, um, adj. *Tri-macrian, Sicilian.*

Trŕiones, um, m. plur. (for the more usual septemtrŕiones; septem, trŕio). *The seven stars near the North Pole, called Charles's Wain, also the Great and Little Bear.*

Tristis, e, adj. *Sad, sorrowful.*

Triton, ŕonis or ŕonos, m. *Triton.*

Trŕoes, um. *The Trojans.*

Trŕöllus, i, m. *Troilus.*

Trŕŕlus, a, um. *Trojan.*

Trŕoja (Troia), ae. *Troy.*

Trŕjānus (Troianus), a, um. *Trojan.*

Trŕos, is, m. *A Trojan.*

Tŕ, tŕi, pron. pers. *Thou, you.*

Tŕŕor, ŕri, itus sum, 2. v. dep.

To look, behold, protect, defend.

Tum, adv. *At that time, then, in the next place.*

Tŕmŕdus, a, um, adj. (tŕmŕo). *Swelling, swollen.*

Tundo, ére, tŕtŕidi, tunsum, 3. v. a. *To strike, beat, smite.*—Pass.: tundor, i, tunsum sum.

Tŕnŕ, i. e., tu ne.

Turba, ae, f. *A crowd, throng.*

Turbo, ŕre, ŕvi, ätum, 1. v. a. (turba). *To disturb, agitate, confuse; throw into disorder.*

Turbo, ŕnis, m. (turba). *A whirlwind, hurricane.*

Tŕs, ris, n. *Frankincense.*

Tŕtus, a, um, adj. (tŕŕor). *Safe, in safety.*

Tŕŕs, a, um, pron. poss. (tŕ). *Thy, thine; your.*

Tydides, ae, m. *Diomedes.*

Typhŕlus, a, um, adj. *Typhaean.*

Tyrannus, i, m. *A monarch, sovereign, despot, tyrant.*

Tyrrŕenus, a, um, adj. *Etrurian, Tuscan.*

Tyrŕus, a, um. *Tyrian.*

Tyrus, i, f. *Tyre.*

Uber, ŕris, n. *Fertility, fruitfulness, richness.*

Ubi, adv. *When; as soon as; where.*

Ubique, adv. *Wherever it may be; anywhere, everywhere.*

Ullus, a, um, adj. *Any.*

Umbra, ae, f. *Shadow, ghost.*

Unä, adv. *At one and the same time, together.*

Uncus, a, um, adj. *Hooked, bent, curved.*

Unda, ae, f. *Water.*

Unde, rel. adv. *Whence.*

Unus, a, um, adj. *One, alone, single.*

Ŕrs, is, f. *A city.*

Urgŕo, ére, si, no sup., 2. v. a. *To drive, force, push, impel.*

Uro, ére, ussi, ustum, 3. v. a. *To burn, fret, chafe, vex.*

Usquam, adv. *Anywhere.*

Ut, ŕti, adv. and conj. Adv.: *When; how; as; as soon as.*—Conj.: *That, in order that.*

Ŕtinam, adv. *Oh! that; would that; I wish that.*

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Utor, ūti, ūsus sum, 3. v. dep.
To use, make use of, employ.

Vāco, āre, āvi, ātum, 1. v. n.
To be empty.—Vacat, there is leisure.

Vādum, i, n. (vādo). *A shoal.*

Vāldus, a, um, adj. (vālĕo).
Strong, powerful, mighty.

Vallis, is, f. *A valley.*

Vānus, a, um, adj. *Vain, idle ; false, deceptive.*

Vārius, a, um, adj. *Various.*

Vasto, āre, āvi, ātum, 1. v. a.
(vastus). *To lay waste, devastate.*

Vastus, a, um, adj. *Vast, huge,*

Vĕ, enclitic conj. *Or.*

Vĕho, ěre, vĕxi, vectum, 3. v. a.
To carry, convey.—Pass.: To sail.

—Pass.: vĕhor, vĕhi, vectus sum.
Vel, conj. Or if you will ; or :

vel . . . vel, *either . . . or.*

Vĕlāmen, ĩnis, n. (velo). *A garment, dress, clothing.*

Vĕlim, pres. subj. of volo.

Vĕlvŏlus, a, um, adj. (vĕlum, vŏlo). *Sail-flyiny, winged with sails.*

Vĕlum, i, n. (vĕho). *A sail :*

vela dare (ventis), *to give the sails to the winds, i.e., to set sail.*

Vĕlŭt (-ŭti), adv. (vĕl, ut). *Even as, just as, like as.*

Vĕlŭti, see velut.

Vĕnātrix, tricis, f. (venor). *A huntress.*

Vendo, ěre, dĭdi, dĭtum, 3. v. a.
(vĕnum, do). *To sell.*

Vĕnĕnum, i, n. *Charm, poison.*

Vĕnia, ae, f. *Indulgence.*

Vĕnio, ĭre, vĕni, ventum, 4. v. n.
To come.

Ventus, i, m. *The wind.*

Vĕnus, ěris, f. *Venus.*

Verbum, i, n. *A word.*

Vĕre, adv. (vĕrus). *Truly.*

Vĕrĕor, ěri, ĭtus sum, 2. v. dep.
To fear, be afraid, dread.

Vĕro, adv. (vĕrus). *In truth, assuredly ; indeed.*

Verro, ěre, ri, sum, 3. v. a. *To sweep along.*

Verso, āre, āvi, ātum, 1. v. a.
intens. (verto). *To turn often, keep revolving.*

Vertex, ĭcis, m. (verto). *The top, summit ; the pole.*

Verto, ěre, verti, versum, 3. v. a.
To turn.—Pass. in reflexive force :

To turn one's self ; change ; over-

turn.—Pass.: vertor, i, versus

sum.

Vĕru, ūs, m. *A spit.*

Vĕrus, a, um, adj. *True, real, actual.—In adverbial force: Truly.*

Vescor, i, no perfect, 3. v. dep.
To feed upon, to eat.

Vesper, ěris and ěri, m. *The evening ; the evening star.*

Vesta, ae, f. *Vesta.*

Vester, tra, trum, pron. poss.
(vos). *Your.*

Vestis, is, f. *A garment, clothing, dress.*

Vĕto, āre, ŭi, ĭtum, 1. v. a. *To forbid.—Pass.: vĕtor, āri, ĭtus*

sum.

Vĕtus, ěris, adj. *Old, ancient.*

Via, ae, f. *A way, passage.*

Victor, ěris, m. (vinco). *Con-*

queror, victor.

Vicinus, a, um, adj. *Neigh-*

bouring.

Victu, supine in u fr. vĭvo.

Victus, a, um, P. perf. pass. of

vinco.

Victus, ūs, m. (vĭvo). *A living,*

way of life ; provisions.

Vĭdĕo, ěre, vĭdi, vĭsum, 2. v. a.
To see, behold.—Pass.: vĭdĕor, ěri,

visus sum: To be seen ; to seem,

appear.

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Viginti, num. adj. indecl.
Twenty.

Villus, i, m. *Shaggy hair.*

Vincio, ire, vinxi, victum,
4. v. a. *To bind, tie, fasten.—*

Pass.: vincior, iri, victus sum.

Vinclum, i (-ilum, i), n. (vincio).

A bond, fetter, chain.

Vinco, ěre, vici, victum, 3. v. a.

To conquer, overcome.—Pass.:
vincor, i, victus sum.

Vinctus, a, um, P. perf. pass. of
vincio.

Vinculum, i; see vinclum.

Vinum, i, n. *Wine.*

Vir, viri, m. *A man.*

Vires, ūm, plur. of vis.

Virgo, ĩnis, f. *A maiden, virgin.*

Viridis, e, adj. (virĕo). *Green.*

Virtus, ūtis, f. (vir). *Valour,*
bravery.

Vis, (plur. vires, ūm), f. *Strength,*
force, violence.

Viscus, ěris (mostly plur.), n.
The flesh.

Visu, supine in u fr. video.

Visus, a, um, P. perf. pass. of
video.

Vitalis, e, adj. (vita). *Vital.*

Vivo, ěre, vixi, victum, 3. v. n.
To live.

Vivus, a, um, adj. (vivo). *Living;*
lively, strong, powerful.

Vix, adv. *Scarcely, with diffi-*
culty.

Voco, ěre, āvi, ātum, 1. v. a. and
n. *To call; invoke, call upon.*
—Pass.: vocor, āri, ātus sum.

Volnus, see vulnus.

Volo, ěre, āvi, ātum, 1. v. n. *To*
fly.

Volo, velle, vōlūi, v. irreg. *To*
be willing; wish, desire.

Vōlūcer, cris, cre, adj. (vōlo).
Swift, rapid.

Vōlūto, ěre, āvi, ātum, 1. v. a.
intens. (volvo). *Roll along,*
spread; revolve, ponder.

Volvo, ěre, volvi, vōlūtum, 3. v. a.
and n. Act.: *To roll; revolve,*
consider.—Neut.: To roll onward.
—Pass.: volvor, i, vōlūtus sum.

Voro, ěre, āvi, ātum, 1. v. a.
To devour, swallow up.

Vortex, ĩcis, m. (verto). *A*
whirlpool, eddy.

Vosmet, vos, with suffix met.

Vōtum, ti, n. (vōvēo). *A vow.*
Vox, vōcis, f. (vōco). *The voice;*
a sound; a word.

Vulgo (volgo), ěre, āvi, ātum,
1. v. a. (vulgus). *To spread*
abroad, make widely known.—
Pass.: vulgor, āri, ātus sum.

Vulgus (volgus), i, m. and n.
The common people; populace;
the throng, crowd, mass.

Vulnus, ěris, n. *A wound.*

Vultus (voltus), ūs, m. *Face,*
countenance.

Xanthus, i, m. *The Xanthus.*

Zēphyrus, i, m. *Zephyrus, the*
west wind.

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